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2004

***ANNUAL REPORTS
of the
TOWN OFFICERS
of
HANCOCK, NEW HAMPSHIRE***



For The Year Ending December 31, 2004

TOWN OF HANCOCK
INCORPORATED 1779

OFFICES

TOWN OFFICE BUILDING

50 MAIN STREET - 525-4441

SELECTMEN'S OFFICE

MONDAY-FRIDAY 8:30 A.M. - 4:30 P.M.

TAX COLLECTOR

TUESDAY & THURSDAY 4:30 - 7:00 P.M.
DAY TAXES ARE DUE/DAY OF LIEN 9-5 P.M.
Property Tax

TOWN CLERK

MONDAY 6 - 9 P.M.; WEDNESDAY 3-6 P.M.
Vehicle Registration, Dog License, Vital Records

HANCOCK LIBRARY
LIBRARY HOURS

25 MAIN STREET - 525-4411
MON. & WED. 2 P.M. - 6 P.M.
TUES. & THURS. 10 A.M. - 7 P.M.
SAT. 10 A.M. - 4 P.M.

DUMP
HOUSEHOLD DISPOSAL

44 BENNINGTON ROAD - 525-4722
WED. 3 - 6 P.M., SATURDAY 8-12 NOON
SUNDAY 12-4 P.M.

BURN PILE & DEMOLITION

SATURDAY 1:30 - 3:30 P.M.
MONDAY 2:30 - 4:30 P.M.

HISTORICAL SOCIETY
OFFICE HOURS
MUSEUM HOURS

7 MAIN STREET - 525-9379
9-11 A.M. WED. YEAR ROUND
2-4 P.M. MEMORIAL DAY - MID OCT.
WED. & SAT. JULY & AUGUST

MEETINGS
SELECTMEN
PLANNING BOARD
CONSERVATION COMMITTEE
ZONING BOARD OF ADJUSTMENT

MONDAY 7:00 P.M.
1ST & 3RD WEDNESDAY 7:00 P.M.
2ND MONDAY 7:30 HANCOCK LIBRARY
2ND & 4TH WEDNESDAY AS NEEDED

TOWN
SCHOOL
COUNTY
STATE

| TAX RATES - PER \$1,000 OF ASSESSMENT | | | | | |
|---------------------------------------|-------|-------|-------|-------|-------|
| 1999 | 2000 | 2001 | 2002 | 2003 | 2004 |
| 4.67 | 5.27 | 5.27 | 5.48 | 4.17 | 3.96 |
| 11.84 | 12.65 | 12.68 | 13.12 | 11.23 | 12.69 |
| 1.88 | 1.81 | 1.82 | 1.88 | 1.17 | 1.12 |
| 6.67 | 6.62 | 6.62 | 6.26 | 4.02 | 3.09 |
| 25.06 | 26.35 | 26.39 | 26.74 | 20.59 | 20.86 |

POPULATION PER OFFICE OF
STATE PLANNING - 2000 - 1,739
HANCOCK WEB PAGE
TOWN OFFICE E-MAIL

www.hancocknh.org
office@hancock.nh.org
COVER PHOTO COURTESY OF DEB PORTER-HAYES/
NEW ENGLAND AERIAL PHOTOGRAPHY

44
- H36
2004

**TOWN REPORT
INDEX**

PAGE NO.

| | |
|--|----|
| ADVISORY COMMITTEE | 15 |
| ANNUAL PROPERTY REPORT | 82 |
| AUDITOR'S REPORT | 40 |
| BUDGET | 19 |
| BUILDING INSPECTOR | 70 |
| CEMETERY TRUSTEES | 67 |
| COMMON COMMISSION | 53 |
| CONSERVATION COMMISSION | 74 |
| DETAILED STATEMENT OF PAYMENTS | 31 |
| DUMP COMMITTEE | 66 |
| FIRE DEPARTMENT | 62 |
| HANCOCK HOUSING AUTHORITY | 73 |
| HEALTH OFFICER | 65 |
| HIGHWAY DEPARTMENT | 60 |
| HOME HEALTH CARE, HOSPICE, & COMMUNITY SERVICE | 81 |
| HISTORICAL DISTRICT COMMISSION | 71 |
| LIBRARY TREASURER | 50 |
| LIBRARY TRUSTEES | 47 |
| LONG TERM DEBT SCHEDULE | 34 |
| OPEN SPACE COMMITTEE | 76 |
| PLANNING BOARD | 68 |
| POLICE DEPARTMENT | 57 |
| RECREATION COMMITTEE | 72 |
| SCHEDULE OF TOWN PROPERTY | 44 |
| SELECTMEN'S REPORT | 14 |
| SPECIAL REVENUE FUNDS | 29 |
| STATEMENT OF RECEIPTS | 27 |
| SUMMARY INVENTORY VALUATION | 45 |
| TAX COLLECTOR | 51 |
| TAX RATE CALCULATION 2004 | 46 |
| TOWN CLERK | 54 |
| TOWN LIBRARY DIRECTOR | 48 |
| TOWN MEETING 2004 | 16 |
| TOWN OFFICERS | 3 |
| TOWN WARRANT | 10 |
| TRUST FUNDS | 36 |
| VILLAGE PLANNING COMMITTEE | 77 |
| VITAL STATISTICS | 55 |
| WATER COMMISSION | 64 |
| WATER RENTS COLLECTOR | 39 |
| WELFARE OFFICER | 65 |
| ZONING BOARD OF ADJUSTMENT | 69 |

ANNUAL REPORTS
of the
TOWN OFFICERS
of
HANCOCK, NEW HAMPSHIRE

FOR THE YEAR ENDING DECEMBER 31, 2004

TOWN OFFICERS

ELECTED BY TOWN

TERM EXPIRES

MODERATOR

| | |
|-----------------|------|
| Richard Haskins | 2007 |
|-----------------|------|

SELECTMEN

| | |
|-------------------|------|
| Laurie Bryan | 2005 |
| John Hayes | 2006 |
| Lawrence Schwartz | 2007 |

TOWN TREASURER

| | |
|------------------------|------|
| Barbara E. Caverly | 2005 |
| Linda Coughlan, Deputy | |

TOWN CLERK

| | |
|---------------------|------|
| Elizabeth Grosjean | 2005 |
| Joan Joseph, Deputy | |

TAX COLLECTOR

| | |
|---------------------|------|
| Martha Lawrence | 2005 |
| Joan Joseph, Deputy | |

WATER RENT COLLECTOR

| | |
|-----------------|------|
| Martha Lawrence | 2006 |
|-----------------|------|

WATER COMMISSIONERS

| | |
|----------------|------|
| Robert Keil | 2005 |
| Robert Fogg | 2006 |
| Jeffrey Wilder | 2007 |

COMMON COMMISSIONERS

| | |
|------------------|------|
| Joan Schmidt | 2005 |
| G. Jarvis Coffin | 2006 |
| Alison Kerwin | 2007 |

LIBRARY TRUSTEE

| | |
|------------------|------|
| Howard Mansfield | 2005 |
| Sara Dowse | 2006 |
| Ann E. Moller | 2007 |

TRUSTEE OF TRUST FUNDS

| | |
|--------------------------|------|
| Richard Quinn (Resigned) | 2005 |
| Woody Huntington | 2005 |
| Leonard H. Dowse, Chair | 2006 |
| John Carlson | 2007 |

SUPERVISORS OF CHECKLIST

| | |
|------------------|------|
| Mary Garland | 2006 |
| Elizabeth Kerwin | 2008 |
| Elizabeth Pels | 2010 |

SCHOOL BOARD REPRESENTATIVE

Daniel Harper-Lentricchia

2007

CEMETERY TRUSTEES

G. Jarvis Coffin

2005

Ray Pierce

2006

Sandra Ceres Weston

2007

Appointed by Selectmen

ADMINISTRATIVE ASSISTANT

Barbara E. Caverly

SECRETARY

Linda E. Coughlan

FIRE CHIEF

Nevan Cassidy

John Pirkey, 1st Assistant Chief

Kurt Grassett, 2nd Assistant Chief

OVERSEER OF HEALTH AND WELFARE

Linda E. Coughlan

Peter Hopkins, Health Deputy

AUDITORS

Plodzick and Sanderson Professional Association

ROAD AGENT

Kurtis Grassett

HIGHWAY CREW

Albert Anderson Allen Young

Jason Roiko Michael Greene Roger Marcouillier

CHIEF OF POLICE

Steven A. Baldwin

POLICE OFFICERS

Mark Wattendorf

Evelyn Mitchell

Brian Giammarino Lionel Emond

AGENT FOR TOWN CLOCK

Robert A. Fogg, Sr.

FEMA/ADA COORDINATOR

Dwayne Denehy

PLANNING BOARD RSA 673:2

5 or 7 Members

| | <u>TERM EXPIRES</u> |
|--------------------------|----------------------------|
| John Carlson | 2005 |
| Paul Hertneky (Resigned) | 2005 |
| Roberta Nylander, Alt. | 2005 |
| Mark Stevens, Alt. | 2005 |
| John Jordan | 2005 |
| Douglas Bowen, Chair | 2006 |
| Carolyn Boland | 2006 |
| John Hayes | Ex Officio – Voting Member |
| Stephen Froling | 2007 |

ZONING BOARD OF ADJUSTMENT RSA 673:3

5 Members

| | |
|-----------------------|------|
| Elizabeth Pels | 2005 |
| Leonard Dowse, Chair | 2005 |
| Dan Beers | 2005 |
| Ken Chester, Alt. | 2005 |
| Dan LaPlante, Alt. | 2005 |
| Jon Grosjean | 2006 |
| Alison Rossiter, Alt. | 2006 |

CONSERVATION COMMISSION RSA 36-A:2

3-7 Members

| | |
|----------------------------|-------------------|
| Beth Frost, Alt. | 2005 |
| Francelia Clark | 2005 |
| Mark Ellingwood | 2005 |
| Laurie Bryan | For the Selectmen |
| Holly Wilson, Alt. | 2005 |
| Dennis Rossiter | 2005 |
| Eric Aldrich, Alt. | 2005 |
| Lee Baker | 2006 |
| Ron Mack – Co-Chair | 2006 |
| William Elliott – Co-Chair | 2006 |
| Paul Faber, Alt. | 2007 |
| Stephen Froling | 2007 |

FOREST MANAGEMENT SUBCOMMITTEE

| | |
|-----------------|-------------------|
| Robert Fogg | Water Commission |
| Mark Ellingwood | At Large |
| Laurie Bryan | For the Selectmen |

RECREATION COMMITTEE

| | |
|----------------------------------|-------------------|
| Mary Welch | 2005 |
| Peter Gilmore | 2005 |
| Peter Sandback | 2006 |
| Charles Kerwin | 2006 |
| Tom Ball | 2006 |
| Nancy Adams - "Happenings Staff" | |
| Laurie Bryan | For the Selectmen |
| Jeff Wilder | 2007 |

RECREATION SUB-COMMITTEE **CONCERT SERIES**

Sara Sandback Rene Miller

SEXTON

Kurtis Grassett

TOWN APPRAISER

Cross Country Appraisal Group, LLC

HISTORIC DISTRICT COMMISSION **TERM EXPIRES**

| | |
|--------------------|--------------------|
| David Robinson | 2005 |
| Robert Short | 2005 |
| Bobbi Coffin, Alt. | 2005 |
| Roberta Nylander | For Planning Board |
| John Hayes | For the Selectmen |
| Glenda Lewis | 2007 |
| Nancy Gamble | 2007 |

HANCOCK COMMUNITY HOUSING AUTHORITY

| | |
|------------------|------|
| Richard Amidon | 2005 |
| Kris Mathewson | 2006 |
| Nancy Macalaster | 2007 |
| Wayne Gordon | 2008 |
| John Jordan | 2009 |

BUILDING INSPECTOR

Peter Hopkins
Charles Stevenson, Deputy

DUMP COMMITTEE

| | |
|----------------------|-------------------|
| John Roper (retired) | 2005 |
| George Salazar | 2005 |
| Allen Welch | 2005 |
| Bernard Hecht | 2005 |
| Richard Bell | 2006 |
| Clay Sherman | 2006 |
| Lawrence Schwartz | For the Selectmen |
| Kurtis Grassett | Road Agent |
| Wayne Fisher | Well Monitor |
| Dennis Caldwell | 2007 |

BALLOT CLERKS

| | |
|-----------------|----------------|
| Barbara Caverly | Neal Cass |
| Anthony Brown | Clay Sherman |
| Nick Gervasio. | Nancy Adams |
| Eleanor Amidon | Linda Coughlan |
| Judy Zanca | Elinor Johnson |

MEMORIAL DAY-2004

| | | |
|-------------------------|-------------------------|-----------------------------|
| Kenneth Davis, Co-Chair | Edmund Lapine, Co-Chair | Dr. Robert Benoit, Co-Chair |
| | Paul Daly | Howard Weston |

OLD HOME DAY-2004

| | |
|----------------|----------------------|
| Cindy Cadot | Marylou O'Neil |
| Anne Graves | Kin Shilling |
| Pam & Jim Hall | Eric & Adine Aldrich |

CONTOOCOOK/NORTH BRANCH LOCAL ADVISORY COMMITTEE

Edward R. (Ted) Leach

APPOINTED BY RECREATION COMMITTEE

LIFEGUARDS

Nancy Gladding, Waterfront Director
Hannah Cleary Corey Edelkind Elizabeth Emberley
Richard Emberley Stephanie Emberley Woodbury Roland Laura LaPlante

SUMMER RECREATION PROGRAM

Greg Cass, Director
Sara Paro Emma Harper-Lentricchia Landi Morris

VILLAGE PLANNING COMMITTEE

Ray Pierce, Chair

Pat Fairchild Jim Gamble Frank Guerra Andy Kerwin
Scott Manning Howard Mansfield Tom Pisaturo Tibby Tobey

OPEN SPACE COMMITTEE

Bill Elliott
Don & Lillian Stokes
Karen Primiano
Steve Froling
Meade Cadot
Sandy Taylor
Sara Dowse
Eleanor Briggs

Paul Faber
Mary Lou O'Neil
Kim & Scott Cunningham
Ducky Gardner
Claire Naylor
Jonathan Dowse
Charlie Daloz
Lee Baker

Ron Mack
Diane Miller
Tom Faber
Evelein Bacharach
John Richardson
Vicki Steifel
Bill Tapley

APPOINTED BY STATE

FOREST FIRE WARDEN

Nevan P. Cassidy-P

APPOINTED BY SELECTMEN ON RECOMMENDATION OF FIRE WARDEN

DEPUTY FIRE WARDENS

Kurtis Grassett - P John Pirkey - P
Aaron Blanchette Jon Grosjean Edward Coughlan, Jr. - P
P = Gives Burn Permits

APPOINTED BY MODERATOR

ADVISORY COMMITTEE

| | |
|--------------------------|------|
| Guy Cordelle | 2005 |
| Alfred Guillette | 2006 |
| Desmond Ford | 2006 |
| Larry Schwartz | 2006 |
| Catherine Cambal-Hayward | 2007 |
| Sean Kerwin | 2007 |

HANCOCK TOWN LIBRARY

Amy Markus, Director
Shirley Kane, Librarian Susan Roper, Librarian
Linda J. Claff, Children's Librarian
Holly Zilling, Assistant Children's Librarian (resigned 2004)
Robert Nylander, Assistant Children's Librarian

REPRESENTATIVE TO GENERAL COURT

Edward Leach
Pamela Coughlin

WITH GRATITUDE AND APPRECIATION

**STATE OF NEW HAMPSHIRE
TOWN WARRANT
HANCOCK NH**

To the Inhabitants of the Town of Hancock, in the County of Hillsborough in said state qualified to vote in Town Affairs; You are hereby notified to meet at the **TOWN OFFICE BUILDING** in said Hancock on Tuesday, the eighth (8th) day of March 2005 at eight of the clock in the forenoon until seven of the clock in the evening, for ballot voting of Town Officers and all other matters requiring ballot vote; and, to meet at said **FIRE STATION** in said Hancock, on Saturday, the twelfth (12th) day of March 2005 at nine of the clock in the morning, to act upon the following subjects:

1. To choose all necessary Town Officers for the year ensuing.
2. To see if the Town of Hancock will vote to raise and appropriate \$1,367,325.00 which represents the operating budget, inclusive of the Water Department operations. Said sum exclusive of all special or individual articles addressed; or take any other action relating thereto. **(Majority vote required)**
3. To see if the Town of Hancock will vote to raise and appropriate up to ninety thousand dollars (\$90,000.00) for the purchase of a 6-wheel dump truck and associated plow equipment; and to authorize the issuance of not more than ninety thousand dollars (\$90,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; or take any other action relating thereto. Selectmen recommend this appropriation. **(2/3 Ballot Vote Required)**
4. To see if the Town of Hancock will vote to raise and appropriate up to four thousand six hundred dollars (\$4,600.00) for the purpose of continuing the work of the Open Spaces Committee, up to \$3,000.00 of said sum to be spent on additional research and up to \$1,600.00 of said sum to be spent on expenses incurred by the Open Spaces Committee; or take any other action relating thereto. Selectmen recommend this appropriation. **(Majority vote required)**
5. To see if the Town of Hancock will adopt the provisions of the optional veterans' tax credit per RSA 72:28 II, which shall replace the standard veterans' tax credit in its entirety and shall not be in addition to, in accordance with RSA 72:27-a. The tax credit will be in the amount of one hundred dollars (\$100.00) and shall be subtracted each year from the property tax on the veteran's residential property. To qualify for the optional veterans' tax credit any applicant must meet the criteria stated in RSA 72:28 IV and V; or take any other action relating thereto. Selectmen recommend this article **(Majority vote required)**

6. To see if the Town of Hancock will vote to raise and appropriate up to two thousand five hundred dollars (\$2,500.00) toward the fireworks display traditionally held on July 3rd of each year, with the balance coming from donations; or take any other action relating thereto. Selectmen recommend this appropriation **(Majority vote required)**

7. To see if the Town of Hancock will vote to raise and appropriate up to twenty-six thousand five hundred twenty-six dollars (\$26,526.00) for the purchase of a new Ford Crown Victoria police cruiser; or take any other action relating thereto. Selectmen recommend this appropriation **(Majority vote required)**

8. To see if the Town of Hancock will vote to raise and appropriate up to five thousand dollars (\$5,000.00) for the purpose of maintaining the trees along Main Street and in the Historic District; or take any other action relating thereto. Selectmen recommend this appropriation **(Majority vote required)**

9. To see if the Town of Hancock will vote to raise and appropriate up to two thousand five hundred dollars (\$2,500.00) for the purpose of creating and installing approximately 100 feet of new sidewalk on the north side of Main Street. The new sidewalk will consist of test sections made from different gravel compositions that are intended to blend in with the existing surroundings; or take any other action relating hereto. Selectmen recommend this appropriation **(Majority vote required)**

10. To see if the Town of Hancock will vote to raise and appropriate up to seven thousand five hundred dollars (\$7,500.00) to install a three-zone split air conditioning system in the town offices; or take any other action relating thereto. Selectmen recommend this appropriation **(Majority vote required)**

11. To see if the Town of Hancock will vote to reclassify as a Class A trail pursuant to the provisions of RSA 231-A the Class VI portion of Mill Road starting 50' east of the Albert Pels driveway and continuing across the bridge to a point 50' west of the Albert Garand driveway (approximately 550'); or take any other action relating thereto. The selectmen recommend this article. **(Majority vote required)**

12. To see if the Town of Hancock will convey to the Hancock Community Housing Authority the Right-To-Use, in perpetuity, the following property, subject to terms and conditions that the Select Board may deem appropriate, and for the purpose of providing affordable housing for the Town of Hancock elderly residents: Map U-4, Lot 73-The Old Fire Station. The transfer of a Right-To-Use for this property will be contingent upon the satisfactory submission of information confirming the capability of the property to support a proper sewage disposal system. The Hancock Community Housing Authority shall submit this information to the Hancock Select Board. The Hancock Community Housing Authority shall be obligated to revert the property to the Town should it cease to be used for the purposes enumerated in this article; or take any other action relating thereto. Selectmen recommend this warrant article. **(Majority vote required)**

13. To see if the Town of Hancock will convey to the Hancock Community Housing Authority the Right-To-Use, in perpetuity, the following properties, subject to terms and conditions that the Select Board may deem appropriate, for the purpose of providing affordable housing for the Town of Hancock elderly residents: Map U-6, Lot 2A- the old Town Barn site on Longview Road and Map U-7, Lot 4A – the 1.8-acre lot on Longview Road. The transfer of a Right-To-Use for these properties will be contingent upon the satisfactory submission of information confirming the capability of each property to support a proper sewage disposal system. The Hancock Community Housing Authority shall submit this information to the Hancock Select Board. The Hancock Community Housing Authority shall be obligated to revert the property to the Town should it cease to be used for the purposes enumerated in this article; or take any other action relating thereto. Selectmen recommend this warrant article. **(Majority vote required)**

14. To see if the Town of Hancock will vote to raise and appropriate up to \$11,000.00 for the purpose of repairs and replacement of recreational facilities; and to authorize the withdrawal of this sum from the Hancock Recreation Fund (Revenue Fund) established for this purpose at the 1993 town meeting to fund this appropriation; or take any other action relating thereto. {No funds to be raised by taxation.} **(Majority vote required)**

15. To see if the Town of Hancock will vote to raise and appropriate up to \$3,650.00 for the purpose of repairs and replacement of town highway equipment; and to authorize the withdrawal of this sum from the Hancock Highway Special Revenue Fund established for this purpose at the 1999 town meeting to fund this appropriation; or take any other action relating thereto. {No funds to be raised by taxation.} **(Majority vote required)**

16. To see if the Town of Hancock will vote to raise and appropriate up to \$5,800.00 for the purpose of repairs and replacement of police equipment; and to authorize the withdrawal of this sum from the Hancock Police Equipment Repair/Replacement Fund (Revenue Fund) established for this purpose at the 1993 town meeting to fund this appropriation; or take any other action relating thereto. {No funds to be raised by taxation.} **(Majority vote required)**

17. To see if the Town of Hancock will vote to raise and appropriate up to \$2,600.00 for the purpose of purchasing baseball equipment and doing maintenance and repairs to the ball fields; and to authorize the withdrawal of this sum from the Hancock Baseball Fund (Revenue Fund) established for this purpose at the 1997 town meeting to fund this appropriation; or take any other action relating thereto. {No funds to be raised by taxation.} **(Majority vote required)**

18. To see if the Town of Hancock will vote to raise and appropriate up to \$7,900.00 for the purpose of preservation and storage of the town's archival records; and to authorize the withdrawal of this sum from the Hancock History Fund (Revenue Fund) established for this purpose at the 1993 town meeting to fund this appropriation; or take any other action relating thereto. {No funds to be raised by taxation.} **(Majority vote required)**

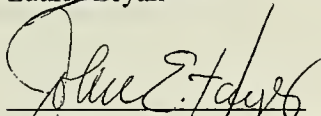
19. To see if the Town of Hancock will vote to raise and appropriate up to \$2,830.00 for the purpose of repairs to the tennis court; and to authorize the withdrawal of this sum from the Hancock Tennis Court Fund (Revenue Fund) established for this purpose at the 1993 town meeting to fund this appropriation; or take any other action relating thereto. {No funds to be raised by taxation} **(Majority vote required)**

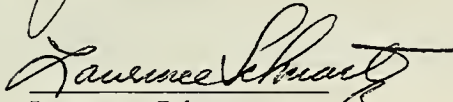
20. To see if the Town of Hancock will vote to authorize the Selectmen to accept the reports of auditors and committees as printed in the Town Report; or take any other action relating thereto. **(Majority vote required)**

21. To transact any other business that may legally come before said meeting.

Given unto our hands and seal, this 14 day of February in the year of Our Lord Two Thousand and Five.


Laurie Bryan


John E. Hayes


Lawrence Schwartz

REPORT OF THE SELECTMEN

2004 has been an active year with progress made in many areas. Trees and shrubs were planted in front of the Town Office Building completing the landscaping for this area. The grass was well enough established on the new recreation field so baseball teams and soccer players were able to use the area for games and practices. The Post Office underwent interior renovations, providing more space for both employees and customers. The common was expanded slightly to incorporate the flagpole and watering trough into the larger common area and simultaneously improve the traffic pattern around the common.

In the administrative realm, the Selectmen revised the town personnel manual and reviewed it with town departments. The new manual brings the town into compliance with current employment standards and provides town employees with clear guidelines. The Capital Improvements Committee was appointed and worked diligently to develop a Capital Improvement Plan that gives an overview of and expense projections for the needs of the town in the coming 6 years. Following the vote of the 2004 Town Meeting, the board worked with the Conservation Commission to finalize wording for the conservation easements on the Camp Guild and Kepner Meadow properties. Two public hearings were held, the easements were adjusted based on input from the hearings and the board signed the documents in December 2004.

One of the greatest challenges facing the Selectmen, town department heads and committees, is keeping up with new state and federal regulations. We all spend a great deal of time reading new legislation and translating the impact of the new rules on the town. As the regulations become more complex it is necessary to seek advice from experts such as the New Hampshire Municipal Association, Southwest Regional Planning Commission, engineers, environmental specialists, and town counsel as we work through the ramifications of new laws.

Another area that continues to occupy the Selectmen is enforcing the zoning ordinance throughout the town. We have increasingly used Hancock's Code Enforcement Officer, Peter Hopkins, to help with this process. It is an ongoing challenge to educate residents about zoning regulations and building codes and then enforce the codes in an equitable manner.

There have been several personnel changes this year. Officer Evelyn Mitchell joined the Hancock Police Department, Michael Greene joined the Highway Department and most recently Garrett Cassidy has been hired as dump attendant. We extend a warm welcome to these new employees.

Thanks to all the town employees and residents who serve on town boards and committees for their tremendous contribution to the town. Special thanks from the Selectmen goes to Barb Caverly and Linda Coughlan who work in the town office and provide the Selectmen with invaluable information and support along with a consistently cheerful attitude.

Respectfully submitted,

Board of Selectmen

Laurie Bryan

John Hayes

Lawrence Schwartz

2004 REPORT FROM THE HANCOCK TOWN ADVISORY COMMITTEE

The Advisory Committee was called to meet Richard M. Haskins, Town Moderator, October 14th, 2004. At that time we received the scheduled goals of the Selectboard with respect to budget submission, review and approval.

Starting in late October the Committee began reviewing the proposed expenses of the town departments as submitted by the department heads. Subsequently, we met with those departments which had significant expenses or changes from previous years. All budgets were reviewed with the underlying considerations of the necessity of the expense; and, the possibility of incurring it this year or delaying it to some future date. It should be mentioned that this town is served by dedicated, conscientious individuals, whose primary interest is the welfare of the Town. The department heads' willingness to meet with the Committee and review their operations was gratifying and constructive.

On December 6th, the Committee met with the Selectboard and presented their recommendations. It was not surprising that the Board had reached many of the same conclusions, and was, perhaps, even more stringent in their evaluations. The Advisory Committee concurs with the Budget, including Warrant Articles, submitted for consideration at the Annual Town Meeting.

The Committee is aware of the Town's long range capital requirements as carried over from last year's Advisory Committee report and will continue to review these costs.

Respectfully Submitted,

Hancock Budget Advisory Committee

Guy Cordelle, Chair
Cathy Cambal-Hayward
Desmond Ford
Al Guillette
Sean Kerwin
Robert Short

SUMMARY 2004 TOWN MEETING MINUTES

ARTICLE 1: Town officers elected by **BALLOT** on March 9th, 2004. Moderator Ward read the results of the March 9th election and Town Clerk Elizabeth Grosjean administered the Oath of Office to the newly elected officials present at the meeting.

ARTICLE 2: Voted to adopt Amendment No. 1 as proposed by the Hancock Planning Board for the Town Zoning Ordinance to correct the authorizing statute in Article I Preamble by deleting Chapter 31 Sections 60-89 and replacing with Chapters 672-677 N.H. Statutes. Amendment No. 1 **PASSED YES – 384, NO – 47.**

Voted to adopt Amendment No. 2 as proposed by the Hancock Planning Board for the Town Zoning Ordinance to correct the authorizing statute in Article VI Historic District by changing the reference to Chapters 21-89 to Chapter 674:45-50. Amendment No. 2 **PASSED YES – 378, NO – 47.**

Voted to adopt Amendment No. 3 as proposed by the Hancock Planning Board for the Town Zoning Ordinance to add to Article IX Item IX Flood Plain Ordinance Variances and Appeals Amendment, 4. “The community shall; a. Maintain a record of all variance actions taken relative to the above, including the justification for their issuance, and b. report such variances in its annual or biannual report submitted to F.E.M.A.’s Federal Insurance Administrator”. Amendment No. 3 **PASSED YES – 399, NO – 38.**

Voted to adopt Amendment No. 4 as proposed by the Hancock Planning Board for the Town Zoning Ordinance to redraft Article VII: 9 Flexible Lot Sizes by amendments a – g. Amendment No. 4 **PASSED YES – 352, NO – 90.**

Voted to adopt Amendment No. 5 as proposed by the Hancock Planning Board for the Town Zoning Ordinance as follows, “The definition of Net Acreage would be expanded by adding “or mapped in accordance with Site Specific Soil Mapping, if applicable.” Net Acreage is to be computed by deducting from total acreage roads and 100% of unsuitable land as detailed. Amendment No. 5 **PASSED YES – 364, NO – 74.**

ARTICLE 3: Voted to see if the Town of Hancock would raise and appropriate three hundred seventy five thousand dollars (\$375,000) for the purchase of land or other property including buildings or structures incidental to such land which the Selectmen may determine are desirable for the protection of the open space, natural heritage and rural character of the Town. An Amendment to the article by Nahida Sherman **FAILED** by a show of cards. Article 3 **PASSED** by **BALLOT YES – 197, NO – 43.**

ARTICLE 4: Voted by a show of cards to raise and appropriate one million three hundred thirty-four thousand four hundred ninety dollars (\$1,334,490.00) which represents the operating budget, inclusive of the Water Department operations. Article **PASSED** unanimously.

ARTICLE 5: Voted by a show of cards to raise and appropriate up to twenty five thousand dollars (\$25,000) to hire a consultant engineer to design a permanent cap over the old landfill as required by the NH Department of Environmental Services; and, to authorize the receipt and expenditure of any grant monies that may become available for this purpose; and, to authorize the Selectmen to enter into the State of NH’s Revolving Loan fund to fund this project. The Article **PASSED** unanimously.

ARTICLE 6: Voted by a show of cards to raise and appropriate up to thirty-five thousand dollars (\$35,000.00) for the purpose of design/replacement of the bridge of Twin Culverts, located on Antrim Road, and to authorize the Selectmen to receive and expend State of NH bridge aid for this project. The Article **PASSED** unanimously.

ARTICLE 7: Voted by a show of cards to raise and appropriate one thousand dollars (\$1,000.00) to support the Senior Nutrition Program at Sargent Center. The article **PASSED** unanimously.

ARTICLE 8: Voted by a show of cards to raise and appropriate up to two thousand five hundred dollars (\$2,500.00) to fund approximately one half of the annual expense for the fireworks display traditionally held on July 3rd of each year. Article **PASSED** with a majority.

ARTICLE 9: Voted by a **BALLOT** to raise and appropriate up to thirty thousand dollars (\$30,000.00) to fund a planning and a design study for proposed safety, aesthetics, and infrastructure improvements in the Historic District. Article **PASSED YES – 212, NO – 23.**

ARTICLE 10: Voted by a show of cards to raise and appropriate up to four thousand six hundred dollars (\$4,600) for the purpose of continuing the work of the Open Space Committee, up to \$3,000.00 of said sum to be spent on additional research and up to \$1,600.00 of said sum to be spent on expenses incurred by the Open Space Committee. The article **PASSED** with a majority.

ARTICLE 11: Voted to see if the Town would deposit 50% of the revenues collect pursuant to RSA 79-A (the land use change tax), but not more than \$6,000.00 per year, in the conservation fund in accordance with RSA 36-A: 5, provided, however, that such funds shall be used solely to acquire land or interest in land, including easements, for conservation purposes and to pay expenses incidental to such acquisitions. Article **PASSED** by a **BALLOT** with a majority.

ARTICLE 12: Voted by a **BALLOT** to declare the need for and establish a housing authority in accordance with the provisions of NHRSA 203. The Housing Authority is to be known as the Hancock Community Housing Authority. The Article **PASSED YES – 159, NO – 30.**

ARTICLE 13: Voted to see if the Town of Hancock would grant conservations easements on the Norway Pond Nature Preserve (Map U8, Lot 15) and the Garland Lot (Map U5, Lot 1) to the Harris Center for Conservation Education. An amendment by Howard Weston **FAILED YES – 42, NO – 89.** An amendment by Ray Pierce **PASSED** unanimously by a show of cards. The amended article **PASSED** by a show of cards.

ARTICLE 14: Voted to see if the Town of Hancock would establish a Road Construction/Repair Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of road construction and to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) to be place in this fund. The Article **FAILED** by a show of cards.

ARTICLE 15: Voted to see if the Town of Hancock would establish a Fire Equipment Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of purchasing fire fighting equipment and to raise and appropriate the sum of eighteen thousand dollars (\$18,000.00) to be placed in the fund. The Article **FAILED** by a show of cards.

ARTICLE 16: Voted to see if the Town of Hancock would authorize the establishment of a Revaluation Capital Reserve Fund (pursuant to RSA Chapter 35) for the future full or partial revaluation of The Town of Hancock and to raise and appropriate the sum of fifteen thousand dollars (\$15,000.00) towards this purpose. The Article **FAILED** by a show of cards.

ARTICLE 17: Voted to see whether the Town of Hancock would authorize the Selectboard to appoint a Capital Improvement Program Committee and, further, to authorize said Committee to prepare and from time to time amend a Capital Improvement Program to cover a period of at least six years pursuant to RSA 674:5. The Article **PASSED** unanimously by a show of cards.

ARTICLE 18: Voted to see if the Town of Hancock would discontinue completely all the Class VI town roads bounded by Antrim Road on the West, High Street on the South, the Antrim Town Line on the North and Tax Map R-16, Lots 8 and 8A on the East referenced in the Town Roads of Hancock, NH as roads #33, #94 and #133. The vote **FAILED** by a show of cards.

ARTICLE 19: Voted to see if the Town of Hancock would raise and appropriate up to five thousand dollars (\$5,000.00) for the purpose of repairs and replacement of recreational facilities and to authorize the withdrawal of this sum from the Hancock Recreation Fund (Revenue Fund). The Article **PASSED** unanimously by a show of cards.

ARTICLE 20: Voted to see if the Town of Hancock would raise and appropriate up to five thousand dollars (\$5,000.00) for the purpose of repairs and replacement of town highway equipment and to withdraw of this sum from the Hancock Highway Special Revenue Fund. The Article **PASSED** unanimously by a show of cards.

ARTICLE 21: Voted to see if the Town of Hancock would raise and appropriate up to ten thousand dollars (\$10,000.00) for the purpose of repairs and replacement of police equipment and to authorize the withdrawal of this sum from the Hancock Police Equipment Repair/Replacement Fund. The Article **PASSED** unanimously by a show of cards.

ARTICLE 22: Voted to see if the Town of Hancock would raise and appropriate up to eight thousand dollars (\$8,000.00) for the purpose of purchasing baseball equipment and doing maintenance and repairs to the ball fields and to authorize the withdrawal of this sum from the Hancock Baseball Fund. The Article **PASSED** unanimously by a show of cards.

ARTICLE 23: Voted to see if the Town of Hancock would raise and appropriate up to eight thousand dollars (\$8,000.00) for the purpose of preservation and storage of the town's archival records; and to authorize the withdrawal of this sum from the Hancock History Fund. The Article **PASSED** unanimously by a show of cards.

ARTICLE 24: Voted to see if the Town of Hancock would raise and appropriate up to one thousand (\$1,000.00) for the purpose of repairs to the tennis court and to authorize the withdrawal of this sum from the Hancock Tennis Court Fund. The Article **PASSED** unanimously by a show of cards.

ARTICLE 25: Voted to see if the Town of Hancock would authorize the Selectmen to accept the reports of auditors and committees as printed in the Town Report. The Article **PASSED** unanimously by a show of cards.

ARTICLE 26: To transact any other business that may legally come before said meeting. There being no other business, the meeting adjourned at 2:45 P.M.

BUDGET OF THE TOWN/CITY

OF: HANCOCK

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2005 to December 31, 2005

or Fiscal Year From _____ to _____

IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below.

This is to certify that this budget was posted with the warrant on the (date) February 15, 2005.

GOVERNING BODY (SELECTMEN)

Please sign in ink.

Louis Brown
William E. Hayes
Lawrence Schwartz

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION
 COMMUNITY SERVICES DIVISION
 MUNICIPAL FINANCE BUREAU
 P.O. BOX 487, CONCORD, NH 03302-0487
 (603)271-3397

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|--------------------------------|---|----------------|--|--------------------------------------|---|---|
| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
| GENERAL GOVERNMENT | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4130-4139 | Executive | | \$118,649 | \$123,721 | \$135,419 | |
| 4140-4149 | Election, Reg. & Vital Statistics | | \$13,208 | \$13,081 | \$13,604 | |
| 4150-4151 | Financial Administration | | \$13,237 | \$13,099 | \$13,641 | |
| 4152 | Revaluation of Property | | \$0 | \$0 | \$0 | |
| 4153 | Legal Expense | | \$9,000 | \$10,893 | \$10,000 | |
| 4155-4159 | Personnel Administration | | \$187,958 | \$169,068 | \$177,480 | |
| 4191-4193 | Planning & Zoning | | \$1,600 | \$2,087 | \$2,000 | |
| 4194 | General Government Buildings | | \$41,941 | \$28,482 | \$43,323 | |
| 4195 | Cemeteries | | \$7,123 | \$5,785 | \$7,338 | |
| 4196 | Insurance | | \$19,975 | \$14,706 | \$15,075 | |
| 4197 | Advertising & Regional Assoc. | | \$1,972 | \$1,972 | \$2,000 | |
| 4199 | Other General Government | | | | | |
| PUBLIC SAFETY | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4210-4214 | Police | | \$163,293 | \$148,297 | \$166,904 | |
| 4215-4219 | Ambulance | | \$0 | \$0 | \$6,386 | |
| 4220-4229 | Fire | | \$67,049 | \$58,415 | \$67,471 | |
| 4240-4249 | Building Inspection | | \$10,500 | \$3,301 | \$6,500 | |
| 4290-4298 | Emergency Management | | \$700 | \$402 | \$600 | |
| 4299 | Other (Incl. Communications) | | | \$16,544 | | |
| AIRPORT/AVIATION CENTER | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4301-4309 | Airport Operations | | | | | |
| HIGHWAYS & STREETS | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4311 | Administration | | \$55,366 | \$54,322 | \$56,907 | |
| 4312 | Highways & Streets | | \$318,376 | \$281,823 | \$335,362 | |
| 4313 | Bridges | | \$750 | (\$143) | \$2,500 | |
| 4316 | Street Lighting | | \$2,160 | \$2,034 | \$2,160 | |
| 4319 | Other | | | | | |
| SANITATION | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4321 | Administration | | | | | |
| 4323 | Solid Waste Collection | | | | | |
| 4324 | Solid Waste Disposal | | \$78,103 | \$76,770 | \$80,386 | |
| 4325 | Solid Waste Clean-up | | | | | |
| 4326-4329 | Sewage Coll. & Disposal & Other | | | | \$7,600 | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|----------------|--|--------------------------------------|---|---|
| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
| WATER DISTRIBUTION & TREATMENT | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4331 | Administration | | | | | |
| 4332 | Water Services | | \$47,594 | \$47,594 | \$40,179 | |
| 4335-4339 | Water Treatment, Conserv.& Other | | | | | |
| ELECTRIC | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4351-4352 | Admin. and Generation | | | | | |
| 4353 | Purchase Costs | | | | | |
| 4354 | Electric Equipment Maintenance | | | | | |
| 4359 | Other Electric Costs | | | | | |
| HEALTH | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4411 | Administration | | | | | |
| 4414 | Pest Control | | | | | |
| 4415-4419 | Health Agencies & Hosp. & Other | | \$4,741 | \$3,980 | \$5,741 | |
| WELFARE | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4441-4442 | Administration & Direct Assist. | | \$800 | \$650 | \$800 | |
| 4444 | Intergovernmental Welfare Pymnts | | | | | |
| 4445-4449 | Vendor Payments & Other | | \$10,000 | \$10,767 | \$12,000 | |
| CULTURE & RECREATION | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4520-4529 | Parks & Recreation | | \$22,613 | \$19,033 | \$23,043 | |
| 4550-4559 | Library | | \$46,923 | \$43,628 | \$49,178 | |
| 4583 | Patriotic Purposes | | \$6,350 | \$8,895 | \$6,900 | |
| 4589 | Other Culture & Recreation | | | | | |
| CONSERVATION | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4611-4612 | Admin.& Purch. of Nat. Resources | | | | | |
| 4619 | Other Conservation | | \$800 | \$644 | \$800 | |
| 4631-4632 | REDEVELOPMENT & HOUSING | | | | | |
| 4651-4659 | ECONOMIC DEVELOPMENT | | | | | |
| DEBT SERVICE | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4711 | Princ.- Long Term Bonds & Notes | | \$65,000 | \$65,000 | \$60,000 | |
| 4721 | Interest-Long Term Bonds & Notes | | \$18,709 | \$18,709 | \$16,028 | |
| 4723 | Int. on Tax Anticipation Notes | | | | | |
| 4790-4799 | Other Debt Service | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|--------------------------------|---|----------------|--|--------------------------------------|---|---|
| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
| CAPITAL OUTLAY | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4901 | Land | | | | | |
| 4902 | Machinery, Vehicles & Equipment | | | | | |
| 4903 | Buildings | | | | | |
| 4909 | Improvements Other Than Bldgs. | | | | | |
| OPERATING TRANSFERS OUT | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4912 | To Special Revenue Fund | | | | | |
| 4913 | To Capital Projects Fund | | | | | |
| 4914 | To Enterprise Fund | | | | | |
| | Sewer- | | | | | |
| | Water- | | | | | |
| | Electric- | | | | | |
| | Airport- | | | | | |
| 4915 | To Capital Reserve Fund | | | | | |
| 4916 | To Exp.Tr.Fund-except #4917 | | | | | |
| 4917 | To Health Maint. Trust Funds | | | | | |
| 4918 | To Nonexpendable Trust Funds | | | | | |
| 4919 | To Agency Funds | | | | | |
| SUBTOTAL 1 | | | 1334490 | 1245381 | 1367325 | |

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

| Acct. # | Warr. Art. # | Amount | Acct. # | Warr. Art. # | Amount |
|---------|-----------------|--------|---------|-----------------|--------|
| | | | | | |
| | | | | | |
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| | | | | | |

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|---|---|----------------|--|--------------------------------------|---|---|
| MS-6 | Budget - Town/City of _____ | | | HANCOCK | | 2005 |
| **SPECIAL WARRANT ARTICLES** | | | | | | |
| Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article. | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
| 4902 | Dump Truck | 3 | | | \$90,000 | |
| 4902 | Police Cruiser | 7 | | | \$26,526 | |
| 4903 | Air Conditioning | 10 | | | \$7,500 | |
| SUBTOTAL 2 RECOMMENDED | | | XXXXXXXXXX | XXXXXXXXXX | \$124,026 | XXXXXXXXXX |
| **INDIVIDUAL WARRANT ARTICLES** | | | | | | |
| "Individual" warrant articles are not necessarily the same as "special warrant articles". Individual warrant articles might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually. | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
| 4611 | Open Space | 4 | | | \$4,600 | |
| 4520 | Main Street Trees | 7 | | | \$5,000 | |
| 4520 | Main Street Sidewalk test sec | 8 | | | \$2,500 | |
| 4583 | Fireworks | 6 | | | \$2,500 | |
| 4520 | Recreation Special Rev. | 13 | | | \$11,000 | |
| 4312 | Highway Special Revenue | 14 | | | \$3,650 | |
| 4210 | Police Special Revenue | 15 | | | \$5,800 | |
| 4520 | Baseball Special Revenue | 16 | | | \$2,600 | |
| 4140 | History Special Revenue | 17 | | | \$7,900 | |
| 4520 | Tennis Special Revenue | 18 | | | <u>\$2,830</u> | |
| SUBTOTAL 3 RECOMMENDED | | | XXXXXXXXXX | XXXXXXXXXX | \$48,380 | |

| 1 | 2 | 3 | 4 | 5 | 6 |
|-------------------------------------|---|----------------|----------------------------------|----------------------------------|---------------------------------------|
| Acct. # | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| TAXES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3120 | Land Use Change Taxes | | \$25,000 | \$27,709 | \$10,000 |
| 3180 | Resident Taxes | | \$0 | \$0 | \$0 |
| 3185 | Timber Taxes | | \$12,000 | \$8,667 | \$12,000 |
| 3186 | Payment in Lieu of Taxes | | \$28,919 | \$28,683 | \$30,000 |
| 3189 | Other Taxes | | \$0 | \$0 | \$0 |
| 3190 | Interest & Penalties on Delinquent Taxes | | \$17,100 | \$15,297 | \$16,400 |
| | Inventory Penalties | | \$0 | \$0 | \$0 |
| 3187 | Excavation Tax (\$.02 cents per cu yd) | | \$300 | \$0 | \$0 |
| LICENSES, PERMITS & FEES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3210 | Business Licenses & Permits | | \$2,000 | \$4,240 | \$5,000 |
| 3220 | Motor Vehicle Permit Fees | | \$270,000 | \$287,643 | \$280,000 |
| 3230 | Building Permits | | \$5,500 | \$7,357 | \$8,000 |
| 3290 | Other Licenses, Permits & Fees | | \$8,550 | \$9,029 | \$8,600 |
| 3311-3319 | FROM FEDERAL GOVERNMENT | | \$7,344 | \$12,802 | |
| FROM STATE | | | XXXXXXXXXX | | XXXXXXXXXX |
| 3351 | Shared Revenues | | \$20,000 | \$13,635 | \$13,635 |
| 3352 | Meals & Rooms Tax Distribution | | \$52,989 | \$60,075 | \$60,075 |
| 3353 | Highway Block Grant | | \$79,751 | \$79,751 | \$85,575 |
| 3354 | Water Pollution Grant | | \$0 | \$0 | \$0 |
| 3355 | Housing & Community Development | | \$0 | \$0 | \$0 |
| 3356 | State & Federal Forest Land Reimbursement | | \$0 | \$0 | \$0 |
| 3357 | Flood Control Reimbursement | | \$6,137 | \$0 | \$6,137 |
| 3359 | Other (Including Railroad Tax) | | \$0 | \$0 | \$0 |
| 3379 | FROM OTHER GOVERNMENTS | | \$0 | \$10,594 | \$0 |
| CHARGES FOR SERVICES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3401-3406 | Income from Departments | | \$25,300 | \$47,450 | \$34,000 |
| 3409 | Other Charges | | \$0 | \$0 | \$0 |
| MISCELLANEOUS REVENUES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3501 | Sale of Municipal Property | | \$100 | \$305 | \$300 |
| 3502 | Interest on Investments | | \$4,500 | \$6,295 | \$4,200 |
| 3503-3509 | Other | | \$30,991 | \$25,309 | \$27,358 |

| 1 | 2 | 3 | 4 | 5 | 6 |
|--|--|----------------|----------------------------------|----------------------------------|---------------------------------------|
| Acct. # | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| INTERFUND OPERATING TRANSFERS IN | | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 3912 | From Special Revenue Funds | | \$37,000 | \$37,000 | \$33,780 |
| 3913 | From Capital Projects Funds | | | | |
| 3914 | From Enterprise Funds | | | | |
| | Sewer - (Offset) | | | | |
| | Water - (Offset) | | \$47,594 | \$47,594 | \$40,179 |
| | Electric - (Offset) | | | | |
| | Airport - (Offset) | | | | |
| 3915 | From Capital Reserve Funds | | | | |
| 3916 | From Trust & Agency Funds | | \$4,848 | \$2,677 | \$4,888 |
| OTHER FINANCING SOURCES | | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 3934 | Proc. from Long Term Bonds & Notes | | \$375,000 | \$0 | \$90,000 |
| | Amount VOTED From F/B ("Surplus") | | | | |
| | Fund Balance ("Surplus") to Reduce Taxes | | \$30,000 | \$30,000 | \$40,000 |
| TOTAL ESTIMATED REVENUE & CREDITS | | | \$1,061,644 | \$1,573,886 | \$810,127 |

| |
|---------------------------|
| **BUDGET SUMMARY** |
|---------------------------|

| | Prior Year | Ensuing Year |
|--|------------|--------------|
| SUBTOTAL 1 Appropriations Recommended (from page 4) | 1334490 | 1367325 |
| SUBTOTAL 2 Special Warrant Articles Recommended (from page 5) | 559600 | 124026 |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 5) | 3500 | 48380 |
| TOTAL Appropriations Recommended | 1897590 | 1539731 |
| Less: Amount of Estimated Revenues & Credits (from above) | -1089660 | -810127 |
| Estimated Amount of Taxes to be Raised | 807930 | 729604 |

1

2

3

4

5

6

| Acct. # | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
|--|--|----------------|----------------------------------|----------------------------------|---------------------------------------|
| INTERFUND OPERATING TRANSFERS IN | | | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| 3912 | From Special Revenue Funds | | \$37,000 | \$37,000 | \$33,780 |
| 3913 | From Capital Projects Funds | | | | |
| 3914 | From Enterprise Funds | | | | |
| | Sewer - (Offset) | | | | |
| | Water - (Offset) | | \$47,594 | \$47,594 | \$40,179 |
| | Electric - (Offset) | | | | |
| | Airport - (Offset) | | | | |
| 3915 | From Capital Reserve Funds | | | | |
| 3916 | From Trust & Agency Funds | | \$4,848 | \$2,677 | \$4,888 |
| OTHER FINANCING SOURCES | | | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| 3934 | Proc. from Long Term Bonds & Notes | | \$375,000 | \$0 | \$90,000 |
| | Amount VOTED From F/B ("Surplus") | | | | |
| | Fund Balance ("Surplus") to Reduce Taxes | | \$30,000 | \$30,000 | \$40,000 |
| TOTAL ESTIMATED REVENUE & CREDITS | | | \$1,090,923 | \$1,573,886 | \$810,127 |

****BUDGET SUMMARY****

| | Prior Year | Ensuing Year |
|--|------------|--------------|
| SUBTOTAL 1 Appropriations Recommended (from page 4) | 1334490 | 1367325 |
| SUBTOTAL 2 Special Warrant Articles Recommended (from page 5) | 559600 | 124026 |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 5) | 3500 | 48380 |
| TOTAL Appropriations Recommended | 1897590 | 1539731 |
| Less: Amount of Estimated Revenues & Credits (from above) | -1089660 | -810127 |
| Estimated Amount of Taxes to be Raised | 807930 | 729604 |

STATEMENT OF RECEIPTS

Fiscal Year Ended

December 31, 2004

RECEIPTS - 2003

TAXES:

| | <u>Budget</u> | <u>Actual</u> |
|------------------------------|---------------|---------------|
| Land Use Change | \$ 25,000.00 | \$ 9,606.00 |
| Yield Taxes | \$ 12,000.00 | \$ 8,667.00 |
| Payment In Lieu | \$ 28,919.00 | \$ 28,683.00 |
| Interest-Property | \$ 7,000.00 | \$ 6,561.00 |
| Interest - Yield/Land Use | \$ - | \$ 14.00 |
| Interest/Costs-Liens | \$ 5,000.00 | \$ 8,598.00 |
| Misc. Fees | \$ 100.00 | \$ 20.00 |
| Excavation Tax | \$ 300.00 | \$ 104.00 |
| Current Use Application Fees | | \$ 17.00 |

LICENSES-PERMITTS-FEES

| | | |
|-----------------------|---------------|---------------|
| Planning Board | \$ 1,000.00 | \$ 872.00 |
| Board of Adjustment | \$ 1,200.00 | \$ 1,284.00 |
| Motor Vehicle Permits | \$ 270,000.00 | \$ 287,643.00 |
| Town Clerk Decals | \$ 5,200.00 | \$ 5,970.00 |
| Clerk's Town Fees | \$ 1,000.00 | \$ 807.00 |
| Dog Licenses | \$ 2,300.00 | \$ 2,110.00 |
| Cable Franchise Fee | \$ 2,000.00 | \$ 4,240.00 |
| Returned Check Fees | \$ 50.00 | \$ 125.00 |
| Building Permits | \$ 5,500.00 | \$ 7,357.00 |

DEPARTMENTAL INCOME

| | | |
|-------------------------|-------------|--------------|
| Police-Miscellaneous | \$ - | \$ 10.00 |
| Highway Dept. | \$ - | \$ 128.00 |
| Copies-Ordinances | \$ 700.00 | \$ 811.00 |
| Computer Lists | \$ 300.00 | \$ 305.00 |
| Recreation-Summer Prog. | \$ 3,000.00 | \$ 2,040.00 |
| Recreation-General | \$ 2,200.00 | \$ 1,836.00 |
| Fireworks | \$ 1,600.00 | |
| Old Home Day | \$ 2,500.00 | \$ 5,183.00 |
| Burials | \$ 3,000.00 | \$ 5,300.00 |
| Miscellaneous | \$ 700.00 | \$ 13,035.00 |

STATE REVENUES

| | | |
|---------------------|--------------|--------------|
| NH Shared Revenue | \$ 13,635.00 | \$ 13,635.00 |
| NH Meals-Rooms | \$ 60,075.00 | \$ 60,075.00 |
| Highway Block Grant | \$ 79,751.00 | \$ 79,751.00 |
| State-Federal Flood | \$ 6,137.00 | \$ 6,137.00 |
| State Grants | \$ - | \$ 10,594.00 |

TRANSFER STATION REVENUES

| | | |
|---------------------|-------------|--------------|
| Sale of Recyclables | \$ 8,700.00 | \$ 15,984.00 |
| Tire Disposal | \$ 500.00 | \$ 384.00 |
| Sale of Metals | \$ 500.00 | \$ 626.00 |
| Demolition | \$ - | \$ 45.00 |

STATEMENT OF RECEIPTS

Fiscal Year Ended

December 31, 2004

MISCELLANEOUS REVENUES

Budget

Actual

| | | |
|-----------------------|----------------------|----------------------|
| Interest-NOW Account | \$ 3,500.00 | \$ 2,792.00 |
| Interest-PDIP | \$ 1,000.00 | \$ 3,502.00 |
| Rent-Post Office | \$ 22,635.00 | \$ 20,749.00 |
| Rent-Preschool | \$ 1,125.00 | \$ 1,125.00 |
| Rent-Garland house | \$ 456.00 | \$ 398.00 |
| Worker's Comp. | \$ 2,800.00 | \$ 2,045.00 |
| Property-Liability | \$ - | \$ - |
| Unemployment Comp | \$ - | \$ - |
| Other | \$ 375.00 | \$ 867.00 |
| Sale of Town Property | \$ 100.00 | \$ 305.00 |
| Cemetery Lot Sales | \$ - | \$ 2,550.00 |
| Transfer-Trust Funds | \$ 4,848.00 | \$ 2,677.00 |
| TOTAL | \$ 586,706.00 | \$ 625,567.00 |

ESCROW ACCOUNTS

CONSTANCE BOLDINI ESCROW

| | |
|--------------------|-------------|
| Balance 01/01/2004 | \$ 1,639.13 |
| Interest | \$ 4.33 |
| Balance 12/31/2004 | \$ 1,643.46 |

JOHN C. HILL ESCROW

| | |
|--------------------|--------------|
| Balance 01/01/2004 | \$ 10,537.42 |
| Interest | \$ 28.26 |
| Received from Town | \$ 152.00 |
| Balance 12/31/2004 | \$ 10,717.68 |

CARL NEWTON ESCROW

| | |
|---------------------------|----------------|
| Balance 01/01/2004 | \$ 10,017.25 |
| Interest | \$ 16.63 |
| Withdrawal to Carl Newton | \$ (10,033.88) |
| Balance 12/31/2004 | \$ - |

CONSERVATION FUND

| | |
|--------------------|---------------|
| Balance 01/01/2004 | \$ 22,702.87 |
| Interest | \$ 91.09 |
| Transfers Out | \$ (2,892.90) |
| Balance 12/31/2004 | \$ 19,901.06 |

Barbara E. Caverly
Town Treasurer

SPECIAL REVENUE FUNDS
December 31, 2004

TENNIS SPECIAL REVENUE FUND

| | |
|-----------------------------------|-----------|
| Balance 01/01/2004 | \$ 647.95 |
| Interest | \$ 6.11 |
| Donations | \$ 175.00 |
| 12/31/2004 Unreserved, Designated | \$ 829.06 |

HIGHWAY SPECIAL REVENUE FUND

| | |
|-----------------------------------|---------------|
| Balance 01/01/2004 | \$ 3,317.16 |
| Interest | \$ 32.76 |
| Transfers In | \$ 5,392.50 |
| Transfers Out | \$ (6,094.24) |
| 12/31/2004 Unreserved, Designated | \$ 2,648.18 |

POLICE SPECIAL REVENUE FUND

| | |
|-----------------------------------|--------------|
| Balance 01/01/2004 | \$ 12,304.02 |
| Interest | \$ 121.76 |
| Transfers In | \$ 3,825.56 |
| Transfers Out | \$ -10418.34 |
| 12/31/2004 Unreserved, Designated | \$ 5,833.00 |

BASEBALL SPECIAL REVENUE FUND

| | |
|-----------------------------------|---------------|
| Balance 01/01/2004 | \$ 1,235.26 |
| Interest | \$ 11.86 |
| Transfers In | \$ 6,645.00 |
| Transfers Out | \$ (7,300.04) |
| 12/31/2004 Unreserved, Designated | \$ 592.08 |

HISTORY SPECIAL REVENUE FUND

| | |
|-----------------------------------|-------------|
| Balance 01/01/2004 | \$ 7,986.82 |
| Interest | \$ 79.00 |
| Transfers Out | \$ (205.00) |
| 12/31/2004 Unreserved, Designated | \$ 7,860.82 |

RECREATION SPECIAL REVENUE FUND

| | |
|-----------------------------------|---------------|
| Balance 01/01/2003 | \$ 5,082.30 |
| Interest | \$ 50.31 |
| Transfers In | \$ 14,684.41 |
| Transfers Out | \$ (8,478.35) |
| 12/31/2004 Unreserved, Designated | \$ 11,338.67 |

SPECIAL REVENUE FUNDS
December 31, 2004

WATER FUND

| | |
|-----------------------------------|---------------|
| Balance 01/01/2004 | \$ 27,402.55 |
| Interest | \$ 270.76 |
| Transfers In | \$ 10,762.88 |
| Accounts Receivable | \$ 155.00 |
| Transfers Out | \$ (4,642.50) |
| 12/31/2004 Unreserved, Designated | \$ 33,948.69 |

GENERAL FUND PDIP ACCOUNT

| | |
|-----------------------------------|-----------------|
| Balance 01/01/2004 | \$ 27,878.70 |
| Interest | \$ 3,502.34 |
| Transfers In - Other Accounts | \$ 1,800,000.00 |
| Transfers Out to other accounts | \$ (984,000.00) |
| 12/31/2004 Unreserved, Designated | \$ 847,381.04 |

CONSERVATION OPEN SPACE FUND

| | |
|-----------------------------------|-------------|
| Balance 01/01/2004 | \$ 1,025.15 |
| Interest | \$ 10.38 |
| Transfers In | \$ 6,371.94 |
| 12/31/2004 Unreserved, Designated | \$ 7,407.47 |

The Special Revenue Funds, Water Fund and Conservation Open Space Fund are currently held in the Public Deposit Investment Pool.

The ending balance on each account indicates those funds are available for the use for which they were established at a town meeting, with the exception of the Water Fund and General Fund. These two were established to hold excess funds at a higher rate of interest but readily available with a day's notice.

Annually, there is a warrant article asking the town to approve expenditures of those funds. Approval of the articles does not mean the funds will be spent, only that the funds may be spent with proper approval.

Barbara E. Caverly
Treasurer

DETAILED STATEMENT
OF PAYMENTS
December 31, 2004

| <u>EXECUTIVE OFFICE</u> | | BUDGET | ACTUAL | <u>EMPLOYEE BENEFITS</u> | | BUDGET | ACTUAL | <u>CEMETERIES</u> | | BUDGET | ACTUAL |
|---------------------------------|--|---------------|---------------|---------------------------------|--|---------------|---------------|------------------------------------|--|---------------|---------------|
| Selectmen | | \$ 7,200.00 | \$ 7,200.00 | Health Coverage | | \$ 109,116.00 | \$ 91,758.00 | Sexton Wages | | \$ 850.00 | \$ 850.00 |
| Administrative Assist | | \$ 40,259.00 | \$ 39,626.00 | Life Insurance | | \$ 1,129.00 | \$ 1,101.00 | Moving/Maint. Wages | | \$ 3,400.00 | \$ 2,786.00 |
| Secretary | | \$ 27,514.00 | \$ 27,082.00 | Long Term Disabil. | | \$ 2,060.00 | \$ 1,590.00 | Utilities | | \$ 32.00 | \$ 64.00 |
| Meetings/Seminars | | \$ 1,950.00 | \$ 955.00 | Town Share FICA/Medicare | | \$ 35,594.00 | \$ 33,388.00 | Backhoe | | \$ 360.00 | \$ 720.00 |
| Appraiser | | \$ 6,000.00 | \$ 4,475.00 | Town Share Pol Ret. | | \$ 9,670.00 | \$ 9,638.00 | Landscaping | | \$ 1,035.00 | \$ 533.00 |
| Registry Filings | | \$ 300.00 | \$ 204.00 | Town Share ICWA | | \$ 6,706.00 | \$ 7,176.00 | Loam-Seed | | \$ 146.00 | \$ - |
| Telephone | | \$ 4,300.00 | \$ 3,773.00 | Unemployment Comp | | \$ 200.00 | \$ 169.00 | Miscellaneous | | \$ 100.00 | \$ 43.00 |
| Tax Map | | \$ 995.00 | \$ 995.00 | Worker's Comp | | \$ 18,958.00 | \$ 18,958.00 | Hills Co. Crew | | \$ 1,200.00 | \$ 809.00 |
| Auditors | | \$ 8,300.00 | \$ 11,677.00 | Medical Evaluations | | \$ 4,100.00 | \$ 4,356.00 | | | \$ 7,123.00 | \$ 5,785.00 |
| Advertisements | | \$ 1,800.00 | \$ 2,884.00 | Drug/Alcohol Testing | | \$ 425.00 | \$ 935.00 | | | | |
| Printing | | \$ 1,700.00 | \$ 1,719.00 | | | \$ 187,958.00 | \$ 169,069.00 | <u>POLICE DEPARTMENT</u> | | | |
| Dues | | \$ 1,371.00 | \$ 1,391.00 | | | | | Full Time Salaries | | \$ 122,872.00 | \$ 115,521.00 |
| Tax Collector Exp. | | \$ 1,570.00 | \$ 1,919.00 | <u>PLANNING/ZONING</u> | | | | Part Time Wages | | \$ 12,480.00 | \$ 7,443.00 |
| Office Supplies | | \$ 4,000.00 | \$ 4,619.00 | Registry Recording | | \$ 100.00 | \$ 315.00 | Overtime | | \$ 2,000.00 | \$ 5,073.00 |
| Postage | | \$ 2,170.00 | \$ 2,326.00 | Advertisements | | \$ 800.00 | \$ 1,048.00 | Special Detail Wages | | \$ 100.00 | \$ - |
| Miscellaneous | | \$ 500.00 | \$ 1,937.00 | Postage | | \$ 550.00 | \$ 623.00 | Training | | \$ 1,000.00 | \$ 628.00 |
| Equipment | | \$ 8,720.00 | \$ 10,939.00 | Miscellaneous | | \$ 150.00 | \$ 100.00 | Telephone-Fax | | \$ 3,000.00 | \$ 3,913.00 |
| | | \$ 118,649.00 | \$ 123,721.00 | | | \$ 1,600.00 | \$ 2,086.00 | Vehicle Maint.-Repairs | | \$ 2,500.00 | \$ 1,419.00 |
| | | | | <u>GENERAL GOVERNMENT BLDGS</u> | | | | Tires | | \$ 1,032.00 | \$ 613.00 |
| <u>ELECTION-REGISTRATION</u> | | | | Wages | | \$ 9,178.00 | \$ 2,467.00 | Radio-Radar Maint. | | \$ 400.00 | \$ 160.00 |
| Ballot Clerk | | \$ - | \$ - | Town Clock Wages | | \$ 650.00 | \$ 650.00 | Law Publications | | \$ 1,325.00 | \$ 643.00 |
| Checklist Super. | | \$ - | \$ - | Security System | | \$ 1,800.00 | \$ 1,951.00 | Annual Contracts | | \$ 3,000.00 | \$ 3,032.00 |
| Town Clerk | | \$ 9,216.00 | \$ 9,215.00 | Town Buildings #2 Fuel | | \$ 7,475.00 | \$ 573.00 | Gasoline | | \$ 4,700.00 | \$ - |
| Deputy Clerk | | \$ 3,400.00 | \$ 3,091.00 | Water Utility | | \$ 768.00 | \$ 710.00 | Uniforms | | \$ 2,500.00 | \$ 2,454.00 |
| Advertisements | | \$ 150.00 | \$ 172.00 | Town Buildings Propane | | \$ 5,250.00 | \$ 5,638.00 | Dispatch Service | | \$ 5,864.00 | \$ 6,168.00 |
| Ballots | | \$ 200.00 | \$ 218.00 | Public Service | | \$ 4,560.00 | \$ 3,676.00 | Miscellaneous | | \$ 250.00 | \$ 1,230.00 |
| Miscellaneous | | \$ 242.00 | \$ 385.00 | Trash Pickup | | \$ 925.00 | \$ 833.00 | Stray Dogs | | \$ 250.00 | \$ - |
| | | \$ 13,208.00 | \$ 13,081.00 | General Repairs | | \$ 1,780.00 | \$ 3,615.00 | | | \$ 163,293.00 | \$ 148,297.00 |
| <u>FINANCIAL ADMINISTRATION</u> | | | | Lime-Fertilizer | | \$ 150.00 | \$ - | <u>EMERGENCY MANAGEMENT</u> | | | |
| Tax Collector | | \$ 9,067.00 | \$ 9,097.00 | Custodial Supplies | | \$ 450.00 | \$ 305.00 | Telephone | | \$ 500.00 | \$ 402.00 |
| Deputy Collector | | \$ 500.00 | \$ 332.00 | Cleaning Service | | \$ 480.00 | \$ 872.00 | Training | | \$ 100.00 | \$ - |
| Treasurer | | \$ 2,000.00 | \$ 2,000.00 | Miscellaneous | | \$ 500.00 | \$ 295.00 | Equipment | | \$ - | \$ - |
| Deputy Treasurer | | \$ 1,300.00 | \$ 1,300.00 | Cardland Field | | \$ 7,850.00 | \$ 5,879.00 | | | \$ 600.00 | \$ 402.00 |
| Miscellaneous | | \$ 370.00 | \$ 370.00 | Snow Removal | | \$ 250.00 | \$ - | | | | |
| | | \$ 13,237.00 | \$ 13,099.00 | Fira Dept. Maintenance | | \$ 75.00 | \$ 1,019.00 | <u>AMERICANS WITH DISABILITIES</u> | | | |
| | | | | Fuel Tanks | | \$ - | \$ - | Miscellaneous | | \$ 100.00 | \$ - |
| | | | | | | \$ 41,941.00 | \$ 28,483.00 | <u>AMBULANCE</u> | | | |
| <u>LEGAL EXPENSE</u> | | | | <u>REGIONAL ASSOC.</u> | | | | AMBULANCE | | | |
| Planning Board | | \$ 900.00 | \$ 3,078.00 | Southwest Reg Plan. | | \$ 1,972.00 | \$ 1,972.00 | | | \$ - | \$ - |
| Zoning Board | | \$ 300.00 | \$ - | | | \$ 5,800.00 | \$ 5,800.00 | <u>CODE ENFORCEMENT</u> | | | |
| Selectmen | | \$ 7,800.00 | \$ 7,815.00 | <u>FIRE HYDRANTS</u> | | | | Building Inspector | | \$ 10,000.00 | \$ 3,301.00 |
| | | \$ 9,000.00 | \$ 10,893.00 | Hydrants | | \$ 850.00 | \$ 1,026.00 | Fire Inspector | | \$ 500.00 | \$ - |
| | | | | <u>PATRIOTIC PURPOSES</u> | | | | | | \$ 10,500.00 | \$ 3,301.00 |
| <u>INSURANCE</u> | | | | Memorial Day | | \$ 5,500.00 | \$ 7,869.00 | <u>LIBRARY APPROPRIATION</u> | | | |
| Property-Liability | | \$ 18,900.00 | \$ 13,588.00 | Old Home Day | | \$ 6,350.00 | \$ 8,895.00 | Library | | \$ 46,923.00 | \$ 43,628.00 |
| Miscellaneous | | \$ 1,075.00 | \$ 1,118.00 | | | | | | | | |
| | | \$ 19,975.00 | \$ 14,706.00 | | | | | | | | |

[illegible]

\$1,025,729.00
\$520,236.65

DETAILED STATEMENT
OF PAYMENTS
December 31, 2004

| <u>Warrant Articles Encumbered prior to 2004</u> | | | | |
|--|-------------|-----------|--------------------|----------|
| PURPOSE | ENCUMBERED | EXPENDED | ENCUMBERED TO 2005 | |
| Town Office Furniture/signs | \$ 362.00 | \$ - | \$ | 362.00 |
| Post Office Painting | \$ 6,734.00 | \$ - | \$ | 6,734.00 |
| Town Office Building | \$ 422.00 | \$ 250.00 | \$ | - |

| <u>Warrant Articles 2004</u> | | | | |
|------------------------------|--------------|--------------|--------------------|-----------|
| PURPOSE | APPROVED | EXPENDED | ENCUMBERED TO 2005 | |
| Fireworks | \$ 2,500.00 | \$ 2,605.92 | \$ | 0 |
| Twin Culverts | \$ 35,000.00 | \$ 30,298.51 | \$ | 4,701.49 |
| Open Space | \$ 4,600.00 | \$ 3,499.01 | \$ | 1,100.99 |
| Main Street Design | \$ 30,000.00 | \$ 22,490.17 | \$ | 7,509.83 |
| Landfill Cap Design | \$ 25,000.00 | \$ 607.50 | \$ | 24,392.50 |
| Senior Nutrition | \$ 1,000.00 | \$ 1,000.00 | \$ | - |
| Landscape Common | \$ 1,000.00 | \$ 1,000.00 | \$ | - |
| War Memorial | \$ 501.00 | \$ 195.00 | \$ | - |
| Encumbered from 2004 Budget | | | \$ | 44,800.81 |
| TOTAL Encumbered to 2005 | | | \$ | 28,758.00 |
| | | | \$ | 73,558.81 |
| 2004 Accounts Payable | | | \$ | 7,538.31 |

The unexpended balance of any warrant articles not encumbered lapse into the general fund

Barbara E. Caverly
Treasurer

LONG TERM DEBT SCHEDULE

12/31/2004

| <u>YEAR</u> | <u>2001 BOND</u> <u>4.29%</u> | <u>TOTAL</u> <u>TOWN</u> |
|-------------|----------------------------------|-----------------------------|
| 2005 | \$ 65,000.00 | \$ 65,000.00 |
| 2006 | \$ 65,000.00 | \$ 65,000.00 |
| 2007 | \$ 65,000.00 | \$ 65,000.00 |
| 2008 | \$ 55,000.00 | \$ 55,000.00 |
| 2009 | \$ 50,000.00 | \$ 50,000.00 |
| 2010 | \$ 45,000.00 | \$ 45,000.00 |
| 2011 | <u>\$ 45,000.00</u> | <u>\$ 45,000.00</u> |
| | \$ 390,000.00 | \$ 390,000.00 |

INTEREST

| | | |
|------|--------------------|--------------------|
| 2005 | \$ 16,027.50 | \$ 16,027.50 |
| 2006 | \$ 13,552.50 | \$ 13,552.50 |
| 2007 | \$ 11,077.50 | \$ 11,077.50 |
| 2008 | \$ 8,602.50 | \$ 8,602.50 |
| 2009 | \$ 6,237.50 | \$ 6,237.50 |
| 2010 | \$ 4,050.00 | \$ 4,050.00 |
| 2011 | <u>\$ 2,025.00</u> | <u>\$ 2,025.00</u> |
| | \$ 61,572.50 | \$ 61,572.50 |

The 2001 Bond issue includes the Fire Department Tank Truck for \$165,000 approved at the 2000 Town Meeting; the Recreation Area for \$80,000 approved at the 2000 Town Meeting; the Town Office Building renovation for \$243,000 approved at the 2001 Town Meeting; the Highway Department Dump Truck for \$86,000 approved at the 2001 Town Meeting.

WATER DEPARTMENT

DECEMBER 31, 2004

| | | |
|-----------------------------|---------------------|---------------------|
| WATER FUND DETAIL | | |
| | | |
| INCOME: | | |
| Water Rents | | \$ 47,492.00 |
| Interest | | \$ 69.00 |
| Miscellaneous | | \$ 2,303.00 |
| RECEIPTS: 2004 | | \$ 49,864.00 |
| | | |
| EXPENSES: | Budget | Actual |
| Wages | \$ 10,409.00 | \$ 10,410.00 |
| Maintenance Labor | \$ 2,500.00 | \$ 3,851.00 |
| Payroll Taxes | \$ 987.00 | |
| Mileage/Expenses | \$ 200.00 | \$ 271.00 |
| Chemicals/Supplies | \$ 2,800.00 | \$ 2,481.00 |
| Telephone | \$ 400.00 | \$ 492.00 |
| Propane | \$ 300.00 | \$ 242.00 |
| Public Service | \$ 220.00 | \$ 182.00 |
| Fees/Liceses | \$ 250.00 | \$ 53.00 |
| Office Supplies | \$ 600.00 | \$ 855.00 |
| Postage | \$ 300.00 | \$ 15.00 |
| Test Fees | \$ 1,000.00 | \$ 2,135.00 |
| Subcont.Equip.Rent. | \$ 4,000.00 | \$ 4,458.00 |
| Owned Equipment | \$ 3,500.00 | \$ 3,268.00 |
| Parts/Materials | \$ 700.00 | \$ 3,421.00 |
| Miscellaneous | \$ 200.00 | \$ 238.00 |
| Capital Project | \$ 9,000.00 | \$ 3,564.00 |
| Prin. Long Term Bond | \$ 10,000.00 | \$ 10,000.00 |
| Int. Long Term Bond | \$ 228.00 | \$ 228.00 |
| TOTAL PAYMENTS: 2004 | \$ 47,594.00 | \$ 46,164.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| <i>Barbara E. Caverly</i> | | |
| Town Treasurer | | |
| | | |
| | | |
| <i>Robert Fogg, Sr.</i> | | |
| <i>Robert Keil</i> | | |
| <i>Jeffrey Wilder</i> | | |
| Water Commissioners | | |

TRUSTEE OF TRUST FUNDS 2004

The investments held by the trustees are managed by Bank of America which purchased Fleet Bank during the year. Our management term remains the same giving us welcome continuity and familiarity with the accounts.

The investments are, by design, reflective of a conservative financial asset allocation. Our goal is to provide income to the beneficiaries of the various trusts held by inflation and any increased needs of the beneficiaries. As a result, the asset allocation for the portfolio is approximately 25% equities and 75% cash and bonds.

This year the trusts funded some of the operational expenses of the Library, reimbursed the town for maintenance work done in the cemeteries and funded several special projects at the Hancock Elementary School. In addition the annual Manning Scholarship was awarded to a graduating high school senior.

Dick Quinn, longtime trustee, resigned from his position in the fall, citing winter travel plans as his reason for retirement. For several winters, Dick and Janet have been in Arizona and we wish them well there. Woody Huntington agreed to serve out Dick Quinn's term and to run in March for a 3-year term. We welcome Woody to the trustees of trust funds board.

Our oldest trust is the 1872 Hubbard Legacy for the support of the Library. The newest fund is the 2000 Helen Brown Fund for the support of the Fire Department. We urge residents to think of the town as a possible beneficiary when doing individual long-term financial planning. The trustees welcome your comments or questions regarding the trusts.

Leonard H. Dowse, Jr. Chair
John E. Carlson
David S. Huntington

TRUST FUNDS TOWN OF HANCOCK: DECEMBER 31, 2004

MS-9 REPORT FOR THE STATE OF NEW HAMPSHIRE

| DATE OF CREATION | NAME OF TRUST FUND | PURPOSE OF TRUST FUND | HOW INVESTED | BALANCE BEG OF YEAR | NEW FUNDS CREATED | GAINS OR (LOSSES) SALE OF SECURITIES | BALANCE END OF YEAR | BALANCE BEG OF YEAR | NET INCOME DURING YEAR | EXPENSES DURING YEAR | BALANCE END OF YEAR | PRINCIPAL & INCOME END OF YEAR | BEG OF | | END OF | |
|---------------------|---------------------------|--------------------------|-----------------|---------------------------|-------------------------|--|---------------------------|---------------------------|---------------------------------|----------------------------|---------------------------|--------------------------------------|--------------|--------------|------------|------|
| | | | | | | | | | | | | | FAIR VALUE | YEAR | FAIR VALUE | YEAR |
| 1986 | CEMETERY FUNDS | CARE OF LOTS | COM TRUS | 56,646.48 | 0.00 | 2,624.58 | 59,271.06 | 4,007.17 | 3,027.89 | (1,676.84) | 5,358.22 | 64,629.28 | 68,372.23 | 70,987.51 | | |
| | | SUBTOTAL | | 56,646.48 | 0.00 | 2,624.58 | 59,271.06 | 4,007.17 | 3,027.89 | (1,676.84) | 5,358.22 | 64,629.28 | 68,372.23 | 70,987.51 | | |
| 1952 | TENNEY FUND | LIBRARY | COM TRUS | 495.13 | 0.00 | 22.94 | 518.07 | 7.14 | 26.45 | (24.17) | 9.42 | 527.49 | 597.62 | 620.48 | | |
| 1984 | JOHNSON, HERBERT | LIBRARY | COM TRUS | 311.94 | 0.00 | 14.45 | 326.39 | 4.49 | 16.67 | (15.25) | 5.91 | 332.30 | 376.51 | 390.91 | | |
| 1967 | BABBIT, GEORGE KING | LIBRARY | COM TRUS | 656.34 | 0.00 | 30.42 | 686.76 | 9.47 | 35.07 | (32.03) | 12.51 | 699.27 | 792.20 | 822.52 | | |
| 1982 | JOHNSON, MARY MILLER | LIBRARY | COM TRUS | 4,951.50 | 0.00 | 229.41 | 5,180.91 | 71.35 | 264.68 | (241.86) | 94.17 | 5,275.08 | 5,976.45 | 6,205.05 | | |
| 1952 | EMERSON, RICHARD & HANNAH | LIBRARY | COM TRUS | 2,721.69 | 0.00 | 126.11 | 2,847.80 | 39.23 | 145.49 | (132.91) | 51.81 | 2,899.61 | 3,285.08 | 3,410.74 | | |
| 1974 | LYON, ALBERT M. | LIBRARY | COM TRUS | 1,244.06 | 0.00 | 57.62 | 1,301.68 | 17.91 | 66.51 | (60.77) | 23.65 | 1,351.58 | 1,501.58 | 1,558.99 | | |
| 1938 | GIPSON, EMMA WHITTIMORE | LIBRARY | COM TRUS | 170,613.12 | 0.00 | 7,904.96 | 178,518.08 | 2,458.71 | 9,119.66 | (8,333.18) | 3,245.19 | 181,763.27 | 203,929.84 | 213,806.78 | | |
| 1946 | WARE, EBENEZAR & MARTHA | LIBRARY | COM TRUS | 32,354.59 | 0.00 | 1,499.09 | 33,853.68 | 466.27 | 1,729.40 | (1,580.28) | 615.39 | 34,469.07 | 39,051.95 | 40,545.73 | | |
| 1969 | HANCOCK TOWN FUND | LIBRARY | COM TRUS | 2,430.49 | 0.00 | 112.60 | 2,543.09 | 35.02 | 129.92 | (118.72) | 46.22 | 2,589.31 | 2,933.60 | 3,045.80 | | |
| 1979 | STEARNS, M. LOUISE | LIBRARY | COM TRUS | 180.74 | 0.00 | 8.38 | 189.12 | 2.63 | 9.66 | (8.84) | 3.45 | 192.57 | 218.15 | 226.50 | | |
| 1952 | DAVIS, HEBER J. | LIBRARY | COM TRUS | 2,191.00 | 0.00 | 101.50 | 2,292.50 | 31.59 | 117.10 | (106.98) | 41.71 | 2,334.21 | 2,644.53 | 2,745.67 | | |
| 1969 | THACHER, GRACE HALL | LIBRARY | COM TRUS | 12,653.90 | 0.00 | 586.28 | 13,240.18 | 178.33 | 676.37 | (618.08) | 240.62 | 15,273.24 | 15,857.44 | 16,348.43 | | |
| 1889 | WHITCOMB LEGACY | LIBRARY | COM TRUS | 32,955.56 | 0.00 | 1,526.92 | 34,482.48 | 474.92 | 1,761.55 | (1,609.64) | 626.83 | 35,109.31 | 39,777.32 | 41,298.83 | | |
| 1991 | KARL G. UPTON | LIBRARY | COM TRUS | 16,773.56 | 0.00 | 777.17 | 17,550.73 | 241.75 | 896.60 | (819.23) | 319.12 | 17,869.85 | 20,245.67 | 21,020.08 | | |
| 1872 | HUBBARD LEGACY | LIBRARY | COM TRUS | 1,264.32 | 0.00 | 58.58 | 1,322.90 | 18.21 | 67.57 | (61.76) | 24.02 | 1,346.92 | 1,526.03 | 1,584.41 | | |
| 1952 | THACHER, LOUIS B | LIBRARY | COM TRUS | 1,237.88 | 0.00 | 57.36 | 1,295.24 | 17.83 | 66.16 | (60.47) | 23.52 | 1,318.76 | 1,494.12 | 1,551.28 | | |
| 1993 | MEMORIAL FUND | LIBRARY | COM TRUS | 1,934.46 | 0.00 | 89.62 | 2,024.08 | 27.91 | 103.40 | (94.47) | 36.84 | 2,060.92 | 2,334.89 | 2,424.19 | | |
| 1993 | ROMNEY WESTON | LIBRARY | COM TRUS | 7,532.56 | 0.00 | 349.01 | 7,881.57 | 108.59 | 402.64 | (367.91) | 143.32 | 8,024.89 | 9,091.79 | 9,439.57 | | |
| 1949 | TUDOR, JOHN | LIBRARY BOOKS | COM TRUS | 4,392.77 | 0.00 | 203.54 | 4,596.31 | 63.30 | 234.81 | (214.57) | 83.54 | 4,679.83 | 5,302.07 | 5,504.89 | | |
| 1976 | EUSTIS | LIBRARY BOOKS | COM TRUS | 1,360.43 | 0.00 | 63.03 | 1,423.46 | 19.63 | 72.71 | (66.42) | 25.92 | 1,449.38 | 1,642.04 | 1,704.84 | | |
| 1879 | HARDLEY LEGACY | LIBRARY BOOKS | COM TRUS | 1,237.88 | 0.00 | 57.36 | 1,295.24 | 17.83 | 66.16 | (60.47) | 23.52 | 1,318.76 | 1,494.12 | 1,551.28 | | |
| 1914 | BROOKS, ROSAMOND | LIBRARY BOOKS | COM TRUS | 123.80 | 0.00 | 5.73 | 129.53 | 1.81 | 6.62 | (6.03) | 2.40 | 131.93 | 149.43 | 155.13 | | |
| 1988 | RUSS, A. BAYNRD | LIBRARY BOOKS | COM TRUS | 203.42 | 0.00 | 9.44 | 212.86 | 2.95 | 10.88 | (9.91) | 3.92 | 216.78 | 245.53 | 254.94 | | |
| 1977 | TOUMANOFF, ALEXANDRA | LIBRARY BOOKS | COM TRUS | 7,957.77 | 0.00 | 368.71 | 8,326.48 | 114.70 | 425.35 | (388.65) | 151.40 | 8,477.88 | 9,605.02 | 9,972.42 | | |
| 1969 | WATERBURY, HARRY B | LIBRARY BOOKS | COM TRUS | 618.95 | 0.00 | 28.67 | 647.62 | 8.94 | 33.09 | (30.20) | 11.83 | 659.45 | 747.07 | 775.64 | | |
| 1999 | MCKINLEY, BOB | WALL ST JOURNAL | COM TRUS | 3,830.38 | 0.00 | 177.47 | 4,007.85 | 55.03 | 204.73 | (187.20) | 72.56 | 4,080.41 | 4,623.26 | 4,800.10 | | |
| | | SUBTOTAL | | 312,228.24 | 0.00 | 14,466.37 | 326,694.61 | 4,499.54 | 16,689.25 | (15,250.00) | 5,938.79 | 332,633.40 | 376,859.11 | 391,274.21 | | |
| 1889 | WHITCOMB LEGACY | CARE OF COMM | COM TRUS | 5,568.88 | 0.00 | 258.02 | 5,826.90 | 1,623.80 | 297.67 | (1,000.00) | 921.47 | 6,748.37 | 6,721.63 | 6,978.74 | | |
| 1883 | HILLS, SALINA | SUNDAY SCHOOL LIB | COM TRUS | 246.53 | 0.00 | 11.40 | 257.93 | 181.54 | 13.18 | 0.00 | 194.72 | 452.65 | 297.56 | 308.92 | | |
| 1896 | GORDON, ASA | SUNDAY SCHOOL LIB | COM TRUS | 123.28 | 0.00 | 5.71 | 128.99 | 90.78 | 6.59 | 0.00 | 97.37 | 226.36 | 148.80 | 154.49 | | |
| 1951 | THACHER, DELLA | THACHER PARK | COM TRUS | 11,671.00 | 0.00 | 540.75 | 12,211.75 | 19,098.96 | 623.83 | 0.00 | 19,722.79 | 31,934.54 | 14,086.88 | 14,625.72 | | |
| 1962 | HENSLEY FUND | TOWN CLOCK | COM TRUS | 246.53 | 0.00 | 11.40 | 257.93 | 181.54 | 13.18 | 0.00 | 194.72 | 452.65 | 297.56 | 308.92 | | |
| 1872 | HUBBARD LEGACY | TOWN POOR | COM TRUS | 1,232.74 | 0.00 | 57.09 | 1,289.83 | 907.81 | 65.90 | 0.00 | 973.71 | 2,263.54 | 1,487.92 | 1,544.80 | | |
| 2000 | HELEN W. BROWN | AMBUL/RESCUE | COM TRUS | 218,309.30 | 0.00 | 10,114.87 | 228,424.17 | 30,677.16 | 11,669.11 | 0.00 | 42,346.27 | 270,770.44 | 263,499.07 | 273,578.09 | | |
| 2000 | HELEN W. BROWN | FIRE DEPT | COM TRUS | 218,309.30 | 0.00 | 10,114.87 | 228,424.17 | 30,677.16 | 11,669.11 | 0.00 | 42,346.27 | 270,770.44 | 263,499.07 | 273,578.09 | | |
| | | SUBTOTAL | | 455,707.56 | 0.00 | 21,114.11 | 476,821.67 | 83,438.75 | 243,588.57 | (1,000.00) | 106,797.32 | 583,618.99 | 550,038.49 | 571,077.77 | | |
| 1973 | MANNING, THOMAS & ELEANOR | SCHOLARSHIPS | COM TRUS | 14,384.26 | 0.00 | 666.45 | 15,050.71 | 1,121.35 | 768.88 | (500.00) | 1,390.23 | 16,440.94 | 17,361.78 | 18,025.87 | | |
| | | SUBTOTAL | | 14,384.26 | 0.00 | 666.45 | 15,050.71 | 1,121.35 | 768.88 | (500.00) | 1,390.23 | 16,440.94 | 17,361.78 | 18,025.87 | | |
| 1934 | FOSTER, ELWIN C. | SCHOOLS | COM TRUS | 63,455.19 | 0.00 | 2,940.06 | 66,395.25 | 6,782.69 | 3,391.82 | (861.58) | 9,312.93 | 75,708.18 | 76,590.36 | 79,519.98 | | |
| 1942 | FOSTER, ANNA M.B | SCHOOLS | COM TRUS | 45,159.91 | 0.00 | 2,092.39 | 47,252.30 | 4,826.57 | 2,413.88 | (613.17) | 6,627.28 | 53,879.58 | 54,507.96 | 56,592.93 | | |
| 1937 | HAYWARD, KATTIE M. | SCHOOLS | COM TRUS | 44,849.48 | 0.00 | 2,078.01 | 46,927.49 | 4,795.48 | 2,397.31 | (608.96) | 6,583.83 | 53,511.32 | 54,133.27 | 56,203.92 | | |
| 1957 | FOGG | SCHOOLS | COM TRUS | 938.85 | 0.00 | 43.50 | 982.35 | 100.54 | 50.19 | (12.74) | 137.99 | 1,120.34 | 1,133.19 | 1,176.54 | | |
| 1957 | DAVIS | SCHOOLS | COM TRUS | 1,143.39 | 0.00 | 53.06 | 1,196.45 | 122.60 | 61.15 | (15.53) | 168.22 | 1,364.67 | 1,380.07 | 1,432.95 | | |
| | | SUBTOTAL | | 155,546.82 | 0.00 | 7,207.02 | 162,753.84 | 16,627.88 | 8,314.35 | (2,111.98) | 22,830.25 | 185,584.09 | 187,744.85 | 194,926.32 | | |
| | | GRAND TOTAL | | 994,513.36 | 0.00 | 46,078.53 | 1,040,591.89 | 109,694.69 | 53,158.94 | (20,538.82) | 142,314.91 | 1,182,906.80 | 1,200,376.46 | 1,246,291.68 | | |

EXPENDABLE TRUST FUNDS TOWN OF HANCOCK: DECEMBER 31, 2004

MS-9 REPORT FOR THE STATE OF NEW HAMPSHIRE

PRINCIPAL AND INCOME

| NAME OF TRUST FUND | HOW INVESTED | BALANCE BEG OF YEAR | NEW FUNDS CREATED | EXPENDED FOR YEAR | GAIN/ LOSS SALES | NET INCOME FOR YEAR | BALANCE END OF YEAR | BEG OF YEAR FAIR VALUE | END OF YEAR FAIR VALUE |
|---------------------------|-----------------|---------------------------|-------------------------|-------------------------|------------------------|---------------------------|---------------------------|------------------------------|------------------------------|
| | | | | | | | | | |
| CEMETERY MAINTENANCE FUND | MM/BOND FUND | 39,773.49 | 0.00 | 0.00 | 0.00 | 646.77 | 40,420.26 | 32,903.89 | 40,018.95 |
| BROOKS LIBRARY FUND | MM/BOND FUND | 78,099.75 | 0.00 | (537.93) | 0.00 | 1,266.60 | 77,561.82 | 82,907.63 | 78,581.73 |
| LIBRARY IMPROVEMENT FUND | MM/BOND FUND | 30,790.09 | 0.00 | (212.07) | 0.00 | 498.92 | 31,076.94 | 32,686.29 | 30,980.11 |
| GRAND TOTALS | | 148,663.33 | 0.00 | (750.00) | 0.00 | 2,412.29 | 150,325.62 | 148,497.81 | 149,580.79 |

Water Fee Collector's Report 1/1/2004-12/31/2004

| | | | | Levies | of |
|--|--|--|--|--------------|-------------|
| <u>Uncollected Water Rent Fees Beginning of Year</u> | | | | 2004 | 2003 |
| Water Rent | | | | | \$ 996.73 |
| <u>Water Rent Committed This Year</u> | | | | | |
| Water Rent | | | | \$ 47,577.00 | |
| Interest | | | | \$ 46.38 | |
| Excess Debits | | | | \$ 8.00 | |
| <u>Overpayments</u> | | | | | |
| Water Rent | | | | | |
| Interest | | | | | \$ 26.31 |
| <u>Total Debits</u> | | | | \$ 47,631.38 | \$ 1,023.04 |
| <u>Remitted to the Treasurer</u> | | | | | |
| Water Rent | | | | \$ 47,430.00 | \$ 996.73 |
| Interest | | | | \$ 46.38 | \$ 26.31 |
| <u>Abatements Made</u> | | | | | |
| Water Rent | | | | | |
| <u>Uncollected Taxes End of Year</u> | | | | | |
| Water Rent | | | | \$ 155.00 | |
| <u>Total Credits</u> | | | | \$ 47,631.38 | \$ 1,023.04 |
| | | | | | |
| | | | | | |
| | | | | | |
| Martha Lawrence | | | | | |
| Water Rent Collector | | | | | |
| February 10, 2005 | | | | | |

2004 Uncollected as of December 31, 2004

| | <u>1st</u> | <u>2nd</u> |
|----------------------------|------------|------------|
| Perner, Carol & Guenther | | \$71.00 |
| Reever, Alan S. & Margaret | | \$84.00 |

TOWN OF HANCOCK, NEW HAMPSHIRE
Balance Sheet - General Fund
December 31, 2004

ASSETS

| | |
|---|-------------------------|
| Cash and Equivalents | 532,598 |
| Investments | 847,381 |
| <u>Receivables (Net of Allowance For Uncollectible)</u> | |
| Taxes | 216,197 |
| Accounts | 4,700 |
| Intergovernmental | 6,137 |
| Interfund Receivable | 15,690 |
| Voluntary Tax Liens | 37,144 |
| Voluntary Tax Liens Reserved Until Collected | (37,144) |
| TOTAL ASSETS | <u><u>1,622,703</u></u> |

LIABILITIES AND EQUITY

Liabilities

| | |
|---------------------------------|-------------------------|
| Accounts Payable | 7,538 |
| Accrued Payroll and Benefits | 475 |
| Intergovernmental Payable | 1,143,862 |
| Interfund Payable | 23,516 |
| Escrow and Performance Deposits | 12,362 |
| Other Deferred Revenues | 1,022 |
| Total Liabilities | <u><u>1,188,775</u></u> |

Equity

Fund Balances

| | |
|----------------------------|-----------------------|
| Reserved for Encumbrances | 73,558 |
| <u>Unreserved</u> | |
| Designated for Contingency | 100,000 |
| Undesignated | 260,370 |
| Total Equity | <u><u>433,928</u></u> |

| | |
|------------------------------|-------------------------|
| TOTAL LIABILITIES AND EQUITY | <u><u>1,622,703</u></u> |
|------------------------------|-------------------------|

TOWN OF HANCOCK, NEW HAMPSHIRE
General Fund
Statement of Estimated and Actual Revenues
For the Fiscal Year Ended December 31, 2004

| REVENUES | Estimated | Actual | Variance Positive (Negative) |
|--|--------------|--------------|------------------------------------|
| <u>Taxes</u> | | | |
| Property | \$ 751,579 | \$ 884,891 | \$ 133,312 |
| Land Use Change | 25,000 | 4,795 | (20,205) |
| Timber | 12,000 | 9,475 | (2,525) |
| Payment In Lieu of Taxes | 28,919 | 28,283 | (636) |
| Excavation | 300 | 60 | (240) |
| Interest and Penalties on Delinquent Taxes | 17,100 | 15,192 | (1,908) |
| Total Taxes | 834,898 | 942,696 | 107,798 |
| <u>Licenses, Permits and Fees</u> | | | |
| Business Licenses and Permits | 2,000 | 4,240 | 2,240 |
| Motor Vehicle Permit Fees | 270,000 | 287,643 | 17,643 |
| Building Permits | 5,500 | 7,357 | 1,857 |
| Other Licenses, Permits and Fees | 8,550 | 8,299 | (251) |
| Total Licenses, Permits and Fees | 286,050 | 307,539 | 21,489 |
| <u>Intergovernmental</u> | | | |
| <u>State</u> | | | |
| Shared Revenue Block Grant | 15,002 | 15,002 | 0 |
| Meals and Rooms Distribution | 60,075 | 60,075 | 0 |
| Highway Block Grant | 79,751 | 79,751 | 0 |
| Flood Control Reimbursement | 6,137 | 6,137 | 0 |
| <u>Federal</u> | | | 0 |
| | 23,396 | 23,646 | 250 |
| Total Intergovernmental | 184,361 | 184,611 | 250 |
| <u>Charges for Services</u> | | | |
| Income From Departments | 25,300 | 47,347 | 22,047 |
| <u>Miscellaneous Revenues</u> | | | |
| Sale of Municipal Property | 100 | 305 | 205 |
| Interest on Investments | 4,500 | 6,295 | 1,795 |
| Rents of Property | 24,216 | 22,272 | (1,944) |
| Insurance Dividends and Reimbursements | 6,400 | 2,045 | (4,355) |
| Miscellaneous | 375 | 4,024 | 3,649 |
| Total Miscellaneous Revenues | 35,591 | 34,941 | (650) |
| <u>Other Financing Sources</u> | | | |
| <u>Interfund Transfers</u> | | | 0 |
| Special Revenue Funds | | 18,103 | 18,103 |
| <u>Trust and Agency Funds</u> | | | |
| Nonexpendable Trusts | 4,848 | 2,677 | (2,171) |
| Total Other Financing Sources | 4,848 | 20,780 | 15,932 |
| Total Revenues and Other Financing Sources | 1,371,048 | \$ 1,537,914 | \$ 166,866 |
| Unreserved Fund Balance Used to Reduce Tax Rate | 30,000 | | |
| <u>Total Revenues, Other Financing Sources and Use of Fund Balance</u> | \$ 1,401,048 | | |

TOWN OF HANCOCK, NEW HAMPSHIRE
General Fund
Statement of Appropriations, Expenditures and Encumbrances
For the Fiscal Year Ended December 31, 2004

| | Encumbered from 2003 | Appropriations 2004 | Expenditures Net of Refunds | Encumbered to 2005 | Variance Positive (Negative) |
|---|-------------------------|------------------------|-----------------------------------|-----------------------|------------------------------------|
| Current | | | | | |
| General Government | | | | | |
| Executive | \$ 362 | \$ 118,649 | \$ 124,136 | \$ 362 | \$ (5,487) |
| Election and Registration | | 13,208 | 13,081 | | 127 |
| Financial Administration | | 13,237 | 13,099 | | 138 |
| Legal Expenses | 5,000 | 9,000 | 12,107 | | 1,893 |
| Personnel Administration | | 187,958 | 169,068 | | 18,890 |
| Planning and Zoning | | 1,600 | 2,087 | | (487) |
| General Government Buildings | 6,734 | 41,941 | 29,794 | 15,536 | 3,345 |
| Cemeteries | | 7,123 | 5,785 | | 1,338 |
| Insurance, not otherwise allocated | | 19,975 | 14,707 | | 5,268 |
| Advertising and Regional Associations | | 1,972 | 1,972 | | 0 |
| Total General Government | 12,096 | 414,663 | 385,836 | 15,898 | 25,025 |
| Public Safety | | | | | |
| Police Department | | 168,751 | 153,400 | | 15,351 |
| Fire Department | | 71,843 | 65,839 | | 6,004 |
| Building Inspection | | 10,500 | 3,476 | | 7,024 |
| Emergency Management | | 700 | 402 | | 298 |
| Other Public Safety | | 5,800 | 5,800 | | 0 |
| Total Public Safety | 0 | 257,594 | 228,917 | 0 | 28,677 |
| Highways and Streets | | | | | 0 |
| Administration | | 55,366 | 54,560 | | 806 |
| Highways and Streets | 1,500 | 318,376 | 285,059 | 19,956 | 14,861 |
| Bridges | | 750 | 754 | | (4) |
| Street Lighting | | 2,160 | 2,034 | | 126 |
| Total Highways and Streets | 1,500 | 376,652 | 342,407 | 19,956 | 15,789 |
| Sanitation | | | | | |
| Solid Waste Disposal | 600 | 78,103 | 83,414 | | (4,711) |
| Health | | | | | |
| Health Agencies and Hospitals | | 5,741 | 4,980 | | 761 |
| Welfare | | | | | |
| Administration | | 650 | 650 | | 0 |
| Vendor Payments | | 10,150 | 10,767 | | (617) |
| Total Welfare | 0 | 10,800 | 11,417 | 0 | (617) |
| Culture and Recreation | | | | | |
| Parks and Recreation | 1,000 | 22,613 | 20,250 | | 3,363 |
| Patriotic Purposes | | 8,850 | 11,501 | | (2,651) |
| Total Culture and Recreation | 1,000 | 31,463 | 31,751 | 0 | 712 |
| Conservation | | | | | |
| Administration | | 800 | 644 | | 156 |
| Open Space Committee | | 4,600 | 3,499 | 1,101 | 0 |
| Total Conservation | 0 | 5,400 | 4,143 | 1,101 | 156 |
| Debt Service | | | | | |
| Principal of Long-Term Debt | | 65,000 | 65,000 | | 0 |
| Interest Expense - Long-Term Debt | | 18,709 | 18,709 | | 0 |
| Total Debt Service | 0 | 83,709 | 83,709 | 0 | 0 |
| Capital Outlay | | | | | |
| Landfill Engineering Costs | 0 | 25,000 | 608 | 24,392 | 0 |
| Town Common Landscaping | 1,000 | | 1,000 | | 0 |
| Bridge Design | | 35,000 | 30,299 | 4,701 | 0 |
| Historic District Study | | 30,000 | 22,490 | 7,510 | 0 |
| Town Office Improvements | 422 | | 250 | | 172 |
| Total Capital Outlay | 1,422 | 90,000 | 54,647 | 36,603 | 172 |
| Other Financing Uses | | | | | |
| Interfund Transfers | | | | | 0 |
| Special Revenue Funds | | 46,923 | 43,628 | | 3,295 |
| Total Appropriations, Expenditures and Encumbrances | \$ 16,618 | \$ 1,401,048 | \$ 1,274,849 | \$ 73,558 | \$ 69,259 |

TOWN OF HANCOCK, NEW HAMPSHIRE
General Fund
Statement of Changes in Unreserved - Undesignated Fund Balance
For the Fiscal Year Ended December 31, 2004

| | | | |
|--|---------------|----|------------------|
| Unreserved - Undesignated Fund Balance - January 1 | | \$ | 154,245 |
| Changes: | | | |
| Unreserved Fund Balance Used To Reduce 2004 Tax Rate | | | (30,000) |
| <u>2004 Budget Summary</u> | | | |
| Revenue Surplus (Schedule A-1) | 166,866 | | |
| Unexpended Balance of Appropriations (Schedule A-2) | <u>69,259</u> | | |
| 2004 Budget Surplus | | | 236,125 |
| Increase in Fund Balance - | | | |
| Designated For Contingency | | | <u>(100,000)</u> |
| Unreserved - Undesignated Fund Balance - December 31 | | \$ | <u>260,370</u> |

SCHEDULE OF TOWN PROPERTY

December 31, 2004

| | |
|---|-----------|
| Town hall, office lands and buildings U9-11, U9-18, U4-19 | 1,596,400 |
| Furniture and equipment | 100,000 |
| Library, lands and buildings U4-6, 8, 8A | 582,400 |
| Contents | 400,000 |
| Highway Department, lands and buildings U6-10 | 141,000 |
| Equipment | 421,425 |
| Supplies and materials | 30,000 |
| Fire Department, lands and buildings U4-73; U5-2 | 375,100 |
| Equipment | 210,000 |
| Recycling/Transfer, land, buildings, equipment | 92,300 |
| Water Supply facilities R3-19, 20, 21 | 217,700 |
| Land around school | 93,600 |
| Camp Guild | 119,900 |
| Parks and commons R1-8, 12A, 17, 39A; R4-9A; R8-10, 19, 79B; R9-16, 28,50, R9-70; R11-34A; U2-2; U5-1; U6-2A; U7-4A; U13-3; U9-4,12,13,17 | 1,257,500 |

SUMMARY INVENTORY OF VALUATION

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief. RSA 21-J:34. Dated August 30th, 2004

Laurie Bryan
John Hayes
Lawrence Schwartz
Selectmen of Hancock

| | <u>Acres</u> | <u>Valuation</u> |
|--|--------------|------------------|
| Value of land under CURRENT USE | 14,141 | 985,100 |
| Value of residential land | 2,975 | 71,247,268 |
| Value of commercial land | 788 | 729,150 |
| Total of taxable land | | 72,961,518 |
| Tax exempt and non-taxable (5,676,852) | | |
| Value of residential buildings | | 121,809,398 |
| Value of commercial buildings | | 1,529,400 |
| Total of taxable buildings | | 123,338,798 |
| Total tax exempt and non-taxable buildings (6,760,500) | | |
| Public Utilities - Electric | | 1,689,100 |
| TOTAL VALUATION BEFORE EXEMPTIONS | | 197,989,416 |
| NET VALUATION ON WHICH TAX RATE FOR MUNICIPAL, COUNTY & LOCAL EDUCATION TAX IS COMPUTED | | 197,884,416 |
| NET VALUATION WITHOUT UTILITIES ON WHICH STATE EDUCATION TAX IS COMPUTED | | 196,195,316 |
| Number of Elderly Exemptions granted for 2004 | 3 | 105,000 |
| Number of Blind Exemptions granted for 2004 | 0 | - |

CURRENT USE REPORT

| CATEGORY | TOTAL ACRES |
|---------------------------------------|--------------------|
| Farm Land | 679 |
| Forest Land | 12,679 |
| Unproductive Land | 145 |
| Wet Land | 638 |
| Total acreage taxed under Current Use | 14,141 |

**DEPARTMENT OF REVENUE ADMINISTRATION
2004 TAX RATE CALCULATION**

Town/City: Hancock

| | | |
|--------------------------|-----------|------------------|
| Gross Appropriations | 1,844,590 | |
| Less: Revenues | 1,091,644 | |
| Less: Shared Revenues | 1,367 | |
| Add: Overlay | 25,164 | |
| War Service Credits | 6,300 | |
| Net Town Appropriation | 783,043 | |
| Special Adjustment | -0- | |
| Approved Town Tax Effort | 783,043 | TOWN RATE |
| | | 3.96 |

School Portion

| | | |
|--------------------------------|-----------|---------------------|
| Net Local School Budget | -0- | |
| Regional School Apportionment | 3,465,229 | |
| Less: Adequate Education Grant | (348,175) | |
| State Education Taxes | (605,432) | LOCAL SCHOOL |
| Approved School(s) Tax Effort | 2,511,622 | RATE |
| | | 12.69 |

State Education Taxes

| | | |
|--|---------|--------------------|
| Equalized Valuation (no utilities) x | 3.33 | STATE |
| 181,811,316 | 605,432 | SCHOOL RATE |
| Divide by Local Assessed Valuation (no utilities) | | 3.09 |
| 196,195,316 | | |
| Excess State Education Taxes to be Remitted to State | | 0 |

County Portion

| | | |
|----------------------------|---------|--------------------|
| Due to County | 227,551 | |
| Less: Shared Revenues | (4,998) | |
| Approved County Tax Effort | 222,553 | COUNTY RATE |
| | | 1.12 |

TOTAL RATE 20.86

| | |
|-------------------------------|-----------|
| Total Property Taxes Assessed | 4,122,650 |
| Less: War Service Credits | (6,300) |
| Total Property Tax Commitment | 4,116,350 |

Proof of Rate

| | Net Assessed Valuation | Tax Rate | Assessment |
|------------------------------------|------------------------|----------|------------|
| State Education Tax (no utilities) | 196,195,316 | 3.09 | 605,432 |
| All Other Taxes | 197,884,416 | 17.77 | 3,517,218 |
| | | | 4,122,650 |

HANCOCK TOWN LIBRARY TRUSTEES REPORT

The new library that reopened in 1988 was three times larger than the old building. Circulation zoomed, nearly doubling. We have spent many of the years since catching up. For several years after the new building opened, the library was confined by its old budget. We needed more money. And we could not continue to pay our library director part-time Eisenhower-era wages for a full-time job. (Bread did not cost 18 cents a loaf anymore.) This is not welcome news at budget time. Our news was met with resistance in some quarters and a few hot arguments. But the town supported us. At Town Meeting in 1994, the library's request for a budget increase was unanimously approved. We were nervous going into the meeting, but it turned into testimonial for the library.

When Pat Briggs retired as library director five years later, Selectmen Neal Cass noted that for most of her services she was "half paid and mostly volunteer". Pat got a standing ovation from Town Meeting.

Since then the budget season has been lacking in theater (thankfully). We have tended the library by making gradual changes, figuring things out as you do in a new home. We added more hours so the library was open five days a week, computers for public use, a friends group, a new reading area for middle school kids, reading groups, films and other public programs, and improved shelving and storage. Each of these changes is the result of asking: How are people using the library? What can we do to help? What are they avoiding? (And just why are so many people averse to the Dewey decimal system? Should we just arrange the books by size or color?)

Circulation is still high. We circulate more books per person than many other libraries in the state. (We would like to think that we also read more books per person, but that's a private matter. We don't ask.) The Daniels Room is in use almost every night of the week. The library is also a leader in other measures of excellence: in the number of people who attend library programs, and in the number of hours our volunteers dedicate to serving the town. We are also fortunate in receiving many thoughtful gifts. About 40% of our magazine subscriptions are gifts, just to take one example.

This is my last report as library trustee. I have served 12 years with an excellent board and three different library directors, who have each been energetic and imaginative leaders. We have been lucky to have each of them, but that's not surprising. Whenever I have had to dig back into the old library records (sometimes in the damp cellar) I have been repeatedly impressed by the long line of residents who have given their time to make the library prosper.

Howard Mansfield, Chairman

Hancock Town Library Report 2004

The library connects us with the insight and knowledge, painfully extracted from Nature, of the greatest minds that ever were, with the best teachers, drawn from the entire planet and from all our history, to instruct us without tiring, and to inspire us to make our own contribution to the collective knowledge of the human species. I think the health of our civilization, the depth of our awareness about the underpinnings of our culture and our concern for the future can all be tested by how well we support our libraries.

— Carl Sagan

2004 was the Year of the Interlibrary Loan. 996 interlibrary loans were completed; 165 of those books (or other materials) were from our library, loaned to others around the state. Happily, many of the book clubs in town took advantage of our interlibrary loan service, saving their members hundreds of dollars in the process. We borrowed books in English, German, and Chinese. We borrowed old books, from early in the last century, to brand new ones from academic and public libraries throughout New England. We not only borrowed books, but also videos, CDs, tapes, and periodicals for our patrons.

Meanwhile, a grand total of 20,575 (this includes interlibrary loans) items circulated through the Hancock Town Library in 2004. 1,222 adults and 182 children (for a total of 1,404) hold library cards. When you consider that our population is 1,737, that is a phenomenal number of library patrons in town. In 2005, we'd like to get every card carrying member of the Hancock Town Library to come in and use that card!

The library has 18,541 materials (books, CDs – books and classical music, audiotapes, videos, and DVDs), with 7 newspapers and 69 magazines, from AARP to Yankee.

In October new carpeting was installed in the Daniels Room. And a good thing it is since the Daniels Room was used a whopping 328 times in 2004.

Another public computer was added in 2004, along with wireless, high-speed internet access. The two public computers were used a total of 1,044 times over the course of the year, which averages out to 87 times per month.

The display case saw some interesting items this year, from jars of milfoil to pez dispensers, lego creations to still banks. Eclectic collections are always welcome.

The children's room saw some changes this year as children's librarian Holly Zilling left for Colorado. We were delighted to have Roberta Nylander join Linda Claff in the children's room. They were kept busy by the Hancock Elementary School children who come every Tuesday morning to hear a story and check out books on their own cards. Two days a week the Hancock Preschool visits for story time (thanks to volunteer Pat Briggs for reading to the children on Wednesdays). Other daycare providers in town bring their children in for story time as well.

Every Wednesday afternoon at 3:30 you can find Linda Claff behind the gluesticks, glitter and feathers in the children's room as she prepares for her weekly Story and Craft Time for preschoolers.

Volunteer Jill Kuchinos led the library's new after-school book club in 2004. Over 20 third, fourth and fifth grade children signed up for the club. Thanks to Bev Patten for helping out.

Over the summer the library held a multitude of events for children in town. We had a performance of *The Lorax*, co-sponsored by The Harris Center (thanks to all the wonderful performers). There were Wednesday afternoon movies with popcorn. And in August we hosted a *Monadnock Music Children's Concert* with over 50 people in attendance. Finally, October brought us *Scary Story Night* with a crackling fire (thanks to Hunt Dowse) behind the library and truly spooky stories told by Linda Claff and Susie Denehy. All year long the children's room is helped by many volunteers, adults and children. Thanks to all who help keep things in order.

Adults were engaged in activities at the library as well during 2004. We began the year with a class on *Shakespeare's Kings*, with Tibby Tobey. Then it was on to *American Women Writers Since 1950* with Margaret Carlson. During National Poetry Month we heard poet Alice Fogel read her work. In May, the Harris Center co-sponsored an unforgettable evening celebrating the poet Emily Dickinson. Thanks to Linda Claff, Mary Garland, Sebastian Lockwood, Nanette Perrotte, and Tibby Tobey for their world-class performances. September brought us a New Hampshire Humanities Grant and a performance by the Warner Women's Oral History Project of *It Had To Be Done, So I Did It*. October means World Series time and Rob Hannings, local baseball historian, brought his incredible collection of baseball memorabilia to the Daniels Room. In November we saw the movie *Winged Migration*, introduced by Don Stokes and co-sponsored by The Harris Center. And finally, in December there was a Gift Wrapping Party in the Daniels Room.

The Friends of the Hancock Town Library, led by President Kim Brady, contributed much to the library again this year. They had a very successful book sale in August which enabled them to contribute towards the purchase of the new carpeting in the Daniels Room. They also bought a much needed new copier for the library. Many of the new DVDs and CDs you see on the shelves were made possible by the Friends. They sponsored the monthly movies (with free popcorn!), the art exhibits, the Kids Only Book Club, the help from the handymen (thanks to George Salazar for new sign holders and endless trips to the recycling center), the museum passes (the Boston MFA, the Currier, the Montshire, and the NH Historical Society Museum), the deliveries to the homebound, the baby book bag program (10 baby book bags were delivered to newborns in town by Hollis Wilson and Trish Harper) and the First Tuesday Book Club with Ken Sheldon which later became the First Monday Book Club with Margaret Carlson. Two incredibly generous Friends, Tom Pisaturo and Denny Caldwell, shoveled the snow for the library during the winter of 2004. Words are not enough. The library is tremendously fortunate to have such an active and enthusiastic group of Friends.

Finally, without the help of the library's many volunteers, behind the front desk and elsewhere, the Hancock Town Library would not be what it is today. This includes our trustees, Howard Mansfield, Sara Dowse, and Ann Moller. Sadly, after 12 years, Howard Mansfield will be leaving the board. We will miss his humor, his creativity, and his passion for the written word. Not to mention his ability to spot a loose shingle on the roof.

Submitted by Amy Markus, Library Director

HANCOCK TOWN LIBRARY
TREASURER'S ANNUAL REPORT
DECEMBER 31, 2004

Statement of Revenues and Expenses

| | |
|------------------------------|------------------|
| Revenues | |
| Transferred from Trust Funds | 16,000.00 |
| Town of Hancock | 44,109.37 |
| Gifts | 9,321.96 |
| Sundry | 2,277.51 |
| Total Revenues | <u>71,708.84</u> |
| Expenses | |
| Salaries | 44,109.37 |
| Books | 9,680.84 |
| Computer Expenses | 1,046.74 |
| Periodicals | 1,196.05 |
| Audio Visual Media | 880.87 |
| Supplies | 2,007.52 |
| Utilities | 4,471.76 |
| Buildings & Grounds | 5,294.64 |
| Dues and Education | 536.40 |
| Programs | 1,514.69 |
| Equipment Maintenance | 843.06 |
| Miscellaneous | 767.97 |
| Total Expenses | <u>72,349.91</u> |
| Net Expenses | <u>(641.07)</u> |

Statement of Assets and Fund Balance

| | |
|--------------------------------------|-------------------|
| ASSETS | |
| Checking Account | 12,258.03 |
| NHPDIP Account | 10,037.46 |
| Investment Account - Bank of America | 79,510.47 |
| Total Assets | <u>101,805.96</u> |
| FUND BALANCE | |
| Fund Balance | 101,164.89 |
| Net Expenses | (641.07) |
| Total Fund Balance | <u>101,805.96</u> |

The Library Trustees are very grateful to Charles Van Horn, CPA, for donating the preparation of the Library's monthly statements in 2004.

REPORT OF THE TAX COLLECTOR

| | | Levies of |
|--|-----------------|----------------|
| | <u>2004</u> | <u>2003</u> |
| <u>Uncollected Taxes Beginning of Year</u> | | |
| Property Taxes | | \$1,260,436.72 |
| Yield Taxes | | \$2,097.36 |
| Land Use Change | | \$3,347.82 |
| <u>Taxes Committed This Year</u> | | |
| Property Taxes | \$ 4,125,010.08 | \$15,146.65 |
| Land Use Change | \$ 9,590.00 | |
| Yield Taxes | \$ 9,474.65 | |
| Excavation Tax | \$ 104.18 | |
| Penalty | \$ 357.43 | \$418.00 |
| Excess Debits | | |
| Deferred Revenues | \$ 10.05 | \$6,259.58 |
| <u>Remitted to Treasurer</u> | | |
| Property Taxes | \$ 21,928.37 | \$19,191.96 |
| Interest-Late Tax | \$ 2,959.10 | \$5,687.67 |
| <u>Total Debits</u> | \$ 4,169,433.86 | \$1,312,585.76 |
| <u>Remitted to Treasurer</u> | | |
| Property Taxes | \$ 3,941,131.06 | \$1,221,610.58 |
| Land Use Change | \$ 9,590.00 | \$4,469.40 |
| Yield Taxes | \$ 9,474.65 | \$2,097.36 |
| Interest | \$ 2,929.83 | \$5,687.67 |
| Penalty | \$ 332.43 | \$418.00 |
| Excavation Tax | \$ 60.00 | |
| Conversion to Lien (principal only) | | \$49,349.80 |
| Excess Credits | | \$14,765.46 |
| <u>Abatelements Made</u> | | |
| Property Taxes | \$ 13,000.59 | \$14,187.49 |
| Land Use Change | | |
| Yield Taxes | \$ 44.18 | |
| <u>Uncollected Taxes End of Year</u> | | |
| Property Taxes | \$ 192,871.12 | |
| Yield Taxes | | |
| Land Use Change | | |
| <u>Total Credits</u> | \$ 4,169,433.86 | \$1,312,585.76 |

SUMMARY OF TAX LIEN ACCOUNTS

| | Levies of | | | |
|-------------------------------------|--------------|---------------|--------------|-------------|
| | <u>2004</u> | <u>2003</u> # | <u>2002</u> | <u>2001</u> |
| Unredeemed Liens-Beg. Of Year | | \$33,130.56 | \$ 9,761.23 | \$ 253.55 |
| Liens Executed During Fiscal Year | \$ 49,349.80 | | | |
| Interest/Costs after Lien Execution | \$ 1,255.04 | \$4,390.56 | \$ 2,513.16 | \$ 39.18 |
| OverPayments | | | | |
| Total Debits | \$ 50,604.84 | \$37,521.12 | \$ 12,274.39 | \$ 292.73 |
| <u>Remittance to Treasurer</u> | | | | |
| Excess Credits | \$ 7.52 | | | |
| Redemption | \$ 23,775.60 | \$27,261.73 | \$ 8,895.90 | 253.55 |
| Interest/Costs after Lien Execution | \$ 1,257.18 | \$4,390.56 | \$ 2,486.16 | \$ 39.18 |
| Unredeemed Liens Bal. End of Year | \$ 25,564.54 | \$5,868.83 | \$ 892.33 | - |
| <u>Total Credits</u> | \$ 50,604.84 | \$37,521.12 | \$ 12,274.39 | 292.73 |

Martha Lawrence

2004 Uncollected as of February 10, 2005

| | 1st | 2nd | | 1st | 2nd |
|----------------------------|------------|-------------|------------------------------|------------|------------|
| Amelang, Todd & Veronica | | \$388.79 | Fogg, Allyson & Eric | \$445.82 | \$643.40 |
| Amodio, Marybeth | | \$47.53 | Frehner, Paul W. | | \$20.26 |
| Bearce, Francis Rev. Tst | | \$9.80 | Gloude-mans, T. & S. | | \$418.01 |
| Bell, Jean Trustee | | \$4,074.57 | Goscha, Titus & Erica | | \$63.94 |
| Bernier, Jean-Pierre & K. | \$464.31 | \$476.48 | Green, Sherry Smythe | \$5,148.53 | \$5,283.56 |
| Billings, Sally/Jane/Peter | \$2,360.65 | \$2,422.55 | Green, Sherry Smythe | \$25.74 | \$26.41 |
| Boston & Maine Railroad | \$90.60 | \$92.97 | Green, Sherry Smythe | \$103.98 | \$106.71 |
| Boston & Maine Railroad | \$167.81 | \$172.21 | Green, Sherry Smythe | \$1,668.82 | \$1,712.59 |
| Boston & Maine Railroad | \$17.50 | \$17.96 | Green, Sherry Smythe | \$4.12 | \$4.22 |
| Boston & Maine Railroad | \$147.22 | \$151.08 | Higgins, Brian R. & Janet L. | \$2,097.09 | \$2,152.09 |
| Boston & Maine Railroad | | \$216.94 | Hoffman, B. & L. | \$1,571.02 | \$1,562.22 |
| Boston & Maine Railroad | \$41.18 | \$42.26 | Holmbeg B & Green, J. | \$391.21 | |
| Boston & Maine Railroad | \$160.60 | \$164.82 | Klein, Elizabeth | | \$2,619.06 |
| Brown, Kenneth & Julie | \$864.78 | \$887.46 | Mills, Roy A. & Judith I. | \$3,553.17 | \$3,646.35 |
| Brown, Kenneth & Julie | \$17.50 | \$17.96 | Miner/Mullen/Bower | | \$538.11 |
| Brown, Kenneth & Julie | \$17.50 | \$17.96 | Paquette, Thomas | \$1,971.50 | \$2,023.19 |
| Burt, James M. | | \$1,277.61 | Patton, Rodney & Sandra | \$1,303.35 | \$1,337.53 |
| Chamberlain, Mildred M. | \$834.93 | \$856.82 | Phillips, Harold | \$1,899.43 | \$1,949.24 |
| Civitella, J. & A. | | \$2,895.87 | Schwarz, Robert & Lori | | \$3,456.86 |
| Clisham, W. & E. | \$3,554.87 | \$3,648.09 | Starkweather-Et Al, Walter | \$530.20 | \$544.09 |
| Cobb, Dudley Germaine | | \$1,172.36 | Thompson, Horace C. | \$1,317.76 | \$1,352.32 |
| Conrey, Catherine | \$1,213.06 | \$1,523.12 | Wallace, Terence H. | \$1,421.74 | \$1,409.03 |
| Cutter, David | \$1,342.47 | \$1,377.67 | Weinreich, Daniel W. | \$1,641.03 | \$1,684.05 |
| Cutter, Jodie | | \$4,430.95 | West, Elijah J. | \$958.47 | \$933.60 |
| Dow, Everett L. | \$1,690.44 | \$1,734.77 | Willard, Charles | \$657.85 | \$675.10 |
| Dunning, Judith A. | | \$ 2,718.67 | Williams, Paul R. & Eva C. | | \$1,318.51 |
| Flagg, Michael & Mauricia | | \$813.50 | Wray, Luke R. & Berit A. | \$2,106.42 | \$2,161.66 |
| Flagg, Michael & Mauricia | | \$3,316.35 | Wreck, Pauline | | \$16.72 |

Unredeemed Tax Liens as of February 10, 2005

| | 2002 | 2003 | 2004 | | 2002 | 2003 | 2004 |
|-------------------------|------|------------|-------------|---------------------|----------|------------|------------|
| Berniner, J. & K | | | \$13.00 | Wallace, Terence H. | | \$2,500.18 | \$2,949.16 |
| Boston & Maine Railroad | | \$176.42 | \$190.66 | Willard, Charles | \$865.33 | \$874.24 | \$1,378.62 |
| Boston & Maine Railroad | \$ | 280.59 | \$353.37 | | | | |
| Boston & Maine Railroad | | \$18.54 | \$36.26 | | | | |
| Boston & Maine Railroad | | \$280.59 | \$311.01 | | | | |
| Boston & Maine Railroad | | \$86.90 | \$87.03 | | | | |
| Boston & Maine Railroad | | \$454.33 | \$343.76 | | | | |
| Chamberlain, Mildred M. | | | \$1,793.01 | | | | |
| Civitella, J. & A. | | | \$87.25 | | | | |
| Cutter, David | | | \$215.81 | | | | |
| Green, Sherry Smythe | | | \$10,919.10 | | | | |
| Green, Sherry Smythe | | | \$11.53 | | | | |
| Green, Sherry Smythe | | | \$3,532.28 | | | | |
| Patton, R. & S. | | \$1,197.04 | \$2,752.39 | | | | |
| Phillips, Harold | | | \$251.43 | | | | |
| Starkweather-Et, W. | | | \$338.87 | | | | |

**COMMON COMMISSION
REPORT
2004**

One of the most gratifying experiences was attending the activities before the fireworks on July 3rd. By removing a small section of road, and joining the triangle with the flag and the common around the bandstand made for a remarkable improvement. The second important item was getting the plantings done in front of the Town Office. Our appreciation goes to the Selectboard and to Fran Hillner, and Find-Us-Farm for the approval of the project, and the design and implementation of the planting. It will enhance our town offices for years to come.

Joan Schmidt aided by her husband, Chuck, took on the heavy work of improving the planting around the bandstand. That had not been tackled for many years and what was there was overgrown and congested.

We are all aware The Village Planning Committee is putting forth their findings to the town. The Common Commissioners are following the deliberations with interest, and are on a wait and see footing to determine how best to react to decisions reached at Town Meeting.

Last summer, we were favored by fairly consistent rain fall. The commons had been seeded in the fall and we developed much better cover. More of the same is anticipated, (or shall we say hoped for).

This report would not be complete without mentioning again the wonderful care and maintenance given by Pat Fairchild, Tibby Toby and Fran Hillner. Whether the horse troughs, post office, or fountain, they are planting, weeding, watering, and generally nurturing flowers throughout the village. We thank you!

Hancock Common Commissioners

Jarvis Coffin, Chair
Alison Kerwin
Joan Schmidt

REPORT OF THE TOWN CLERK

REMITTED TO TREASURER:

| | |
|---|--------------|
| Motor Vehicle and Trailer Registrations | \$287,661.50 |
| Town Fees** | 807.00 |
| Municipal Agent Fees | 5,970.00 |
| Dog & Kennel Licenses | 2,117.50 |
| Cemetery Lots | 2,550.00 |
| Burial Fees | 5,300.00 |
| State Fees | 536.00 |
| | \$304,942.00 |

**Town Fees include:

Marriage Licenses, UCC Filings, Certified Copies,
Filing Fees, Wetlands Application Fees

| | 2004 | 2003 |
|------------------------------------|------|------|
| Motor Vehicle Registrations Issued | 2608 | 2520 |
| Dog Licenses Issued | 347 | 360 |
| Certified Copies Issued | 25 | 10 |
| Vital Records Filed | 9 | 7 |

Registered Voters as of November, 2004

| | |
|-------------|------|
| Democrats | 368 |
| Republicans | 437 |
| Undeclared | 644 |
| Total | 1449 |

Elizabeth A. GrosJean, Town Clerk
Joan Joseph, Deputy Town Clerk

MARRIAGES - 2004

| DATE | GROOM | BRIDE | RESIDENCE |
|---------------|---------------------|-----------------------|---------------------|
| 01/23/2004 | Tucker, Paul A. | Rizzo, Angela F. | Hancock |
| 02/29/2004 | Fiero, Thomas H. | Kaufhold, Joanne M. | Hancock |
| 05/07/2004 | Tapply, William G. | Stiefel, Vicki J. | Hancock |
| 06/26/2004 | Mathewson, Ozias D. | Fernandes, Tiffany M. | Hancock/Henniker |
| 07/03/2004 | Reilly, Richard J. | LaFreniere, Mary E. | Hancock |
| 07/24/2004 | Maynard, Michael S. | Swanson, Margot L. | Hancock |
| 09/25/2004 | Owen, William C. | Wicks, Carol A. | Deptford,NJ/Hancock |
| 10/09/2004 | Akins, Scott J. | Schoeller, Diana L. | Hancock/Rindge |
| 10/16/2004 | Breen, Jonathon H. | Buse, Barbara M. | Hancock/Hancock |
| Non Residents | | | |
| 09/09/2004 | Pacitti, Gerard D. | Ward, Michelle L. | Westerly, RI |

BIRTHS - 2004

| DATE | CHILD'S NAME | FATHER'S NAME | MOTHER'S NAME |
|------------|--------------------------------|------------------|----------------------|
| 02/05/2004 | Coll, Sasha Mae | Coll, Bradley | Coll, Tina |
| 02/17/2004 | Faber, Madeline Mary | Faber, Paul | Faber, Sandra |
| 02/06/2004 | Gorecki, Frank Phillip | Gorecki, Frank | Gorecki, Colleen |
| 03/27/2004 | Mose, Quinten Scheid | Mose, James | Mose, Robin |
| 04/25/2004 | Gilmore, Tess Marie | Gilmore, Peter | Gilmore, Katherine |
| 04/27/2004 | Fernands, Tyler Edward | Fernands, John | Fernands, Elizabeth |
| 05/26/2004 | McGuire, Owen David | McGuire, James | Lyons, Alyson |
| 06/10/2004 | Hayward, Cameron Alexander | Hayward, Michael | Hayward, Julie |
| 06/11/2004 | Debanico, Brianna Isabel | Debanico, Marc | Charlonne, Lori |
| 11/29/2004 | Wisentaner, Elizabeth Madeline | Wisentaner, John | Wisentaner,MaryAgnes |

DEATHS - 2004

| DATE | NAME | PLACE OF DEATH |
|------------|------------------------|----------------|
| 01/04/2004 | Grace Godwin Way | Peterborough |
| 01/18/2004 | Suzanne Hulick | Peterborough |
| 02/17/2004 | Ralph Hastings | Hancock |
| 02/18/2004 | Thelma Babbitt | Hancock |
| 02/22/2004 | Lajla Stinson | Hancock |
| 03/02/2004 | Ruth Tarr | Peterborough |
| 03/31/2004 | Eileen Harding | Manchester |
| 06/06/2004 | Charles (Bill) Bradley | Peterborough |
| 06/07/2004 | Edward Eckhardt | Warner |
| 07/13/2004 | Debra Marchuk | Hancock |
| 07/17/2004 | Elizabeth Gagne | Manchester |
| 08/06/2004 | Christina Davy | Concord |
| 09/10/2004 | Thomas Murphy | Hancock |
| 09/28/2004 | John Holland | Concord |
| 10/10/2004 | Harold Stout | Peterborough |
| 10/16/2004 | Genevieve Aponovich | Nashua |
| 10/27/2004 | Robert Jackson | Peterborough |
| 10/28/2004 | Catherine Weston | Merrimack |
| 12/05/2004 | Graham Joseph Coty | Keene |

BROUGHT TO HANCOCK FOR BURIAL

| DATE | NAME | PLACE OF DEATH |
|------------|------------------------------|----------------|
| 12/28/2003 | Villette Knowles | Jaffrey |
| 01/19/2004 | William Stearns | Concord |
| 05/18/2004 | Charles Gould | Milford |
| 06/30/2004 | Florence Tuttle Gorczakowski | |
| 07/24/2004 | Nicole Donovan | Peterborough |
| 10/13/2004 | Linda Tuttle | |

HANCOCK POLICE DEPARTMENT

The year 2004 was very busy for the Police Department, having many new tasks to perform and goals to achieve. My first order of business was to hire a new full-time police officer. On March 27th, Evelyn J. Mitchell was sworn in as Hancock's first female police officer. Officer Mitchell has proven herself to be a responsible and dedicated individual. On June 18th, Mark S. Wattendorf was promoted to Sergeant and second in command. Both officers received specialized training this year. Officer Mitchell is now trained in fraud and identity theft. Sergeant Wattendorf attended the national white collar crime center for computer forensic tools and is certified in advanced data recovery.

The Police Department received several grants, one being a communication grant. This provided us with a new base radio and antenna with the ability to communicate statewide. Secondly, we received funding from the New Hampshire Highway Safety Agency to conduct traffic enforcement for speed and alcohol impairment.

On June 25th, the Police Department received \$1,201.50 from the New Hampshire Attorney General for a drug seizure. These funds were used to buy a new radar and tactical rifle. In an effort to reduce fatal accidents at the intersection of Rt. 202 and Rt. 123, we successfully petitioned the state to install traffic lights which helps warn motorists of the approaching intersection. This could not have been achieved without help from State Representative Ted Leach and Selectmen John Hayes.

The Police Department's website has been very successful in community communications moreover, it has helped assist in solving crime and gathering information from others who are victims of crime.

In closing, I thank the community for all the support we receive, along with the Hancock Fire Department, Highway Department, Selectmen's Office and Town Clerk. I thank the members of our Police Department and congratulate them for a job well done.

Sincerely,

Stephen A. Baldwin
Chief of Police

Hancock PD Activity Report

| | 2002 | 2003 | 2004 |
|------------------------------|------------|------------|------------|
| CALLS FOR SERVICE | | | |
| Alarms | 49 | 32 | 26 |
| Animal Complaints | 47 | 54 | 84 |
| Assist to Motorist | 31 | 53 | 52 |
| MV Accidents | 42 | 43 | 50 |
| Assist to other Agencies | 48 | 196 | 133 |
| Attempted Suicides/Suicides | 2 | 3 | 1 |
| Civil Stand by | 16 | 13 | 33 |
| Lost/Recovered Property | 12 | 7 | 12 |
| Noise Complaints | 7 | 1 | 21 |
| Parking Complaints | 27 | 15 | 29 |
| Protective Custody | 5 | 5 | 1 |
| Untimely Death | 3 | 0 | 1 |
| Vacant Property Checks | 98 | 21 | 47 |
| Other Service Calls | 121 | 244 | 265 |
| | | | |
| TOTAL | 508 | 687 | 755 |
| | | | |
| CRIMINAL OFFENSES | | | |
| Alcohol Related Offense | 23 | 15 | 9 |
| Assaults | 5 | 3 | 3 |
| Bad Checks | 10 | 1 | 5 |
| Criminal Mischief | 17 | 15 | 21 |
| Domestics | 14 | 32 | 52 |
| Harrassment | 3 | 3 | 10 |
| Sexual Assault | 2 | 4 | 0 |
| Unlawful Possession of Drugs | 9 | 13 | 7 |
| Thefts | NR | NR | 20 |
| Other Offenses | 109 | 117 | 120 |
| | | | |
| TOTAL | 192 | 203 | 247 |
| | | | |

Hancock PD Activity Report

| | | | |
|-------------------------------|-------------|-------------|-------------|
| | | | |
| MOTOR VEHICLE OFFENSES | | | |
| | | | |
| Driving While Intoxicated | 8 | 4 | 4 |
| Operating Under Suspension | 4 | 2 | 3 |
| Reckless Operation | NR | NR | 3 |
| Speed - Summons | 10 | 29 | 61 |
| Speed - Warnings | 290 | 237 | 158 |
| Stop Sign Violations | 2 | 1 | 38 |
| Transportation Of Alcohol | 9 | 2 | 2 |
| Uninspected | 19 | 6 | 58 |
| Unregistered | 16 | 2 | 6 |
| Other Violations | 40 | 42 | 94 |
| Parking Tickets | NR | NR | 8 |
| | | | |
| TOTAL | 398 | 325 | 435 |
| | | | |
| CFS Hillsboro Dispatch | 1171 | 1096 | 1315 |
| | | | |
| NR=Not Reported | | | |

2004 HIGHWAY DEPARTMENT REPORT

2004 was a busy, but relatively quiet year for the Highway Department. After several years of above average snowstorms, we finally had a year with below normal snowstorms. In all we received 20 winter storms during 2004. The biggest storm came on March 16, 2004 and gave us about 7 inches of snow. The rest of the storms were all smaller and many of them turned to rain or sleet. Although we were relatively quiet for winter storms, Mother Nature did throw us a few curves. In January, we had an extended period of below zero weather. On April 1st and 2nd, the April showers came. In about 24 hours we received 4 ½ inches of rain. Even though we spent the better part of 2 days getting ready for the rain, it was still too much for some of our gravel roads to handle. On the night of April 1st, we lost a portion of Jaquith Road and High Street and by morning, we had several roads that were flooded. We spent almost a week on cleanup and repair from this storm.

This past year, we were able to cut brush on approximately 2 ½ miles of road. The roads that we worked on included Jaquith Road, Antrim road, Middle Road, Link Road, Cavender Road, Sugarbush Road and Kimball Road. Every spring our 25 miles of paved roads get swept and cleaned up after winter. We also clean all our paved ditch lines, clean all the sand off the common areas, and grade all our gravel roads. Springtime is one of our busiest times, but it is also a nice time to be working outdoors and in the fresh warm air.

We spent a good portion of our summer working on the paved portions of Kimball, Cavender, and Old Hancock Roads. These roads were ditched and large boulders were removed. We then shimmed with a hot asphalt overlay and finally sealed with MC-800 tar with the assistance of outside contractors. This work completes the Kimball, Cavender Road area. This work should make these roads much more serviceable for the long term. We had also planned on crack sealing portions of Longview Road, Middle Road, and Kings Highway. The wet weather and scheduling issues prevented this from happening this year. We have carried the money over to 2005 and the contractor has agreed to honor the bid price in 2005.

During the first week in June, we had the assistance of the Hillsborough County Department of Corrections' work crew who primed and painted the bridge rails on the Windy Row bridge. We utilize the services of this workforce throughout the year to assist us with cleaning up of the commons and cemeteries as well as various painting projects around town. We receive the services of a 6 to 7 person work crew, and the only cost to the town is coffee break and lunch for the crew. The labor cost for painting the bridge rails was about \$1.80 per hour, per man.

This fall, we were able to complete the fall grading a little ahead of schedule. We all thought we were in great shape for winter, but this was a year that winter didn't start as early as in years past. We enjoyed the late start, but our gravel roads did begin to pothole before the ground froze. We will be out grading as soon as the weather permits, but the roads may pothole more than normal this spring.

November brought us only one winter weather event, just a light dusting on November 12th. December was a little busier with 6 storms, most of them as snow changing to sleet and freezing rain. Mother Nature did manage to give us Christmas off this year, which was a nice treat for anyone that plows snow.

The entire crew at the Highway Department appreciates all the support, praise, and friendship from the citizens we serve. We also appreciate the goodies and food that happen to show up during a winter storm. These things make the Town of Hancock a wonderful place to come to work everyday. We would also like to thank the Select Board and all the other departments for their support and assistance throughout the year. Lastly, I would like to thank the staff at the Highway Department. Their dedication and professionalism serves us all and I am privileged to work with such a great staff.

Respectfully submitted,

Kurt Grassett
Road Agent

REPORT OF THE HANCOCK FIRE DEPARTMENT

In the year 2004, the back parking lot at the fire station may have looked like an auto junkyard to some Hancock residents, but those old cars were simply donations from around town for training purposes. With federal grant monies, the Fire Department purchased a Power Hawk electric extrication tool, similar to hydraulically operated "Jaws". Firefighters spent many hours training with the new equipment, cutting and prying apart those old vehicles for experience in case of a serious car crash. Coincidentally, we responded to a total of 17 motor vehicle accidents in 2004, a big jump from 2003.

Fire fighters and EMT's logged 1,373 hours on 136 calls in the past year. These included six chimney fires, five car fires, one dog bite, one chainsaw accident, and one fall from a roof. In one six-month stretch, three moose were struck by cars on Route 202. Sadly, an Antrim teenager died in one of these collisions. His passenger was rescued from the submerged vehicle by passing motorists, including four Conval students. These Bennington and Hancock teenagers will be recognized by the HFD for their heroic efforts this spring.

A powerful thunderstorm rumbled through Hancock one July evening, with lightning striking all over town. One of those lightning bolts hit a barn on Brimstone Corner Road. The resulting fire had a good head start by the time it was spotted by the caretaker, who then found that the phones had been knocked out by the lightning strike. When our first units arrived, the barn was collapsing and the fire was extending into the ell of the house. With the help of Mutual Aid companies from surrounding towns, water was pumped from a fire pond on Antrim Road and the fire was pushed back out of the house. Another fire pond with a dry hydrant has been built in the new development (Moose Brook Road) on Route 137 near Caverly's Corner. This water source will benefit the entire northeast corner of Hancock.

Fire Department personnel put in 747 hours at in-house trainings in 2004. Also, 7 EMT's passed a recertification class, five firefighters took pumps operation classes, and commercial driver's licenses (CDL) were obtained by several members.

We are almost ready to order a new rescue truck. Our faithful old R-1 has served us for over 16 years, and is ready for retirement. The new unit will carry more people comfortably, and have an on board generator for scene lighting and powering tools. The purchase price of over \$110,000 will be covered by HFD Association funds, trust fund monies, and hopefully, generous donations from the townspeople of Hancock.

In 2005, look for a new HFD website, to be linked to the town's website. Tom Villeneuve has been working on this project for us. Also, we are reviving the Fire Department Auxiliary with new leaders and a membership drive. Men and women of all ages are encouraged to join the Auxiliary and help out at both fire scenes and fundraising efforts.

Respectfully submitted,

Nevan Cassidy
John Pirkey
Kurt Grassett

REPORT OF THE FIRE WARDENS 2004

We would like to take this opportunity to remind Hancock landowners of some of the rules and regulations pertaining to brush burning. Brush burning means just that – clean brush, and nothing else! No painted or treated lumber, construction debris, limbs over 5 inches in diameter, furniture, hazardous waste – just brush. Unless there is sufficient snow cover, you are required to get a permit from one of the Fire Department chiefs. Permits are only given on Class 1 or 2 days. This is a fire danger index rating issued by the state every day, and is posted on the sign in front of the fire station. Unless it is raining, you must wait until 5 P.M. to start burning. Fires must be monitored by an adult, and you should have resources available to control or extinguish your fire. If there is a legitimate complaint from a neighbor, you may be asked to put out your fire. You have the option of bringing clean brush to the Transfer Station; they have separate hours for the brush pile.

Additional burning permit information and contact numbers are available at the Dump and the Town Office, or feel free to call a warden with any questions.

Respectfully submitted,
Nevan Cassidy, Fire Warden

Deputy Wardens

John Pirkey

Kurt Grassett

Dwayne Denehy

Mark Thompson

Jon Grosjean

Ed Coughlan, Jr.

REPORT OF THE STATE FOREST RANGER

Your local Forest Fire Wardens, Fire Department, and the State of New Hampshire Division of Forests and Lands cooperate to reduce the risk of wild land fires in New Hampshire. To help us assist you, contact your local warden to find out if a permit is required before doing ANY outside burning. Fire permits are mandatory for all outside burning unless the ground is completely covered with snow. Violations of the fire permit law and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines up to \$2,000 and/or a year in jail, in addition to the cost of suppressing the fire.

A new law effective January 1, 2003 prohibits residential trash burning. Contact the New Hampshire Department of Environmental Services at (800) 498-6868 or www.des.state.nh.us for more information.

Help up to protect you and our forest resources. Most New Hampshire wildfires are human caused. Homeowners can help protect their homes by maintaining adequate green space around the house and making sure that the house number is correct and visible. Contact your fire department or the New Hampshire Division of Forests and Lakes at www.nhdf.org or call 271-2217 for wildland fire safety information.

HANCOCK WATER DEPARTMENT ANNUAL REPORT - 2004

We had a very cold January to start 2004 and thus we had some freeze ups. Our Highway Department took care of most of those that were our responsibility, and local plumbers took care of the rest of them. Our system operates pretty well despite its age. Throughout the year, we had our usual number of breaks. There was a break on Duncan Road in late summer and another one on Antrim Road in November near the end of the water main. Thanks to the Highway Department, they were promptly repaired. We replaced the hydrant at the intersection of Route 137 and Elementary Lane. This was an old hydrant that needed replacement.

During the year the Water Department was forced to issue a Boil Order for contaminated water. We immediately did all the required testing and all subsequent samples were clean. The Boil Order was lifted and things returned to normal. We later found out from the State Department of Environmental Services that it was just a faulty sample and we were not assessed a penalty.

In November the Water Department tested the water in the Town Elementary School for lead content. All the samples (4 of them) came back well below the maximum contaminant level.

Our very sophisticated equipment in the Chlorinator Building requires periodic maintenance and testing and we have contracted with various manufacturers to ensure this. It's very costly, but we feel it's necessary to continue to supply a good quality product to the Town.

Our water samples are now taken to Milford for testing, as we no longer have good service to the State Lab in Concord. During the summer, Russell Nylander (our courier to Concord) retired. We thank him for his many years of faithful service and wish him well in his retirement years.

We continue with all our required testing as mandated by the Safe Drinking Water Act and the State Department of Environmental Services.

Water Commissioners

Robert Fogg
Robert Keil
Jeff Wilder

WELFARE OFFICER'S REPORT

In 2004, \$11,417 was expended for welfare on behalf of qualified applicants. This total is slightly less than what was spent last year for welfare recipients. As in past years, the majority of assistance went towards housing, food, and fuel. For information on where to get help with food or fuel assistance, or to find out what other state or local resources are available, you may contact the Town Office.

Helping Hands is an important resource for anyone in the community who needs assistance, but may not qualify for welfare under the Hancock Guidelines. The fund expends monies to help Hancock residents with food, rent, fuel oil, repairs, Christmas gifts, medication, and other expenses. This year, thirteen individuals/families received help for Christmas. Thank you to the individuals, organizations and other donors who have given so generously to the Hancock Helping Hands Fund during the year. Our community continues to be a place of caring.

Respectfully submitted,
Linda Coughlan

HEALTH OFFICER'S REPORT

The New Hampshire Department of Environmental Services (DES) has requested that municipalities in New Hampshire urge owners of residential wells to test the water quality of their wells. According to DES, drinking water from private wells in New Hampshire may sometimes contain contaminants, such as radon and arsenic, which can occur naturally in our state's bedrock at levels that can pose health risks. A water quality test, by a competent laboratory, can assure that your family is protected. Water quality testing will reduce needless health risks to residents and water quality data can help guide town planning efforts. Empty sample bottles can now be sent directly to homeowners by requesting them on line at the web site listed below. For anyone that does not have access to a computer, requests can be made here at the Town Office.

To request a sample bottle or for further information, please visit the N.H. Department of Environmental Services' web site at www.des.state.nh.us/wseb, then select "fact sheets," then 2-1.

Linda Coughlan, Health Officer
Peter Hopkins, Health Deputy

2004 DUMP COMMITTEE REPORT

The Hancock Transfer Station and Recycling Center saw an increase in use over 2003; the compactor saw an increase of 23 tons over last year, a 6.5% increase. The recycling counter was up by just 1 ton at 184 tons. The more we can recycle, the less expensive it is to operate the facility. The Town of Hancock had a recycling rate of 33% for 2004, a slight drop over previous years.

2004 was a banner year for income generated by recyclables; all the markets saw large increases in revenue, which helps us keep the overall costs down. Our revenue for 2004 recyclables was \$16,520.00, a tremendous increase over previous years. Several world events helped the recycling markets this year; the large increases in crude oil fueled an increase in recycled plastic demand, and heavy exporting to China fueled the increase in metals, tin, and paper. The 2005 outlook remains promising, but we should see a little moderation in prices.

In order to capitalize on the demand for tin, we began baling our recycled tin cans this year. We were able to turn a \$5.00 per ton cost into a commodity that generated an income of \$211.00 per ton. I would not expect a duplicate of that in 2005, but we should still see prices in the \$85.00 to \$120.00 a ton range.

Thanks to a tremendous volunteer effort, the swap shop was able to expand this year to include a used book library. Thank you to all the volunteers that made this happen. The regular swap shop also saw a massive clean out this past year, and the volunteers are keeping it neat and clean, with only the most usable items remaining more than a week. Again, thanks to all the volunteers that help keep our facility neat and clean for our patrons.

In the spring of 2004, we partnered with the City of Keene for household hazardous waste collection. The City of Keene allows our residents to bring their household hazardous waste to their facility during any one of the 12 collection days they have scheduled. This has worked out well for us, and is far cheaper than other ways we have tried. We plan on continuing this service in 2005, but we will be changing the schedule to the 12 summer collections. This will allow us to receive some assistance from the State of NH to help defray the cost. Please watch Hancock Happenings for the date and times.

In the spring of 2005, we will be accepting Freon containing appliances (refrigerators, freezers, air conditioners, de-humidifiers) for a fee. We will set up a collection area, most likely near the compactor and charge a fee of \$15.00 for any appliance that contains Freon. This increase in service is designed to be offset by user fees, and not increase the cost to the taxpayer. After experiencing rising costs, as much as \$45.00 - \$50.00 through Waste Management, we were able to partner with Northeast Resource Recovery Association to the Freon removed at a much lower cost. We anticipate beginning this in April; again watch Hancock Happenings for the official start date.

In closing, the dump committee would like to remind everyone (that uses the facility) that recycling makes us money, while the compactor costs us money. We strongly encourage all users to recycle every possible item they throw away. If you have any questions on what is recyclable,

please ask the attendants or call 525-4087. The smooth operation of this facility would not be possible without all the volunteer effort we receive, the dedication of our employees, and the support from the Board of Selectmen, Town office staff, and the residents we serve. Thank you all for another productive and successful year.

Respectfully submitted,

Hancock Dump Committee

Clay Sherman
Jack Roper (Retired 2004)
Allen Welch
Bernie Hecht
George Salazar

Dick Bell
Dennis Caldwell
Kurt Grassett (Road Agent)
Larry Schwartz (Selectmen)
Wayne Fisher (Well Monitor)

2004 CEMETERY TRUSTEES REPORT

The Cemeteries of Hancock were able again to operate within the budget, and draw any needed funds from The Cemetery Trust Funds. No tax dollars were required. The same is forecasted for 2005.

During 2004, there were 17 openings (interments) and 7 lots sold. Money derived from opening fees is transferred to the Town's General Fund to offset expenses. Money from lot sales goes into the Cemetery Expendable Trust for use as determined by the Cemetery Trustees. Also, there is a fund called the Perpetual Care Fund. In the past when a lot was sold, additional money could be set aside for "Perpetual Care" of that lot. Perpetual care funds must be used on the specific lot for which they were intended and cannot be used for general purposes. The Cemeteries no longer offer Perpetual Care Trust Funds. All lots are charged a maintenance fee when purchased and this money is added to the expendable trust for care and maintenance.

During this past year, the Trustees rewrote the Rules and Regulations to clarify some of the conditions for purchase and or exchange of cemetery properties. Copies of the Rules and Regulations are available upon request from the Sexton. The Cemetery Trustees hope to have the Cemetery Rules and Regulations accessible from the Town Web-Site later in 2005.

The Trustees' thanks go to our Sexton, Kurt Grassett; his involvement and dedication to efficient management of this cherished town trust is truly appreciated.

Respectfully submitted.

G. Jarvis Coffin, Jr. Chair
Ray Pierce
Sandra Weston

HANCOCK PLANNING BOARD 2004 REPORT

The Planning Board was presented with an “average” amount of boundary line adjustments, minor subdivisions and voluntary lot mergers with no major subdivisions.

Work continues on revising the town’s zoning ordinance. This year town counsel, Bart Mayer was asked to review our ordinance and report back any suggestions. On the basis of his review, the Selectmen and the Board hired Attorney Mayer to make specific recommendations to bring Hancock’s ordinance up to date. In August, he sent his revised ordinance back for review. The Board has been refining his suggestions and rearranging the ordinance in a more readable and user-friendly format. The Board expects to bring the new format and ordinance to the town this year.

The Board proposed the wording for an interim growth ordinance. After a public hearing, the Board approved a version for Hancock. This ordinance is not presently in effect, but is ready if the town feels it needs the allotted year to respond to major pressure of development.

A copy of state regulations regarding land surveyors and plot plan requirements (Senate Bill 176-2004) is now attached to the subdivision application packet.

Respectfully,

Doug Bowen, Chair
Jack Carlson
Carolyn Boland
John Jordan
John Hayes, Selectman
Roberta Nylander
Mark Stevens
Steve Froling

ZONING BOARD OF ADJUSTMENT

The Board of Adjustment is authorized to hear applications in the areas of: special exceptions, as specified in the Hancock Zoning Ordinance, variances and appeals from administrative decisions.

In 2004, the following appeals were heard at public hearings:

Special Exceptions Granted:

Charles & Dudley CobbJanuary 29th, 2004
Article VIII. Section 4, under provisions of Article XII. Section B1. Frontage

Ken & Heidi ChesterMarch 24th, 2004
Article XII. Section C. Home Based Business

Richard & Sara LeFebvreApril 15th, 2004
Article XII. Section C. Home Based Business

Francis BearceJune 9th, 2004
Article IV. Section F. Trailers or Mobile Homes

William StraussNovember 10th, 2004
Article IV. Section F. Trailers or Mobile Homes

Variances Granted:

John & Ruth WilsonJuly 14th, 2004
Article VIII. Section 6. Side & Rear Yards

Paul & Patricia CorcoranAugust, 25th, 2004
Article IV. Section D1a. Septic Setback from Dwelling

Paul & Patricia CorcoranOctober 27th, 2004
Article V. Sections 1 & 2, Residential District. Main Use & Single & Two Family Residences

Appeal from Administrative Decision Denied:

Paul & Patricia CorcoranOctober 13th, 2004
Article V. Sections 1 & 2, Residential District. Main Use & Single & Two Family Residences

Respectfully submitted,

Leonard Dowse, Chair
Jon Grosjean
Betty Pels
Dan Beers

Ken Chester, Alt.
Alison Rossiter, Alt.
Dan LaPlante, Alt.

REPORT OF THE BUILDING INSPECTOR

| TYPE OF PERMIT | NUMBER | ESTIMATED COST OF CONSTRUCTION |
|----------------------|--------|--------------------------------|
| New Homes | 7 | 1,807,000 |
| Additions | 7 | 644,000 |
| Renovations | 13 | 647,200 |
| Decks & Porches | 7 | 49,200 |
| Storage Buildings | 11 | 57,400 |
| Garages | 8 | 190,500 |
| Barns/Office | 2 | 109,500 |
| Studio | 1 | 14,000 |
| Total Estimated Cost | | 3,518,800 |

It has been an interesting and good year for building in Hancock. As code officers, we are fortunate to work with town officials who are supportive and understanding of the codes. It is also equally important to work with the fine craftsman that we have worked with on the building projects that have taken place in the town. We especially wish to thank the Town Office staff for their help and support as it has made our job much more effective. It is our goal to help the building industry that continues in town, to be safe and to have buildings that the town and its citizens will be proud of.

Peter Hopkins, Code Officer
Charlie Stevenson, Deputy

HANCOCK 2004 DRIVEWAY APPROVALS

| | | |
|------------------|---------------------|---------------------|
| John DeLucia | 137 Old Dublin Road | Tax Map R06, Lot 46 |
| J.B. Kassarian | 47 Depot Road | Tax Map U08, Lot 12 |
| John & Lynne Way | 148 Antrim Road | Tax Map R10, Lot 25 |
| William Eva | Longview Road | Tax Map R15, Lot 5 |
| Judy Moran | 68 Longview Road | Tax Map R10, Lot 13 |
| Jeff Brown | 29 Middle Road | Tax Map R07, Lot 26 |
| William Strauss | 4 Stearns Road | Tax Map U02, Lot 3 |
| Alan Shipman | 49 Norway Hill Road | Tax Map U01, Lot 30 |

Hancock Historic District Commission
Hancock, New Hampshire
Annual Report

Annual Report time is a wonderful time to reflect specifically upon the Historic District and the many residents that live in the district that have made requests for change over the past year. Often, we as a Commission ask ourselves during the review process: "Have we upheld the aims and objectives of those Hancock residents in 1974 that voted to form the Historic District Commission after placing the District on the National Register?"

The Commission practices objectivity in all decisions, at the same time maintaining a sincere sensitivity to all the requests that come before them. We do not want Hancock to become a Williamsburg or a Sturbridge. We do want to be able to say that we have been effective in preserving the historic values of the village as envisioned by those that preceded us. The Commission always follows the specific guidelines that have been developed by the Town of Hancock, and in addition, the State statutes.

Maintaining good communications with the residents of the District is also a major part of our responsibility. Owning property in a designated Historic District takes on a very special responsibility. Those residing in the Hancock Historic district have been truly outstanding in their responsibilities to historic preservation. Thank you all.

Respectfully submitted,

Dave Robinson, Chair
Bobbie Coffin
Robert Short
Glenda Lewis
Nancy Gamble
Bobbie Nylander, Planning Board
John Hayes, Selectperson

RECREATION DEPARTMENT REPORT FOR 2004

With the new recreation area up and running, the town is now open for more recreational opportunities than ever.

The baseball team played home games and practiced on the new field over the season. The new backstop and fencing was installed thanks to contributions from townspeople and money from the baseball fund. Volunteers and the town backhoe contributed to installing the infield. Generous help from a local surveyor helped lay out our new full sized soccer field. Local soccer teams were practicing on the field this fall. The field condition continues to improve. The area was fertilized over the summer, aerated and over seeded in the early fall. The turf has filled in nicely. Our "water cannon" does a great job of irrigating, pumping water from Norway Pond.

The skating rink was in full operation over the last winter thanks to the Kerwin's hard work in the cold weather. Improvements to the rink are continuing.

A storage shed for baseball and other equipment has been erected and may someday, double as a refreshment stand or place to make hot chocolate for skating.

The committee would like to continue to make improvements to this wonderful new area and is looking into a walking/jogging/cross-country skiing trail around the area and more landscaping.

The Winter Frolic took a year off in 2004 but has come back to life in 2005 and will have events taking place at both Sargent Center and at the sledding hill at Norway Pond.

The swimming program at the town beach continues to thrive. New headlines around the swimming area were installed, as was a new 'beach rules' sign. Nancy Gladding did her usual excellent job of running the beach, hiring and managing the lifeguards, and coordinating and teaching swimming lessons.

The summer recreation program took place at the elementary school ball field and was a great success once again. There were around 80 kids registered. Gregg Cass was director with Sara Paro, Emma Harper and Landi Morris as counselors. Aside from activities under the tent and in the field, they took trips to the beach and the library.

The summer concert series hosted some great talent this year. Many found it to be a great way to spend a summer evening. With generous support from townspeople and area businesses, they hope to continue to entertain into the future.

Respectfully submitted,

Jeffrey Wilder
Mary Welch
Peter Gilmore
Peter Sandback
Charlie Kerwin
Chris Roland

HANCOCK HOUSING AUTHORITY

It has been less than a year since the Townspeople voted to form the Hancock Housing Authority at last year's Town Meeting. The Authority was formed to help provide Hancock's aging population with quality, affordable housing. Since its inception last May, there has been much research and progress towards achieving the Authority's mission.

There are three areas that we continue to focus on: location, funding, and nontraditional ways to support the local aging population. The key to a successful location would be, easy access, preferably walking distance, to the center of town. We have looked at empty lots on Longview Road that would require building a new structure as well as refurbishing existing buildings such as the old Hancock Fire Station located behind the store. Because the Authority has every intention of making payments in lieu of taxes, we are asking the Town to help us by providing either a piece of property or an existing structure. This would help keep costs down for the Authority as well as provide income for the Town by collecting payments on land that is not currently a part of the tax base.

The second most important aspect is funding our projects. The group remains committed to finding funding sources that will allow the Authority to regulate itself and not be subject to Federal or State regulations which may not be in the best interest of the residents of Hancock. We have discovered that there are some programs out there that we could access but that we need to have the property first. Upon securing property, we will move forward with funding both private and public.

Lastly, we are exploring non-traditional ways that we can help relieve the financial burden of living expenses for our target residents. One way we have done this is by recommending to the Planning Board a slight change in zoning regulations for private land owners to allow a second structure on an existing lot in order to allow for affordable elderly housing within the residential district.

It is the intent of the Housing Authority to continue to research all types of opportunities for our aging population. We hope that 2005 will see a project completed and housing available to some of our residents in need. We hope that we can continue to receive support from all of you as we move forward in our mission.

Respectfully,

John Jordan, Chairman
Nancy Macalaster, Vice-Chair
Kris Mathewson, Secretary
Wayne Gordon, Commissioner
Richard Amidon, Commissioner

2004 ANNUAL REPORT HANCOCK CONSERVATION COMMISSION

Celebrating its 37th year, the Hancock Conservation Commission is a volunteer group appointed by the Selectmen and responsible for coordinating conservation-related activities in Hancock. The Conservation Commission maintains and monitors a Natural Resources Inventory of open spaces and aesthetic or ecologically sensitive areas in Hancock, with the objective of acquiring research information necessary to protect and preserve these important natural resources.

In 2004, the townspeople of Hancock approved four warrant articles submitted by the Conservation Commission.

- A Sand-By Bond for land protection in the amount of \$375,000.
- Conservation Easements granted on the Kepner Meadow and Norway Pond Nature Preserve to the Harris Center
- \$4,600 for the Open Space Committee educational activities as well as natural resource data gathering for the Commission, and:
- An increase in the amount of Current Use Land Use Change Tax to be deposited in a fund to be used for land purchase and associated costs.

John Richardson retired from the Commission after 12 years of service to the town. Thank you, John.

Three Antioch Graduate students gathered data on several properties along the Moose Brook corridor, Kimball Brook, a tributary to Davis Brook, and the wetlands adjacent to the Sargent Camp property. A designated part of the Natural Resources Inventory, this data increases our knowledge of the plant and animal life using this water corridor that extends from the western highlands to the lowlands of the Contoocook River.

The Walcott Preserve trails were maintained and marked on NH Trails Day by Hancock Conservation Commission members, Eastern Mountain Sports, and Harris Center volunteers. CONVAL students, as part of an environmental studies class, developed interpretive signs along the "Blue Dot" trail at the Walcott Preserve in order to give hikers on this town-owned 108 acre preserve a better understanding of the preserve's plant and animals.

All ten conservation easements granted to the town were monitored and found to be in compliance with deed language.

The Natural Resource Inventory went into its third printing.

The Eugene Gray Memorial, commemorating Gene's long-standing contributions as a conservationist and educator, was put in place this year. The memorial is marked with a bronze plaque in a natural setting beneath the large pine tree in the middle of Hancock's Kepner Meadow. It is intended as a place to sit and view Norway Pond.

Thanks to Jon Nute, UNH Cooperative Extension Forester, who reported on six town-owned properties by giving an analysis of the forest tree types, and recreational uses and historic perspective of each site. Afterwards, a group of Conval students and commission members enjoyed a walk on the Norway Pond Nature Preserve with Jon as the interpreter.

Another successful roadside cleanup was held on April 24th, 2004 with approximately 35 residents helping to remove litter from the town's highways and byways. Thanks to Francelia Clark for coordinating the event.

The Conservation Commission, in conjunction with the Hancock Selectmen, reviewed permits for new housing starts, home renovations/additions, logging permits, and wetland permits.

The Open Space Subcommittee presented series of well-attended public lectures during the year on a variety of conservation-related topics. More lectures are planned for 2005.

Hancock's Barbara Smullen created an original graphic design depicting a Great Horned Owl for use on new signs identifying Hancock Conservation Land. Thanks to Barbara for her artistic skills and contribution to the town's conservation activities.

Stephen Froling, Lee Baker, and Holly Wilson attended the NH Conservation Commission Annual Meeting in November.

Hancock residents are encouraged to contact the Conservation Commission if they have any questions or concerns about the natural resources in town.

The Hancock Conservation Commission meets on the second Tuesday of each month at 7 P.M. in the Daniels Room of the Hancock Town Library. The public is invited.

Respectfully submitted,

Bill Elliott

Commission members include:

Bill Elliott, Co-Chairman
Ron Mack, Co-Chairman
Dennis Rossiter, Secretary
Lee Baker, Member
Francelia Clark, Member
Mark Ellingwood, Member

Stephen Froling, Member
Eric Aldrich, Alternate
Paul Faber, Alternate
Beth Frost, Alternate
Holly Wilson, Alternate

2004 HANCOCK OPEN SPACE COMMITTEE REPORT

The Hancock Open Space Committee (HOSC), a subcommittee of the Conservation Commission, was created in 2002 after a town sponsored forum identified a concern over preserving Hancock's remaining open space, natural resources and rural character.

In cooperation with other town organizations as well as other towns, we sponsored the second very successful and well attended five part "Open Space and Nature Lecture Series". Topics included "The Super Sanctuary", "Growth in the Cheshire County Region", "Birds and Other Critters in Hancock", "Putting Together Local Open Space Acquisitions", and "Winter Survival Strategies of Large Mammals".

We have used the Town's website to provide public information compiled by the committee, including the NRI, a map of conservation land in town, conservation easement information, etc.

Through our Publicity Sub-Committee, a series of articles appeared in the Hancock Happenings on the subject of Watersheds in Hancock.

Along with the Conservation Commission, four warrant articles were prepared for the town meeting. All were supported by the community including (1) Stand-By Bond in the amount of \$375,000, (2) Conservation Easements on the Kepner Meadow and Norway Pond Nature Preserve, (3) an increase in the Land Use Change Tax that is directed to a fund for land purchase and (4) \$4,600 for use by the Open Space Committee for additional data gathering regarding the natural resources in town.

The Hancock Land Preservation Study Committee, sanctioned by the Selectmen and made up of members of the Conservation Commission and Open Space Committee, was formed in order to review properties in town that are important regarding natural resource protection. This committee was originally called the Land Action Committee and then the Land Acquisition Committee, eventually ending up as the Land Preservation Study Committee.

We have begun efforts to make contact with our neighboring towns regarding issues of land preservation and how we can help each other, sharing information and strategies.

Bill Elliott
Don & Lillian Stokes
Karen Primiano
Stephen Froling
Meade Cadot
Sandy Taylor
Sara Dowse
Eleanor Briggs

Paul Faber
Mary Lou O'Neil
Kim & Scott Cunningham
Ducky Gardner
Claire Naylor
Jonathan Dowse
Charlie Daloz
Lee Baker

Ron Mack
Diane Miller
Tom Faber
Evelein Bacharach
John Richardson
Vicki Steifel
Bill Tapley

VILLAGE PLANNING COMMITTEE

1. The Engineers We Hired

The Village Planning Committee hired engineers after voters approved a warrant article at the March 2004 town meeting to pay for a planning and design study to consider proposed improvements for safety, infrastructure and aesthetics in the Historic District.

In April, the committee, assisted by Selectmen Larry Schwartz and Road Agent Kurt Grassett, reviewed proposals submitted by Clough, Harbor and Associates, and by Holden Transportation Engineering in conjunction with William Hoffman, landscape architect. The same group interviewed both firms. The committee interviewed the references provided by each firm.

The Village Planning Committee recommended hiring Holden. Both bidders had an excellent engineering background, but the Holden and Hoffman team exhibited a deeper understanding of preserving the village's historic character. Some Hancock residents were introduced to Hoffman's approach to landscape design at the Village Planning Kick-Off Day in October 2003. Others are familiar with Holden's work recently on the Tannery Hill Bridge.

The Selectmen signed a contract with Holden Transportation Engineering to find solutions for long-standing problems in the Hancock Historic District. Holden immediately conducted an aerial survey of the village. Measured plans are required for all the work to come. The state, for example, will not consider funding any part of this project without measured plans.

2. Basic Philosophy Behind Design Decisions

Holden Engineering studied the extensive comments the committee has gathered in many meetings and forums.

A few basic rules have guided the committee's lengthy discussions of any change in the historic district:

- Keep it simple.
- Preserve the historic working landscape.
- Each change should blend in.

We have rejected many proposals by the engineers as being too fancy, better suited for Portsmouth or Portland, than Hancock.

3. Traffic Calming

Main St. is increasingly becoming a short cut from Rout 9 to Route 202. Some commuters from Keene are using this to bypass Route 101.

We need to slow traffic coming into town.

The engineers proposed two large “rumble” zones of cobblestone, one in front of the Church and one around the fountain. We rejected this for many reasons: It would be too noisy, it would look like a seacoast city, and it would be hard to plow.

We have instead settled on creating two traffic islands at the entrances to town on Route 123 (by the cemetery and before the Norway Pond parking lot, and on Route 137 just after the school entrance). We also suggest narrower travel lanes of 11 feet, increased traffic enforcement, and signs welcoming drivers to Hancock and advising them to slow down.

Crosswalks will break the traffic flow. The engineers had proposed five, made entirely of granite blocks. We believed there were too many crosswalks and they were too elaborate. We propose three crosswalks – two by the Inn and the Market, and one by the church. They would be only outlined with two lines of granite.

The committee also looked at a suggestion by NH DOT to reroute the cut-off road from Main St. to Route 137 through the common. In this scenario, the cut-off road would have been moved to where the bandstand is now. It would have become the road through town, forcing all traffic to stop at a stop sign where the cut-off road met Route 137. Main Street in town in front of the Vestry would have been turned over for parking. We dismissed this plan because it would reduce part of the common to no more than a traffic island.

4. Parking

The head-in parking in front of the Market and Fiddleheads is hazardous. After much discussion, we rejected parking at a 60-degree angle because cars and trucks would still be backing out blindly. We recommend parallel parking and have suggested that the Selectmen set up a trial period for this arrangement.

We are also emphasizing off-street parking. The lot behind the library will now be open to all library patrons, not just staff. We recommend that the lot behind the town offices be better lighted, have a convenient path exiting it, and a sign to encourage parking.

5. Walkways and Curbing

The committee recommends limiting the use of improved walkways and curbing to the north side of Main St. from School St. to the Vestry. The walkways would be gravel and about three-and-a-half feet wide to match the existing walk in front of the Inn. We want to test three different surfaces which would give a more durable surface for snow removal, while looking like the usual gravel walk. There paving techniques lock the gravel with a plastic grid, or a polymer, or a combination of both. We are asking for the town to approve a warrant article for \$2,500 to put a 100-foot long test section in front of the library and Moller’s real estate office. We want to see how these materials wear and if they meet with the town’s approval.

Rough-cut curbing would be restricted to the north side. Landscape architect William Hoffman strongly recommends the use of old-style granite. This will avoid a hard, linear edge.

The curbing on the north side, and reworked drainage swales on the south side are an important part of the necessary repair of the drainage system. A new drainage system is being designed.

The “cow paths” would be kept on the north side from School St. to the fountain, and on the south side from Dot Grim’s driveway to the corner of Forest Rd.

The sidewalk in front of Fiddleheads would be lowered to make a better match with the store. The temporary fence would finally be removed.

A two-foot wide “cow path” would be restored running from But Adam’s apartments to the common. There had been a path there but it grew over.

This mix of gravel walkways and old paths help preserve the town’s country spirit. The engineers had proposed more and wider sidewalks in many places, but again it would be too much paving.

6. Street Lighting

No fancy faux-Victorian cast iron for us. Again, landscape architect William Hoffman had the solution: model the new lighting on the existing wooden posts in town. A few busy areas would be selected for new lighting. The light posts would be built by local carpenters. The lights would be on timers or would be photo-sensitive. We also recommend removing the lone halogen street light on the common.

7. Care of the Village Trees

Ray Pierce completed a survey of the trees in the historic district with county extension forester John Nute. Each tree was graded for health and more than two-dozen were noted as needing care. The survey is on file at the town office. We are asking for the town to approve a warrant article for \$5,000 to care for the trees in the Historic District. The proposed work will be explained at town meeting.

8. Burying Utility Lines

The committee met twice with representatives from PSNH. Holden Engineering has gathered rudimentary “windshield estimates” from PSNH, Verizon and Adelphia. At a forum on October 26th, Hancock residents heard from a panel of town planners and engineers who have successfully buried the wires in their historic towns and in private projects. Residents heard in detail about what is required, ways to keep costs down, sources of funding, and the resulting benefits. The panelists were:

- Victor Reno, professional engineer and owner of Reno Engineering & Light Design. Reno has worked with PSNH to bury wires in big projects, including assisted living complexes.
- Bill Parker, Director of Milford’s Department of Planning and Community Development. In the 1980’s Milford buried the wires on it’s Oval.
- Bob Courage, the former Director of Public Works in Milford when the wires were buried.
- Engineer Mark Fraser from PSNH.

- Engineer Serge Laprise from Verizon.
- Engineer Tom Reed from Adelphia.

There is a new utilities subcommittee, which is gathering more information so the town can properly judge the feasibility of this project. Members of the subcommittee are: Keith Akerley, Michael Fallon, Bonnie Fecowicz, Pete Gilmore, and Ted Renna.

9. What's Next

Holden Engineering has revised their preliminary plans three times, the last after a February meeting with the abutters in the Historic District. The plans will be presented to the town for review in April. After the April meeting, the plans will be revised and work will begin on a budget, funding and construction plans. The goal is to present the final plans and budget for a vote at Town Meeting 2006.

We have already applied for two highly competitive historic preservation grants. As we have done for the last two years, we will continue to meet, usually weekly: Wednesday, 7 P.M. in the Daniels Room, unless otherwise posted.

Village Planning Committee

Howard Mansfield
Pat Fairchild
Jim Gamble
Ray Pierce
Tom Pisaturo
Steve Pope

**HCS – HOME HEALTHCARE, HOSPICE AND COMMUNITY SERVICES
REPORT TO THE TOWN OF HANCOCK
JANUARY 1, 2004 TO DECEMBER 31, 2004**

ANNUAL REPORT

In 2004, HCS – Home Healthcare, Hospice and Community Services continued to provide home care and community services to the residents of Hancock. The following information represents HCS's activities in your community in 2004.

SERVICE REPORT

SERVICES OFFERED

SERVICES PROVIDED

| | |
|--------------------------|------------|
| Nursing | 527 Visits |
| Physical Therapy | 131 Visits |
| Occupational Therapy | 27 Visits |
| Medical Social Worker | 22 Visits |
| Outreach | 2 Visits |
| Adult-In-Home Care | 88 Hours |
| Home Health Aide | 133 Visits |
| Homemaker | 98 Hours |
| Health Promotion Clinics | 4 Clinics |

Total Unduplicated Residents Served: 59

Prenatal and well child care, hospice services and regularly scheduled wellness clinics are also available to residents. Town funding partially supports these services.

FINANCIAL REPORT

The actual cost of all services provided in 2004 with all funding sources is \$108,690.00

These services have been supported to the greatest extent possible by Medicare, Medicaid, other insurances, grants, and patient fees. Services that were not covered by other funding have been supported by your town.

For 2005, we request that an appropriation of \$2,500 be available to meet the home care needs of Hancock residents.

Thank you for your consideration.

| Owner | Tax Map | Acres | U= Cur Use M= Mkt Val | Assess Land | Bldg Assess | Total Value |
|--------------------------------|----------------|----------|--------------------------|----------------|----------------|----------------|
| 10 SUNSET LANE IRR.TRUST | U02-0015-0000 | 1.8000 | M | 81300 | 225800 | 307100 |
| ACHILLE, GEORGE P. & JANET A. | R07-0015-0000 | 13.0000 | U | 3454 | 0 | 3454 |
| ADAMS, EDWIN E. & NANCY D. | U08-0016-0000 | 3.0000 | M | 208400 | 160700 | 369100 |
| ADAMS, ERNEST A. | R07-0002-0003 | 5.2000 | M | 55000 | 63100 | 118100 |
| ADAMS, ERNEST A. & NANCY P. | R09-0095B-0000 | 5.8200 | M | 65600 | 65600 | 131200 |
| ADAMS, ERNEST A. & NANCY P. | R15-0030-0000 | 65.5000 | U | 58341 | 87900 | 146241 |
| ADAMS, ERNEST A. & NANCY P. | R15-0030A-0000 | 4.3300 | U | 88 | 0 | 88 |
| ADAMS, ERNEST A. & NANCY P. | R15-0030B-0000 | 4.0300 | U | 82 | 0 | 82 |
| ADAMS, ERNEST A. & NANCY P. | R15-0030C-0000 | 4.0700 | U | 83 | 0 | 83 |
| ADAMS, ERNEST A. & NANCY P. | R15-0030D-0000 | 5.4660 | U | 96 | 0 | 96 |
| ADAMS, ERNEST A. & NANCY P. | U06-0009-0000 | 3.0900 | M | 8200 | 0 | 8200 |
| ADAMS, NANCY P. | U04-0076-0000 | 0.7400 | M | 115700 | 289800 | 405500 |
| ADAMS/J.ESTATE,CHRISTOPHER | U04-0055-0000 | 0.9000 | M | 80000 | 100600 | 180600 |
| AINSLIE, JASPER & MARCY | R09-0042-0000 | 3.2700 | M | 68400 | 212500 | 280900 |
| AKERLEY, KEITH | U02-0022-0000 | 2.0000 | M | 101500 | 200200 | 301700 |
| AKERLEY, KEITH | U05-0008A-0000 | 0.9200 | M | 50000 | 0 | 50000 |
| ALDRICH, ERIC & ADINE | R03-0009-0000 | 5.1400 | M | 66100 | 107900 | 174000 |
| ALLEN, NANCY | R11-0032-0000 | 4.5000 | M | 73800 | 173900 | 247700 |
| AMELANG, TODD & VERONICA | R02-0007-0000 | 3.4000 | U | 35323 | 1500 | 36823 |
| AMELANG, TODD & VERONICA | R02-0016-0000 | 16.0000 | U | 67260 | 158200 | 225460 |
| AMIDON, RICHARD E. & ELEANOR | R09-0102-0000 | 3.9000 | U | 1658 | 0 | 1658 |
| AMIDON, RICHARD E. & ELEANOR | R09-0103-0000 | 4.5000 | U | 479 | 0 | 479 |
| AMIDON, RICHARD E. & ELEANOR | U07-0009-0000 | 0.7100 | U | 82 | 0 | 82 |
| AMIDON, RICHARD E. & ELEANOR | U07-0010-0000 | 0.0300 | U | 3 | 0 | 3 |
| AMIDON, RICHARD E. & ELEANOR | U07-0018-0000 | 4.6500 | U | 81493 | 265700 | 347193 |
| AMODIO, MARYBETH F REV. | R09-0037-0000 | 4.6180 | M | 55300 | 0 | 55300 |
| AMODIO, MARYBETH F REV. | R09-0038-0000 | 3.7000 | M | 69000 | 303300 | 372300 |
| ANDERSON, DAVID R. & | U03-0007-0000 | 0.6000 | M | 67600 | 144200 | 211800 |
| APONOVICH, JAMES P. & | R07-0038-0000 | 10.0000 | M | 95000 | 316500 | 411500 |
| AUDUBON SOCIETY OF NH | R14-0006A-0000 | 60.8000 | U | 4008 | 0 | 4008 |
| AUDUBON SOCIETY OF NH | R14-0013A-0000 | 46.7000 | U | 3471 | 0 | 3471 |
| AUSTIN, WILLIAM C. & SHIRLEY L | U10-0003-0000 | 2.0000 | M | 66500 | 284000 | 350500 |
| AUTH, MARGARET L. | U03-0014-000B1 | 1.0000 | M | 40000 | 80200 | 120200 |
| AUTH,C. GORDON & MARYANN | R02-0051-0000 | 8.3300 | M | 62700 | 238000 | 300700 |
| BABBITT, THELMA REV TRUST | R11-0012-0000 | 54.0000 | U | 61908 | 168900 | 230808 |
| BACA, ROBERT J. & MARILYN F. | R13-0023-A002 | 11.9200 | R U | 1047 | 0 | 1047 |
| BACA, ROBERT J. & MARILYN F. | R14-0008-0002 | 130.9000 | U | 3862 | 0 | 3862 |
| BACON, MICHAEL & MORAN, JUDY | R10-0013-0000 | 15.2000 | R U | 1058 | 0 | 1058 |
| BADDOUR, RAYMOND F. & ANNE | U16-0005-0000 | 1.3000 | M | 80600 | 16600 | 97200 |
| BADDOUR, RAYMOND F. & ANNE | U16-0009-0000 | 0.9000 | M | 400000 | 191800 | 591800 |
| BAGGALEY, DAVID D. JR & | R02-0001A-0000 | 3.4000 | M | 50200 | 0 | 50200 |
| BAGGALEY, DAVID D. JR & | R02-0051C-0000 | 4.0300 | M | 69500 | 244800 | 314300 |
| BAIRD, KAREN R. REV TRUST | R01-0040B-0000 | 2.1000 | M | 66600 | 117300 | 183900 |
| BAKER III., DUDLEY M. & | R02-0002A-0000 | 19.0600 | R U | 65931 | 210500 | 276431 |
| BAKEWELL, POLLY O | R08-0062-0000 | 24.2300 | R U | 70797 | 243300 | 314097 |
| BALL, THOMAS W. & MARY M. | U04-0015-0000 | 0.6000 | M | 67600 | 172000 | 239600 |
| BAMFORD, THOMAS L. | R02-0019-0000 | 4.1000 | U | 1743 | 0 | 1743 |
| BAMFORD, THOMAS L. | R02-0021-0000 | 8.0000 | U | 1205 | 0 | 1205 |
| BAMFORD, THOMAS L. | R02-0026-0000 | 14.0000 | U | 83350 | 323800 | 407150 |
| BAMFORD, THOMAS L. | R02-0027-0000 | 1.1000 | U | 134 | 0 | 134 |
| BAMFORD, THOMAS L. | R02-0028-0000 | 74.0000 | U | 77859 | 69000 | 146859 |
| BARNES,CHRISTOPHER & | R02-0003-0000 | 8.3000 | M | 71700 | 119900 | 191600 |
| BARON, MICHAEL R. & PAMELA S. | U01-0029-0000 | 1.7000 | M | 98500 | 201300 | 299800 |
| BARRETT,ELAINE REV TRUST | R09-0040-0000 | 3.6000 | M | 68800 | 246000 | 314800 |
| BARNETT, R. JOFFREE | R09-0104-0000 | 8.2000 | M | 75400 | 201700 | 277100 |
| BARRY & CRESCA ALBRIGHT, | U07-0011A-0000 | 11.0000 | R U | 83400 | 198500 | 281900 |
| BATES, THOMAS F. & MARYANNE | R09-0044-0000 | 3.5130 | M | 68700 | 244600 | 313300 |

| Owner | Tax Map | Acres | RECREATION =R | | Assess Land | Bldg Assess | Total Value |
|--------------------------------|----------------|----------|---------------|------------|-------------|-------------|-------------|
| | | | U= Cur Use | M= Mkt Val | | | |
| BATESOLE, VIRGINIA S. | U07-0002-0000 | 3.6500 | M | | 68100 | 76700 | 144800 |
| BATTERMAN, HENRY/CAMPBELL | R06-0002-0000 | 31.5000 | U | | 64241 | 138800 | 203041 |
| BEARCE, FRANCIS REV LIV TRUST | R07-0002-0004 | 5.4000 | M | | 43300 | 8000 | 51300 |
| BEDARD, DAVID & KERRY LOCKE | R11-0021-0000 | 4.0000 | M | | 74400 | 266700 | 341100 |
| BEERS, DANIEL C. & SUSAN J. | R09-0004B-0000 | 7.3800 | M | | 74300 | 175500 | 249800 |
| BEERS, DANIEL C. & SUSAN J. | R09-0009-0000 | 6.0000 | M | | 8700 | 0 | 8700 |
| BEESON, ROBERTA J. | R06-0050-0000 | 2.0000 | M | | 61500 | 79600 | 141100 |
| BEGUIN, ELLEN K. | R01-0050-0000 | 4.0730 | M | | 69500 | 139900 | 209400 |
| BELL, BENJAMIN F. | U01-0031-0000 | 1.5000 | M | | 65700 | 186800 | 252500 |
| BELL, RICHARD B. & ROBERTA I. | R08-0025-0000 | 2.2000 | M | | 98500 | 68600 | 167100 |
| BELL-TRUSTEE/J.BELL | U14-0004-0000 | 2.7000 | M | | 441600 | 136900 | 578500 |
| BELTZ, GERALD A. & BARBARA | U10-0008-0000 | 4.4000 | M | | 82100 | 124100 | 206200 |
| BENNETT, DEAN W. & JEAN E. | R11-0042-0000 | 3.9890 | M | | 72900 | 134700 | 207600 |
| BENNETT-TRUSTEE, NANCY | R11-0019-0000 | 4.3000 | M | | 73500 | 106700 | 180200 |
| BENOIT, ROBERT A. & THERESA | U04-0049-0000 | 1.0000 | M | | 58500 | 180300 | 238800 |
| BERGAN, PAUL J. & MARGO L. | R09-0020C-0000 | 6.8200 | M | | 70800 | 203200 | 274000 |
| BERNIER, JEAN-PIERRE & | R11-0046-0000 | 5.7900 | M | | 45100 | 0 | 45100 |
| BERNIUS, LYLE D. | R07-0049-0000 | 4.4000 | M | | 86300 | 271300 | 357600 |
| BEVERLY C. WESTHEIMER | U01-0010-0000 | 2.8000 | M | | 67700 | 188900 | 256600 |
| BEVIS, WILLIAM D. & DOROTHY C. | R09-0035-0000 | 4.6180 | M | | 70300 | 201700 | 272000 |
| BICKFORD, LAWRENCE A. & | R11-0005A-0000 | 4.5000 | M | | 63800 | 147000 | 210800 |
| BILLINGS & | R12-0002-0000 | 3.5000 | M | | 63700 | 130900 | 194600 |
| BILLINGS, SALLY/JANE/PETER | U04-0044-0000 | 1.2000 | M | | 80300 | 149000 | 229300 |
| BLAINE, DONALD & JOANNE R. | R09-0025-0000 | 4.5000 | M | | 67000 | 165200 | 232200 |
| BLAIR, DAVID H. & LINDA M. | R03-0011-0000 | 0.6000 | R U | | 36 | 0 | 36 |
| BLAIR, DAVID H. & LINDA M. | R03-0032-0000 | 45.0000 | R U | | 4104 | 0 | 4104 |
| BLANCHETTE, ALBERT & VIRGINIA | U02-0009-0000 | 1.3000 | M | | 80400 | 115100 | 195500 |
| BLANCHETTE, MICHAEL & HOLLY | R09-0021-0000 | 4.0000 | M | | 69400 | 252500 | 321900 |
| BLICKER, CARL V. & LINDA B. | R10-0030A-0000 | 5.2500 | R U | | 122 | 0 | 122 |
| BLICKER, CARL V. & LINDA B. | U05-0014-0000 | 9.8800 | U | | 67865 | 312900 | 380765 |
| BLOOD/JEFFREY BARDOS, | U13-0001-0000 | 1.3000 | M | | 363000 | 100700 | 463700 |
| BOHN, AUGUST H. & RUTH E. | R11-0062-0000 | 4.0000 | M | | 74400 | 217800 | 292200 |
| BOLAND, CAROLYN G. | U07-0004-0000 | 3.8000 | M | | 54100 | 0 | 54100 |
| BOLDINI, CONSTANCE M. | R07-0002-0001 | 43.9000 | R U | | 66792 | 32500 | 99292 |
| BOLDUC, ANDREW D. | U13-0016-0000 | 1.1000 | M | | 100200 | 94100 | 194300 |
| BOLDUC, ERNEST J. & GRACE | U10-0009-0000 | 0.7500 | M | | 60800 | 92200 | 153000 |
| BOLTON, WILLIAM W. & DIANNE C. | R08-0044-0000 | 0.7000 | M | | 13600 | 0 | 13600 |
| BOLTON, WILLIAM W. & DIANNE C. | R08-0071-0000 | 2.0000 | M | | 66500 | 150500 | 217000 |
| BOOTH, JONATHAN & JENNIFER | R11-0067-0000 | 5.3000 | M | | 75900 | 161900 | 237800 |
| BORESKE-JR., JOHN R. & SIRI | R12-0003-0000 | 7.1000 | M | | 68900 | 221100 | 290000 |
| BOSTON & MAINE RAILROAD | R03-0005-0000 | 1.0000 | M | | 8800 | 0 | 8800 |
| BOSTON & MAINE RAILROAD | R03-0040-0000 | 9.0000 | M | | 16300 | 0 | 16300 |
| BOSTON & MAINE RAILROAD | R06-0004-0000 | 3.0000 | M | | 1700 | 0 | 1700 |
| BOSTON & MAINE RAILROAD | R06-0004B-0000 | 1.6000 | M | | 27200 | 0 | 27200 |
| BOSTON & MAINE RAILROAD | R09-0006-0000 | 10.0000 | M | | 14300 | 0 | 14300 |
| BOSTON & MAINE RAILROAD | R09-0080-0000 | 11.0000 | M | | 15600 | 0 | 15600 |
| BOSTON & MAINE RAILROAD | U07-0013-0000 | 2.7000 | M | | 4000 | 0 | 4000 |
| BOSTON UNIVERSITY | R02-0039-0000 | 127.0000 | M | | 154100 | 0 | 154100 |
| BOSTON UNIVERSITY | R02-0039A-0000 | 0.0000 | M | | 0 | 0 | 0 |
| BOSTON UNIVERSITY | R02-0040-0000 | 37.0000 | M | | 147400 | 1150600 | 1298000 |
| BOSTON UNIVERSITY | R02-0041-0000 | 27.0000 | M | | 118800 | 273300 | 392100 |
| BOSTON UNIVERSITY | R02-0043-0000 | 197.0000 | M | | 174000 | 0 | 174000 |
| BOTT, DAVID R. & MARTHA C. | R02-0032-0000 | 30.0000 | RU | | 1974 | 0 | 1974 |
| BOTT/NORWAY HILL TRUST | U02-0024-0000 | 0.7000 | M | | 90700 | 134000 | 224700 |
| BOULDERFIELD LLC. | R08-0077-0000 | 108.8000 | RU | | 72503 | 391900 | 464403 |
| BOULDERFIELD LLC. | R08-0080-0000 | 5.0000 | M | | 7300 | 0 | 7300 |
| BOWEN, DOUGLAS & BARBARA | R09-0086C-0000 | 6.6500 | M | | 66700 | 162600 | 229300 |

| Owner | RECREATION =R Tax Map | U= Cur Use M= Mkt Val Acres | Assess Land | Bldg Assess | Total Value | |
|------------------------------|--------------------------|-----------------------------------|----------------|----------------|----------------|--------|
| BOWMAN, BARBARA S. | R03-0001-0000 | 29.0000 | R U | 1981 | 0 | 1981 |
| BOYCE, NANCY E. | R01-0002B-0000 | 12.0100 | U | 67149 | 187500 | 254649 |
| BRADLEY-TRSTS, CHARLES W & | U01-0033-0000 | 1.5700 | M | 100900 | 164800 | 265700 |
| BRADLEY-TRSTS, CHARLES W. & | U02-0025-0000 | 0.6100 | M | 900 | 0 | 900 |
| BRADLEY-TRSTS, CHARLES W. & | U02-0025A-0000 | 2.8600 | M | 66000 | 0 | 66000 |
| BRADY, JOHN A & KIMBERLY S | R09-0085B-0000 | 6.4900 | M | 73000 | 539600 | 612600 |
| BRIGGS, ELEANOR | R04-0007-0000 | 19.0000 | U | 551 | 0 | 551 |
| BRIGGS, ELEANOR | R04-0010-0000 | 40.0000 | U | 928 | 0 | 928 |
| BRIGGS, ELEANOR | R04-0013-0000 | 26.0000 | U | 1147 | 0 | 1147 |
| BRIGGS, ELEANOR | R04-0015-0000 | 175.0000 | U | 9074 | 0 | 9074 |
| BRIGGS, ELEANOR | R04-0016-0000 | 7.5000 | U | 218 | 0 | 218 |
| BRIGGS, ELEANOR | R05-0001-0000 | 66.0000 | U | 5625 | 0 | 5625 |
| BRIGGS, ELEANOR | R05-0002-0000 | 24.0000 | U | 1252 | 0 | 1252 |
| BRIGGS, ELEANOR | R05-0003-0000 | 62.0000 | U | 1929 | 0 | 1929 |
| BRIGGS, ELEANOR | R05-0004-0000 | 47.0000 | U | 2349 | 0 | 2349 |
| BRIGGS, ELEANOR | R05-0005-0000 | 73.0000 | U | 2155 | 0 | 2155 |
| BRIGGS, ELEANOR | R05-0006-0000 | 81.0000 | U | 3026 | 0 | 3026 |
| BRIGGS, ELEANOR | R05-0008-0000 | 102.0000 | U | 5950 | 0 | 5950 |
| BRIGGS, ELEANOR | R05-0009-0000 | 119.0000 | U | 6942 | 0 | 6942 |
| BRIGGS, ELEANOR | R05-0010-0000 | 47.0000 | U | 3619 | 0 | 3619 |
| BRIGGS, ELEANOR | R05-0011-0000 | 120.0000 | U | 6019 | 0 | 6019 |
| BRIGGS, ELEANOR | R05-0012-0000 | 145.0000 | U | 8429 | 0 | 8429 |
| BRIGGS, ELEANOR | R05-0013-0000 | 100.0000 | U | 5394 | 0 | 5394 |
| BRIGGS, ELEANOR | R05-0014-0000 | 40.0000 | U | 1020 | 0 | 1020 |
| BRIGGS, ELEANOR | R06-0034-0000 | 15.7900 | U | 65100 | 517100 | 582200 |
| BRIGGS, ELEANOR | R06-0037-0000 | 18.0000 | U | 522 | 0 | 522 |
| BRIGGS, ELEANOR | R06-0041-0000 | 15.0000 | U | 548 | 0 | 548 |
| BRIGGS, ELEANOR | R11-0002-0000 | 171.0000 | U | 4361 | 0 | 4361 |
| BRIGGS, ELEANOR | R11-0003-0000 | 47.0000 | U | 2666 | 0 | 2666 |
| BRIGGS, ELEANOR | R11-0004-0000 | 42.0000 | U | 1218 | 0 | 1218 |
| BRIGGS, ELEANOR | R12-0001-0000 | 121.4000 | U | 2671 | 0 | 2671 |
| BRIGGS, ELEANOR | R12-0006-0000 | 1.3000 | U | 104 | 0 | 104 |
| BRIGGS, ELEANOR | R12-0012-0000 | 49.0000 | U | 2357 | 0 | 2357 |
| BRIGGS, ELEANOR | R12-0013-0000 | 118.0000 | U | 4085 | 0 | 4085 |
| BRIGGS, ELEANOR | R12-0014-0000 | 44.0000 | U | 1323 | 0 | 1323 |
| BRIGGS, ELEANOR | R12-0015-0000 | 215.0000 | U | 7603 | 0 | 7603 |
| BRIGGS, ELEANOR | R12-0016-0000 | 91.0000 | U | 2561 | 0 | 2561 |
| BRIGGS, ELEANOR | R12-0018-0000 | 89.0000 | U | 2270 | 0 | 2270 |
| BRIGGS, ELEANOR | U11-0001-0000 | 11.8000 | U | 3088 | 4200 | 7288 |
| BRIGGS, ELEANOR | U11-0002-0000 | 34.0000 | U | 867 | 0 | 867 |
| BRIGGS, ELEANOR | U12-0003-0000 | 44.0000 | U | 1430 | 0 | 1430 |
| BRIGGS, ELEANOR | U13-0015-0000 | 131.0000 | U | 4258 | 0 | 4258 |
| BRIGGS, ELEANOR | U14-0008-0000 | 62.1000 | U | 4843 | 0 | 4843 |
| BRIGGS, ELEANOR | U15-0001-0000 | 46.3000 | U | 413816 | 63300 | 477116 |
| BRIGGS, ELEANOR | U16-0001-0000 | 17.0000 | U | 1955 | 0 | 1955 |
| BRIGGS, ELEANOR | U16-0013-0000 | 0.2000 | M | 122900 | 0 | 122900 |
| BRIGGS-TRST., A.PATRICIA | R07-0020-0000 | 0.7000 | M | 58900 | 185800 | 244700 |
| BRINGOLF-TRST., REGINA | U09-0006-0000 | 0.3000 | M | 126500 | 135100 | 261600 |
| BRITTON, ROBERT E. | R09-0058A-0000 | 4.0100 | M | 69400 | 288600 | 358000 |
| BRITTON, SYLVIA M. | R09-0020D-0000 | 7.7500 | M | 69700 | 89900 | 159600 |
| BRODERICK, RICHARD E.& DEBRA | R09-0051-0000 | 4.4930 | M | 70100 | 123300 | 193400 |
| BRODERICK, ROBERT & | R11-0063-0000 | 3.0000 | M | 125500 | 213500 | 339000 |
| BROOKS, BARRY C. | U04-0028-0000 | 0.3000 | M | 115000 | 186300 | 301300 |
| BROOKS, ROBERT S. & CAROLYN | R09-0073-0000 | 2.0000 | R M | 66500 | 80200 | 146700 |
| BROOKS, ROBERT S & CAROLYN | R09-0074-0000 | 10.3000 | R U | 628 | 0 | 628 |
| BROWN, JEFFREY S. | R07-0026-0000 | 12.1600 | R U | 66011 | 163000 | 229011 |
| BROWN, KENNETH & JULIE | R07-0013-0000 | 66.1100 | R U | 53973 | 29900 | 83873 |

| Owner | RECREATION | =R | U= Cur Use | Assess | Bldg | Total |
|--------------------------------|----------------|----------|------------|--------|--------|--------|
| | Tax Map | Acres | M= Mkt Val | Land | Assess | Value |
| BROWN, KENNETH & JULIE | R07-0013A-0000 | 5.0700 | RU | 1724 | 0 | 1724 |
| BROWN, KENNETH & JULIE | R07-0013B-0000 | 10.6500 | RU | 2210 | 0 | 2210 |
| BROWN, KENNETH & JULIE | R07-0027-0001 | 5.0100 | RU | 66894 | 217500 | 284394 |
| BROWN, LEE & DUBERSTEIN, | R15-0014-0000 | 0.0700 | M | 1700 | 0 | 1700 |
| BROWN, LEE & DUBERSTEIN, | R15-0029-0000 | 7.0000 | M | 109300 | 110400 | 219700 |
| BROWN-TRUSTEE, MARGARET R. | R02-0037-0000 | 2.4000 | U | 154 | 0 | 154 |
| BROWN-TRUSTEE, MARGARET R. | R02-0038-0000 | 9.8000 | U | 71508 | 366400 | 437908 |
| BROX DEVELOPMENT CO INC | R13-0011-0000 | 19.0000 | M | 35500 | 0 | 35500 |
| BROX DEVELOPMENT CO INC | R13-0012-0000 | 9.0000 | M | 51500 | 0 | 51500 |
| BROX DEVELOPMENT CO INC | R13-0021-0000 | 45.0000 | M | 102800 | 0 | 102800 |
| BRYAN, ARTHUR L. & ISABEL L. | R09-0001-0000 | 38.5800 | RU | 81193 | 28700 | 109893 |
| BRYAN, ARTHUR L. & ISABEL L. | R10-0029-0000 | 22.6500 | RU | 72983 | 233400 | 306383 |
| BRYER, ROBERT & JERILYN | R07-0055A-0000 | 6.7300 | M | 73300 | 133000 | 206300 |
| BUNCE ET AL, JOHN E. | R12-0007-0000 | 5.0000 | M | 80700 | 81500 | 162200 |
| BUNKER, CYNTHIA | R01-0049-0000 | 2.4000 | M | 65700 | 68100 | 133800 |
| BURKE, KEITH R. & SUSAN J | R08-0031-0000 | 4.3000 | M | 86200 | 193400 | 279600 |
| BURKE, KEITH R. & SUSAN J | R08-0031A-0000 | 2.3000 | M | 83200 | 111700 | 194900 |
| BURT, JAMES M. | R13-0003-0000 | 66.9700 | U | 63104 | 61000 | 124104 |
| CALLIF, ELLEN & KIDD, GEORGE, | U04-0023-0000 | 0.1800 | M | 29700 | 177000 | 206700 |
| CALMER, CATHLEEN T. | R12-0022-0000 | 22.0000 | RU | 61330 | 147800 | 209130 |
| CAMBAL-HAYWARD, FRED & | R11-0059-0000 | 4.0000 | M | 49400 | 0 | 49400 |
| CAMBAL-HAYWARD, FRED & | R11-0060-0000 | 4.0000 | M | 126900 | 330300 | 457200 |
| CAMPBELL-TRUST, BARBARA A. | R15-0016-0000 | 19.0000 | U | 77075 | 247700 | 324775 |
| CAMPBELL-TRUST, BARBARA A. | R15-0018-0000 | 252.3000 | RU | 9551 | 0 | 9551 |
| CAMPBELL-TRUST, BARBARA A. | R15-0019-0000 | 39.5000 | U | 1833 | 0 | 1833 |
| CAMPBELL-TRUST, BARBARA A. | R15-0021-0000 | 3.2000 | U | 70 | 0 | 70 |
| CARLSON-JR., JOHN E. & | R09-0039-0000 | 3.7000 | M | 69000 | 196900 | 265900 |
| CARNEY, DAVID M. & H. LAUREN | U01-0003-0000 | 3.0000 | M | 103000 | 246000 | 349000 |
| CARR, CHRISTOPHER J. & CATHY | R09-0020B-0000 | 6.8600 | M | 70800 | 105700 | 176500 |
| CARTMELL, JANE T. | R07-0031-0000 | 9.8000 | M | 71800 | 0 | 71800 |
| CARTMELL, JANE T. | R07-0036-0000 | 12.1000 | U | 71128 | 289500 | 360628 |
| CASKEY, JANICE E. | U01-0026-0000 | 0.6900 | M | 146400 | 311300 | 457700 |
| CASS, ERNEST C. & NATALIE W. | U03-0001-0000 | 0.4000 | M | 56200 | 102200 | 158400 |
| CASS, NEAL A. | U04-0022-0000 | 0.4000 | M | 56200 | 82000 | 138200 |
| CASSIDY, NEVAN | R09-0049-0000 | 5.2890 | M | 56300 | 0 | 56300 |
| CASSIDY, NEVAN P. & SUSAN Q. | R09-0020G-0000 | 8.1000 | M | 69900 | 206700 | 276600 |
| CAVERLY, RALPH A. & BARBARA | R09-0088-0000 | 3.0000 | M | 68000 | 193500 | 261500 |
| CAVERLY, RALPH A. & BARBARA | R09-0088A-0000 | 7.9300 | M | 27000 | 4300 | 31300 |
| CERNOTA, ARTHUR | R09-0075-0000 | 72.0000 | U | 80093 | 179000 | 259093 |
| CERNOTA, ARTHUR | R09-0076-0000 | 33.6300 | U | 73079 | 83300 | 156379 |
| CERNOTA, ARTHUR | R09-0082-0000 | 62.0000 | U | 6196 | 0 | 6196 |
| CHABOT, PIERRE & DEBORAH | R10-0001A-0000 | 15.9000 | RU | 67222 | 183400 | 250622 |
| CHAMBERLAIN, MILDRED M. | R09-0092-0000 | 1.2700 | M | 65400 | 15700 | 81100 |
| CHAMBERLAIN, NORMAN P. | R01-0026-0000 | 1.0000 | M | 65000 | 23800 | 88800 |
| CHAMBERLAIN, L.G./N.P./E.E | R01-0025-0000 | 9.0000 | M | 81100 | 13500 | 94600 |
| CHAMBERLIN, DAVID E. | R06-0054-0000 | 4.0000 | M | 64400 | 101800 | 166200 |
| CHANDLER, ALAN R. & SHIRLEY M. | R02-0002-0000 | 8.5800 | M | 88200 | 327800 | 416000 |
| CHANDLER/LESLIE HARTWELL, | R06-0001-0000 | 2.0000 | M | 46500 | 69800 | 116300 |
| CHENOWETH, JAMES H. & DENISE | R09-0048-0000 | 5.3450 | M | 71400 | 156800 | 228200 |
| CHERWN/SUSAN WHITE. DAVID S. | R10-0004-0000 | 35.3500 | U | 3186 | 0 | 3186 |
| CHERWN/SUSAN WHITE. DAVID S. | R10-0004-A000 | 35.4200 | U | 3774 | 0 | 3774 |
| CHESTER, KENNETH | R08-0061-0000 | 4.2400 | M | 69800 | 294200 | 364000 |
| CHESTER, KENNETH | R14-0007A-0000 | 11.0500 | U | 287 | 0 | 287 |
| CHESTER, KENNETH | R14-0012-0000 | 10.6600 | U | 53104 | 79700 | 132804 |
| CHESTER, KENNETH | R14-0012A-0000 | 21.3400 | U | 1351 | 0 | 1351 |
| CHISLETT, MYLES G. & LORRAINE | R09-0012-0000 | 0.1700 | M | 31300 | 56700 | 88000 |
| CILLEY, JOELLE C & NEIL | U04-0033-0000 | 0.4000 | M | 115000 | 141300 | 256300 |

| Owner | RECREATION = R | | U= Cur Use | Assess | Bldg | Total |
|---------------------------------|----------------|----------|------------|--------|--------|--------|
| | Tax Map | Acres | M= Mkt Val | Land | Assess | Value |
| CIVITELLA, JENNIFER & ANTHONY | R02-0046A-0000 | 22.6200 | U | 69962 | 204200 | 274162 |
| CLAFLIN, KERNAN M. & DEBORAH | R09-0085C-0000 | 5.8500 | M | 65600 | 131000 | 196600 |
| CLARK, FRANCELIA MASON | R12-0008-0000 | 5.7000 | M | 83300 | 122600 | 205900 |
| CLARK, FRANCELIA MASON | R12-0010-0000 | 66.0000 | U | 2669 | 0 | 2669 |
| CLARK-GRANEY, JEAN D. | U05-0012-0000 | 1.4000 | M | 80600 | 112300 | 192900 |
| CLARKE, DAVID H. & NANCY C. | R11-0015-0000 | 4.3000 | M | 127400 | 154900 | 282300 |
| CLASON, RICHARD C. & JEAN H. | U04-0053-0000 | 0.8000 | M | 77200 | 95900 | 173100 |
| CLAY, BERNARD J | U06-0001-0000 | 4.0000 | M | 72300 | 84000 | 156300 |
| CLEVELAND, GWEN TRUSTEE | R11-0013-0000 | 4.4000 | M | 92500 | 58200 | 150700 |
| CLISHAM, WILLIAM & ELIZABETH | R15-0013-0000 | 5.8300 | M | 72100 | 273200 | 345300 |
| CLOSTER, DAVID S. & CATHERINE | R10-0028-0000 | 2.5900 | M | 67400 | 230200 | 297600 |
| CLOUGH, ROBYN A. | R14-0008-0001 | 6.1000 | M | 61500 | 233900 | 295400 |
| COBB, DUDLEY GERMAINE | R06-0012-0000 | 3.0000 | R U | 735 | 0 | 735 |
| COBB, DUDLEY GERMAINE | R06-0013-0000 | 10.0000 | R U | 52586 | 190600 | 243186 |
| COBB, DUDLEY GERMAINE | R06-0047-0000 | 5.1700 | R U | 404 | 0 | 404 |
| COCHRAN, FAYNE E. | U04-0065-0000 | 1.0000 | M | 116500 | 168900 | 285400 |
| COCHRANE, DOUGLAS G. & | R01-0011-0000 | 12.0000 | U | 67878 | 171200 | 239078 |
| COCHRANE, DOUGLAS G. & | R01-0034-0000 | 25.0000 | U | 2658 | 0 | 2658 |
| CODMAN, MICHAEL | R13-0015-0000 | 4.3000 | M | 48100 | 83200 | 131300 |
| COFFIN JR., JARVIS & BARBARA J. | U07-0015-0000 | 0.0600 | M | 100 | 0 | 100 |
| COFFIN JR., JARVIS & BARBARA J. | U07-0017-0000 | 1.1000 | M | 80100 | 115400 | 195500 |
| COLL, BRADLEY T. & TINA M. | R11-0020-0000 | 4.3000 | M | 73500 | 125700 | 199200 |
| COLLARD, CYNTHIA & MARCEL | R01-0027-0000 | 14.3000 | U | 1521 | 0 | 1521 |
| COLLARD, CYNTHIA & MARCEL | R01-0030-0000 | 11.5000 | U | 1001 | 0 | 1001 |
| COLLARD, CYNTHIA & MARCEL | R01-0031-0000 | 0.9000 | U | 78 | 0 | 78 |
| COLLARD, CYNTHIA & MARCEL | R01-0032-0000 | 7.8000 | U | 679 | 0 | 679 |
| COLLARD, CYNTHIA & MARCEL | R01-0033-0000 | 63.5000 | U | 77338 | 147400 | 224738 |
| COLWELL, CHRISTOPHER, SUSAN & | U16-0004-0000 | 1.4000 | M | 80800 | 500 | 81300 |
| COMSTOCK/V.ASLAN-TRSTS., D.L. | U16-0016-0000 | 0.9100 | M | 400000 | 141300 | 541300 |
| CONNELL-TRST., THOMAS JAMES | R08-0065-0000 | 15.5000 | U | 69333 | 215500 | 284833 |
| CONNOLLY, MICHAEL J. & DIANNE | R10-0024-0000 | 6.6300 | M | 73200 | 212100 | 285300 |
| CONNOLLY, MICHAEL J. & DIANNE | R10-0024A-0000 | 2.6200 | M | 3900 | 0 | 3900 |
| CONREY, CATHERINE | R08-0081-0000 | 1.6000 | M | 65900 | 83000 | 148900 |
| COOK, MARJORIE D. | R09-0023-0000 | 4.0000 | M | 69400 | 172000 | 241400 |
| COOKE, MICHAEL C. | R07-0040-0000 | 8.0000 | M | 78600 | 229300 | 307900 |
| COON, MICHAEL & GUAY, JULIE | R09-0071-0000 | 0.2500 | M | 200 | 0 | 200 |
| COON, MICHAEL & GUAY, JULIE | R09-0072-0000 | 9.0000 | M | 69300 | 85900 | 155200 |
| CORBETT, WILLIAM J. & LOIS A. | R08-0023A-0000 | 0.0200 | U | 1 | 0 | 1 |
| CORBETT, WILLIAM J. & LOIS A. | R08-0085A-0000 | 12.0300 | U | 65281 | 207400 | 272681 |
| CORCORAN, PAUL J. & PATRICIA B. | R08-0028-0000 | 4.3000 | M | 69900 | 58600 | 128500 |
| CORCORAN, PAUL J. & PATRICIA B. | U09-0016-0000 | 1.2390 | M | 117200 | 344100 | 461300 |
| CORDATOS, JULIE A. | R09-0095A-0000 | 2.0500 | M | 60100 | 52100 | 112200 |
| CORDELLE, GUY & DIANE M. | R07-0029A-0000 | 4.0000 | M | 62900 | 158900 | 221800 |
| CORMIER, LEONELL L. | R07-0014-0000 | 3.5000 | M | 65200 | 110400 | 175600 |
| COTY & DONNA L. STEELE, | R16-0020-0000 | 6.0000 | M | 72300 | 107000 | 179300 |
| COUGHLAN-JR., EDWARD J. & | U02-0007-0000 | 2.0000 | M | 81500 | 80600 | 162100 |
| COVINGTON, MARY W. | U04-0038-0000 | 0.7400 | M | 67000 | 126700 | 193700 |
| COX, JACKSON W. & JANIS J. | R09-0020-0000 | 5.1500 | M | 71100 | 121100 | 192200 |
| COYNE, JONATHAN M. & DEBRA | R09-0018-0000 | 2.0000 | M | 66500 | 152700 | 219200 |
| CROSS, CHAD & WHITNEY K. | R15-0002B-0000 | 17.4900 | U | 66958 | 137800 | 204758 |
| CROWELL, JOHN T. | R11-0048-0000 | 4.0000 | M | 74400 | 131500 | 205900 |
| CUDDIHEE-TRSTS., WILLIAM R. & | R08-0047-0000 | 2.0800 | M | 66600 | 142300 | 208900 |
| CUNNINGHAM, J. SCOTT & KIM W. | R04-0005-0000 | 153.0000 | U | 66460 | 129500 | 195960 |
| CURRAN, JAMES C. & MARY G | R06-0024-0000 | 6.8000 | M | 65400 | 118200 | 183600 |
| CUTTER, DAVID | R07-0034-0000 | 3.6000 | M | 76100 | 54300 | 130400 |
| CUTTER, DAVID | R07-0035-0000 | 0.7000 | M | 8500 | 0 | 8500 |
| CUTTER, JODIE | R12-0021A-0000 | 5.0400 | M | 65900 | 353500 | 419400 |

| Owner | Tax Map | Acres | RECREATION =R | U= Cur Use | Assess | Bldg | Total |
|-------------------------------|----------------|---------|---------------|------------|--------|--------|-------|
| | | | M= Mkt Val | Land | Assess | Value | |
| CUTTER, TERRY S. & SHELLEY T. | R14-0015-0000 | 36.0000 | U | 1558 | 0 | 1558 | |
| CZEKANSKI, ANTOINETTE | U16-0017-0000 | 0.0000 | M | 418000 | 74000 | 492000 | |
| DALOZ, CHARLES R. | R01-0036-0000 | 28.0000 | R U | 1349 | 0 | 1349 | |
| DALOZ, CHARLES R. | R01-0041-0000 | 4.8000 | R U | 66392 | 181400 | 247792 | |
| DALOZ, CHARLES R. | R01-0042-0000 | 5.0000 | R U | 40590 | 18600 | 59190 | |
| DALRYMPLE,KEITH P. & HEATHER | R02-0049-0000 | 4.0000 | M | 69400 | 264000 | 333400 | |
| DALTON, WILLIAM K. & ELLEN M. | R09-0056-0000 | 2.8000 | M | 52700 | 0 | 52700 | |
| DALTON, WILLIAM K. & ELLEN M. | R09-0056A-0000 | 1.6000 | M | 65900 | 255900 | 321800 | |
| DANFORTH-TRUSTEE, MERIDAY | R07-0032A-0000 | 5.0100 | M | 64400 | 143900 | 208300 | |
| DANG, LOC VAN & KIM T. | R15-0011-0000 | 1.1000 | M | 65100 | 77700 | 142800 | |
| DANIEL WEBSTER COUNCIL | U07-0005-0000 | 3.0000 | M | 1700 | 0 | 1700 | |
| DANIELS,JR. ALEXANDER E. & | R02-0014-A000 | 5.2400 | M | 54900 | 0 | 54900 | |
| DANIELS-TRUSTEE, DELIA N. | R09-0005-0000 | 16.2600 | U | 3885 | 0 | 3885 | |
| DANIELS-TRUSTEE, DELIA N. | R10-0023-0000 | 5.6300 | U | 68030 | 217400 | 285430 | |
| DANIELS-TRUSTEE, DELIA N. | R10-0023A-0000 | 10.1500 | U | 4314 | 0 | 4314 | |
| DANIELS-TRUSTEE, DELIA N. | U01-0015-0000 | 2.2000 | M | 66800 | 122100 | 188900 | |
| DAVENPORT, JAMES H. | R13-0004-0000 | 1.2000 | R U | 102 | 0 | 102 | |
| DAVENPORT, JAMES H. | R13-0010-0000 | 10.0000 | R U | 1108 | 0 | 1108 | |
| DAVENPORT, JAMES H. | R13-0023-0000 | 37.5000 | R U | 67020 | 85400 | 152420 | |
| DAVENPORT, JAMES H. | R13-0023G-0000 | 1.5000 | R M | 45700 | 0 | 45700 | |
| DAVIS, KENNETH | R10-0011-0000 | 20.0000 | R U | 1568 | 0 | 1568 | |
| DAVIS, KENNETH H. & DONNA | U07-0001A-0000 | 2.0000 | M | 66500 | 35200 | 101700 | |
| DAVIS,SUSAN | U02-0012-0000 | 1.8600 | M | 81300 | 112500 | 193800 | |
| DAVISON, JEFFREY T. & TARA B. | R01-0015C-0000 | 6.8600 | M | 72200 | 180600 | 252800 | |
| DAVY, JOHN L. | R01-0013-0000 | 15.0000 | M | 82700 | 113900 | 196600 | |
| DEAN, MAYBELLE | R07-0054-0000 | 2.3000 | M | 66900 | 292100 | 359000 | |
| DEBANICO, MARC & CHARLONNE, | R11-0034-0000 | 4.6320 | M | 75300 | 169800 | 245100 | |
| DELUCIA, JOHN & JOANNE | R06-0046-0000 | 4.0000 | U | 54704 | 56000 | 110704 | |
| DENDY, MARK E. & KATHY L. | R15-0010-0000 | 1.3000 | M | 65400 | 75600 | 141000 | |
| DENEHY, SUSANNA & DWAYNE | R04-0017-0000 | 4.0700 | M | 61500 | 98200 | 159700 | |
| DERY, JOHN & CLAUDIA | R06-0060-0000 | 0.7000 | M | 51700 | 116000 | 167700 | |
| DICICCO, STEPHEN G. & HARRIET | R07-0056-0002 | 4.0000 | M | 62900 | 135700 | 198600 | |
| DILLON, ANN | R01-0014-0000 | 1.8000 | M | 51200 | 1500 | 52700 | |
| DILLON, ANN | R01-0019-0000 | 6.8000 | R U | 578 | 0 | 578 | |
| DILLON, ANN | R01-0020-0000 | 20.1000 | R U | 72123 | 210000 | 282123 | |
| DILLON, ANN | R01-0020A-0000 | 1.4000 | R M | 100 | 0 | 100 | |
| DILLON, ANN | R01-0020B-0000 | 23.2400 | R U | 1240 | 0 | 1240 | |
| DILLON, ANN | R01-0020C-0000 | 98.8700 | R U | 6314 | 0 | 6314 | |
| DILLON, ANN | R01-0020D-0000 | 1.1000 | R U | 70 | 0 | 70 | |
| DINERSTEIN, ELLEN | R02-0051E-0000 | 4.0600 | M | 66300 | 153100 | 219400 | |
| DINTAMAN, DALE W./SHELIA | U16-0012-0000 | 0.5000 | M | 400000 | 90900 | 490900 | |
| DORAN, DALE E. & DONNA L. | R08-0021-0000 | 7.0000 | M | 73700 | 92200 | 165900 | |
| DOREEN JANE AMES TRUST | R11-0061-0000 | 4.0000 | M | 91900 | 241900 | 333800 | |
| DOW, EVERETT L. | U02-0004-0000 | 1.5000 | M | 80700 | 83500 | 164200 | |
| DOWSE-JR., LEONARD H. & SARA | R10-0032-0000 | 6.3800 | M | 75700 | 181000 | 256700 | |
| DRAKE, PETER P. & NANCY H. | R06-0023-0000 | 12.0000 | R U | 60799 | 276200 | 336999 | |
| DRAKE, PETER P. & NANCY H. | R06-0024A-0000 | 3.2000 | R U | 233 | 0 | 233 | |
| DRAPER, HELEN & CHRIS | R13-0019-0000 | 2.5000 | M | 36300 | 0 | 36300 | |
| DRAPER, THOMAS B. & ELLEN P. | U15-0002-0000 | 1.4000 | M | 414000 | 260300 | 674300 | |
| DRISCOLL, NANCY M. & MICHAEL | R08-0032-0000 | 6.0000 | M | 57300 | 0 | 57300 | |
| DROZIN, GEORGE A. & TAMARA M. | R09-0026-0000 | 4.4000 | M | 70000 | 200400 | 270400 | |
| DRUMMOND, BONNIE W. | U03-0004-0000 | 7.1900 | M | 74000 | 178300 | 252300 | |
| DRURY, HENRY | U01-0008A-0000 | 1.7500 | M | 66100 | 135200 | 201300 | |
| DRURY, HENRY W. & ELEANOR | U01-0008-0000 | 1.5000 | M | 50700 | 0 | 50700 | |
| DUBECK, WILLIAM H & GAIL C. | R01-0048-0000 | 5.0000 | M | 66800 | 36100 | 102900 | |
| DUDRA, ROBERT S. & KAREN K. | R06-0006-0000 | 0.7000 | M | 54400 | 115500 | 169900 | |
| DUMONT, JOHN S. | R15-0001-0000 | 25.6000 | U | 70350 | 269700 | 340050 | |

RECREATION =R

| Owner | Tax Map | Acres | U= Cur Use M= Mkt Val | Assess Land | Bldg Assess | Total Value |
|---------------------------------|----------------|---------|--------------------------|----------------|----------------|----------------|
| DUMONT, JOHN S. | R15-0034-0000 | 80.0000 | RU | 4586 | 0 | 4586 |
| DUMONT, JOHN S. | R15-0034A-0000 | 7.0000 | U | 609 | 0 | 609 |
| DUNBAR, TRUSTEE, LUELLA F. | R02-0012-0000 | 1.4000 | M | 68500 | 69200 | 137700 |
| DUNN-GRAVLIN, EILEEN | U07-0001-0000 | 1.0000 | M | 65000 | 102800 | 167800 |
| DUNNING, BRUCE E. & ELIZABETH | R09-0063-0000 | 56.7300 | RU | 70110 | 38400 | 108510 |
| DUNNING, JUDITH A | R07-0046-0000 | 11.6000 | RU | 87167 | 190100 | 257267 |
| DURIS, IRVING & MARION | R09-0059A-0000 | 5.3000 | M | 71300 | 206800 | 278100 |
| DUVAL, DAVID R. & BEVERLY A. | R10-0013B-0000 | 13.9000 | U | 65374 | 183800 | 249174 |
| EAVES, RAY D. & ROSANNA B. | R08-0082-0000 | 1.6000 | M | 49700 | 31100 | 80800 |
| ECKHARDT, JEAN M. | R11-0031-0000 | 4.0000 | M | 74400 | 139600 | 214000 |
| EGLOWSTEIN, HOWARD M. | R08-0079-0000 | 3.4700 | M | 68700 | 111700 | 180400 |
| ELLINGWOOD, MARK & SUSAN D. | R09-0085A-0000 | 7.0500 | M | 73800 | 135400 | 209200 |
| ELLIOTT, WILLIAM & EILEEN | R15-0006-0000 | 25.6000 | U | 50992 | 89900 | 140892 |
| ELLIS, GORDON M. & BARBARA J | U10-0004-0000 | 2.0000 | M | 83300 | 184200 | 247500 |
| EMBLER, KARLENE | R07-0055-0000 | 24.1000 | RU | 59306 | 154100 | 213406 |
| EMBLER, KARLENE | R07-0055B-0000 | 5.6500 | RU | 115 | 0 | 115 |
| ENGLISH, JOSEPH G. | R06-0014-0000 | 17.0000 | U | 1608 | 0 | 1608 |
| ENGLISH, JOSEPH G. | R06-0015-0000 | 38.0000 | U | 27965 | 13000 | 40965 |
| ENGLISH, JOSEPH G. | R06-0016-0000 | 5.7000 | U | 100 | 0 | 100 |
| ENGLISH, JOSEPH G. | R06-0017-0000 | 93.0000 | U | 65843 | 171700 | 237543 |
| ENGLISH, JOSEPH G. | R06-0027-0000 | 5.0000 | M | 73400 | 202200 | 275600 |
| EVA, WILLIAM D. & CAROL B. | R10-0015-0000 | 1.0760 | RU | 69 | 0 | 69 |
| EVA, WILLIAM D. & CAROL B. | R15-0004-0000 | 2.6000 | RU | 68 | 0 | 68 |
| EVA, WILLIAM D. & CAROL B. | R15-0005-0000 | 20.0000 | RU | 68194 | 126400 | 194594 |
| EVA, WILLIAM D. & CAROL B. | R15-0008-0000 | 95.0000 | RU | 70944 | 103600 | 174544 |
| EVANS, D. ERIC | R09-0086A-0000 | 17.7200 | RU | 66833 | 64500 | 131333 |
| EVANS, D. ERIC | R09-0086B-0000 | 0.8800 | RU | 97 | 0 | 97 |
| EVANS, JOHN W. | U04-0048-0000 | 0.9000 | RM | 65000 | 108800 | 173800 |
| EVANS, MATTHEW D. | R08-0039-0000 | 1.6500 | M | 66000 | 85900 | 151900 |
| EWING, CHARLES & ELISHA | R09-0019-0000 | 5.1200 | M | 49200 | 174400 | 223600 |
| FABER, PAUL W. & SANDRA J. | R11-0050-0000 | 18.3970 | U | 68446 | 138800 | 207246 |
| FABER, THOMAS F. | R09-0004A-0000 | 22.1000 | RU | 69633 | 146700 | 216333 |
| FAIRCHILD, ROBERT E. & PATRICIA | R11-0038-0000 | 4.0400 | M | 74500 | 178100 | 252600 |
| FALCON, ELEANOR D. | R09-0024-0000 | 4.3020 | M | 69900 | 206800 | 276700 |
| FALLON, GEORGIANN M. | U04-0025-0000 | 0.3000 | M | 115000 | 155500 | 270500 |
| FATH, GAIL A. | R01-0028-0000 | 18.0000 | U | 70947 | 232500 | 303447 |
| FECOWICZ, RICHARD J. & BONNIE | U09-0014-0000 | 0.3000 | M | 115000 | 376300 | 491300 |
| FEDERAL HOME LOAN MORT. | R08-0042B-0000 | 5.0000 | M | 70900 | 81400 | 152300 |
| FELDSTEIN, LEWIS M. | R02-0023-0000 | 11.0000 | U | 65646 | 181300 | 246946 |
| FELSMAN, J. KIRK & IRENE C. | R07-0027B-0003 | 11.1700 | RU | 1018 | 0 | 1018 |
| FERNANDS, JOHN J. & ELIZABETH | U10-0006-0000 | 2.1000 | M | 77600 | 74400 | 152000 |
| FILLEBROWN-REV TRST, | R11-0014-0000 | 4.7000 | M | 75400 | 245000 | 320400 |
| FIRST CONGREGATIONAL | U04-0021-0000 | 0.3300 | M | 51600 | 130400 | 182000 |
| FIRST CONGREGATIONAL | U09-0011A-0000 | 0.2500 | M | 115000 | 362900 | 477900 |
| FISH /EDNA L. FISHER, ROBERT L | U04-0005-0000 | 0.8000 | M | 77200 | 157000 | 234200 |
| FISHER, WAYNE L | R09-0101-0000 | 1.3400 | M | 65500 | 96800 | 162300 |
| FLAGG, DIANE | U10-0011-0000 | 4.3800 | M | 70000 | 55600 | 125600 |
| FLEMING, DONALD W. & MARY | R09-0029-0000 | 3.8000 | M | 69100 | 161100 | 230200 |
| FOGG, ALLYSON V. & ERIC R. | R10-0020-0000 | 11.0000 | M | 60900 | 0 | 60900 |
| FOGG, ROBERT A. & MARIE E. | U01-0016-0000 | 2.1800 | M | 66800 | 111300 | 178100 |
| FOGG, ROBERT A. JR. | U07-0008-0000 | 3.1000 | M | 3100 | 0 | 3100 |
| FORD-TRUSTEE, JANICE F. | U14-0015-0000 | 2.1000 | M | 66600 | 132000 | 198600 |
| FORSTEN, CHARLENE A. | R10-0017-0000 | 4.0300 | M | 68100 | 96400 | 164500 |
| FORTUNE, GREGORY B. & | R09-0004-0000 | 59.5000 | U | 67818 | 361800 | 429618 |
| FORTUNE, JEFFREY & MARLA | R09-0003-0000 | 52.0000 | U | 5928 | 0 | 5928 |
| FOWLE, STEPHEN & ELIZABETH | U10-0005-0000 | 3.9400 | M | 64900 | 154700 | 219600 |
| FRANCIS, SUSAN | U05-0007-0000 | 1.1000 | M | 80100 | 94100 | 174200 |

| Owner | Tax Map | Acres | RECREATION =R | | Assess Land | Bldg Assess | Total Value |
|--------------------------------|----------------|----------|---------------|------------|-------------|-------------|-------------|
| | | | U= Cur Use | M= Mkt Val | | | |
| FREHNER, PAUL W. | R08-0041A-0000 | 12.1300 | M | | 74800 | 249300 | 324100 |
| FRIGULIETTI-TRSTS, D.G. & J.H. | U04-0056-0000 | 3.1000 | M | | 83100 | 208100 | 291200 |
| FROAN REALTY TRUST | R07-0042-0000 | 2.3000 | M | | 3400 | 0 | 3400 |
| FROAN REALTY TRUST | R07-0043-0000 | 14.0000 | M | | 68300 | 0 | 68300 |
| FROLING, STEPHEN & PATRICIA | R04-0002-0000 | 2.2000 | U | | 27923 | 17100 | 45023 |
| FROLING, STEPHEN & PATRICIA | R04-0005-000B | 6.7900 | U | | 826 | 0 | 826 |
| FROLING, STEPHEN & PATRICIA | R04-0005A-0000 | 4.3070 | U | | 61869 | 272300 | 334169 |
| FROST, ELIZABETH | R06-0005-0000 | 3.7000 | M | | 64000 | 53600 | 117600 |
| GALLAGHER, JAMES & CATHY J. | R07-0017-0000 | 17.7400 | U | | 72115 | 291900 | 364015 |
| GAMBLE, JAMES H. & NANCY F. | U04-0027-0000 | 0.3000 | M | | 115000 | 187100 | 302100 |
| GANLEY, ROBERT J. & DELIA M. | R03-0039-0000 | 20.0000 | U | | 63590 | 99500 | 163090 |
| GARAND, A.L./L.M./B.A./B.J. | U07-0012-0000 | 2.4000 | M | | 82100 | 152500 | 234600 |
| GARAND, A.L./L.M./B.A./B.J. | U07-0014-0000 | 0.8000 | M | | 43400 | 0 | 43400 |
| GARCIA-JR., JOSEPH | R07-0048-0000 | 1.2000 | M | | 65300 | 67800 | 133100 |
| GARDNER, D. BALDWIN | R01-0045B-0000 | 4.0000 | U | | 308 | 0 | 308 |
| GARDNER, D. BALDWIN | R02-0018-0000 | 2.0000 | U | | 195 | 0 | 195 |
| GARDNER, D. BALDWIN | R02-0020-0000 | 25.0000 | U | | 69257 | 77400 | 146657 |
| GARDNER, D. BALDWIN | R02-0024-0000 | 14.0000 | U | | 210 | 0 | 210 |
| GARDNER, ELIZABETH L. | R07-0044-0000 | 9.0000 | U | | 65781 | 55100 | 120881 |
| GARDNER, ELIZABETH L. | R07-0045-0000 | 2.0000 | U | | 65098 | 76700 | 141798 |
| GARDNER, ELIZABETH L. | R07-0046A-0000 | 5.8000 | U | | 466 | 0 | 466 |
| GARDNER, HERBERT S. JR. | U10-0007-0000 | 2.1000 | M | | 81600 | 99700 | 181300 |
| GARLAND, MARY T. | U04-0004-0000 | 2.0000 | M | | 166000 | 205400 | 371400 |
| GARLAND, BARBARA TRUSTEE | R02-0049A-0000 | 5.0100 | M | | 68200 | 173600 | 241800 |
| GARLAND-HOCH, SARAH | R06-0020-0000 | 59.0000 | R U | | 71031 | 320000 | 391031 |
| GARRE, COLLEEN W. | U04-0020-0000 | 0.4000 | M | | 56200 | 128500 | 184700 |
| GAUFFIN, DAVID A. & JOAN C. | R09-0034-0000 | 4.3000 | M | | 69900 | 228600 | 298500 |
| GAYLOR, EDWARD & PATRICIA | U01-0013-0000 | 2.2000 | M | | 51800 | 0 | 51800 |
| GEER, FRED L. & DONNA K. | R01-0045A-0000 | 4.0000 | M | | 68700 | 251500 | 320200 |
| GEHLING, JANE E. | U06-0006-0000 | 7.0000 | M | | 68300 | 83500 | 151800 |
| GILBERT, RICHARD K. & MARNEE | U02-0031-0000 | 1.1000 | M | | 80100 | 131600 | 211700 |
| GILBERT, RICHARD K. & MARNEE | U10-0017-0000 | 8.3000 | M | | 86400 | 118400 | 204800 |
| GILLIS, ROBERT T. & NOEL A. | U06-0003-0000 | 4.6100 | M | | 70300 | 74700 | 145000 |
| GILMET, DAVID B. & AMY J. | U04-0051-0000 | 0.7000 | M | | 58900 | 115700 | 174600 |
| GILMORE, PETER B. & KATHERINE | U04-0077-0000 | 0.5000 | M | | 115000 | 193000 | 308000 |
| GLOUDEMANS, THOMAS R. & | R09-0060-0000 | 4.0000 | M | | 69400 | 178400 | 247800 |
| GOODHUE-TRUSTEE, JOHN T. | R07-0056-0003 | 8.3900 | M | | 75700 | 183500 | 259200 |
| GOODRICH, ROBERT L. & NANCY | R10-0030B-0000 | 5.6300 | M | | 88100 | 240000 | 328100 |
| GOODRICH, ROBERT L. & NANCY | R10-0030C-0000 | 5.2400 | M | | 56200 | 0 | 56200 |
| GORDON, EDWARD | U14-0005-0000 | 1.9000 | M | | 390200 | 41500 | 431700 |
| GORDON, WAYNE R. & SHARON | U03-0014A-00A1 | 0.8400 | M | | 35500 | 86600 | 122100 |
| GORDON, WAYNE R. & SHARON | U03-0014A-00A2 | 0.8400 | M | | 35500 | 82600 | 118100 |
| GORECKI, FRANK P. & EMMA M. | R03-0033-0000 | 5.0000 | M | | 51700 | 63900 | 115600 |
| GOSCHA, TITUS & ERICA | R09-0095C-0000 | 11.5900 | R U | | 1199 | 0 | 1199 |
| GOSCHA, TITUS & ERICA | U04-0078-0000 | 0.3000 | M | | 115000 | 181900 | 296900 |
| GOVATOS, JEAN C. | R11-0043-0000 | 4.0000 | M | | 74400 | 239800 | 314200 |
| GRAHAM, MARGOT J. | R09-0059-0000 | 12.9000 | U | | 67465 | 173100 | 240565 |
| GRASSETT, KURTIS J. & JENNIFER | U01-0022-0000 | 2.0100 | M | | 66500 | 168500 | 235000 |
| GRAVES, ANN E. & SCHILLING KIN | U01-0005-0000 | 0.5300 | M | | 51900 | 111200 | 163100 |
| GRAVES, MARY T | U04-0061-0000 | 3.9500 | M | | 63000 | 91800 | 154800 |
| GRAY, CONSTANCE D. | R01-0045-0000 | 5.5300 | M | | 67500 | 86000 | 153500 |
| GRAY-JR., JOHN C. | R06-0033A-0000 | 100.0000 | U | | 6529 | 0 | 6529 |
| GREEN, SHERRY SMYTHE | R16-0007-0000 | 26.2000 | U | | 81705 | 418400 | 500105 |
| GREEN, SHERRY SMYTHE | R16-0008-0000 | 61.4000 | U | | 2667 | 0 | 2667 |
| GREEN, SHERRY SMYTHE | R16-0009B-0000 | 90.0000 | U | | 10062 | 0 | 10062 |
| GREEN, SHERRY SMYTHE | R16-0010-0000 | 24.5000 | U | | 79063 | 83300 | 162363 |
| GREEN, SHERRY SMYTHE | R16-0011-0000 | 4.2000 | U | | 483 | 0 | 483 |

| Owner | RECREATION =R | | U= Cur Use | Assess | Bldg | Total |
|--------------------------------|----------------|----------|------------|--------|--------|--------|
| | Tax Map | Acres | M= Mkt Val | Land | Assess | Value |
| GREENE-TRSTS, JANE P. & N.B.JR | R04-0011B-0000 | 32.4000 | R U | 2307 | 0 | 2307 |
| GREHAN, RICHARD E. & JUDY I. | R02-0050A-0000 | 5.6100 | M | 71800 | 254000 | 325800 |
| GRIM, DOROTHY & WALTER EST. | U04-0069-0000 | 0.3300 | M | 115000 | 141400 | 256400 |
| GROSJEAN, JON P. & ELIZABETH | R10-0013D-0000 | 11.0200 | R U | 82339 | 229700 | 312039 |
| GROVES/1ST UNION NAT'L BANK | R06-0007-0000 | 27.0000 | M | 87400 | 71200 | 158600 |
| GUILLETTE, ALFRED & YVETTE | U04-0039-0000 | 3.0000 | M | 84300 | 150200 | 234500 |
| GUILMETTE, MICHELLE | R07-0002-0002 | 5.0000 | M | 51400 | 48600 | 100000 |
| GULLOTTI, DAVID P & TINA M. | R10-0010-0000 | 50.0000 | U | 107619 | 346400 | 454019 |
| GUSTAVSON, GEORGE H. & | R09-0046-0000 | 3.6600 | M | 68900 | 149200 | 218100 |
| HAFELA, GROVE M. & BLANDINE | R01-0007-0000 | 81.0000 | U | 53209 | 80000 | 133209 |
| HAJJAR, DAVID & MOLLY | U02-0021-0000 | 0.7000 | M | 72500 | 80800 | 153300 |
| HALE, MATTHEW R. & SARAH E. | U04-0057-0000 | 1.0300 | M | 80000 | 210300 | 290300 |
| HALL, DONALD S. & JUNE C. | R08-0038-A100 | 1.1800 | M | 32600 | 73400 | 106000 |
| HALL, DONALD S. & JUNE C. | R08-0038-A200 | 1.1800 | M | 32600 | 73400 | 106000 |
| HALL, DONALD S. & JUNE C. | R08-0056-0000 | 4.4000 | M | 70000 | 266600 | 336600 |
| HALL, JAMES K. & PAMELA A. | U04-0047-0000 | 0.7500 | M | 60800 | 163500 | 224300 |
| HALL, D.GREGORY & LISA-MARIE | R09-0079-0000 | 16.0000 | R U | 66044 | 237100 | 303144 |
| HALLIDAY, MICHAEL & SARAH | R09-0093-0000 | 1.9700 | M | 41400 | 0 | 41400 |
| HALVONIK, BRIAN J. | R14-0004-0000 | 10.0000 | R U | 466 | 0 | 466 |
| HAMBLET-JR., JOHN B | U13-0009-0000 | 1.2000 | M | 40400 | 0 | 40400 |
| HAMBLET-TRST, JOHN B. | U13-0005-0000 | 1.1000 | M | 401000 | 75200 | 476200 |
| HAMBLET-TRST, JOHN B. | U13-0008-0000 | 1.1000 | M | 40200 | 0 | 40200 |
| HAMBLET-TRST., HOPE G. | U13-0004-0000 | 0.8000 | M | 380000 | 45200 | 425200 |
| HAMLIN-JR., JAMES H. & ELAINE | R10-0013A-0000 | 4.0300 | M | 69500 | 147600 | 217100 |
| HANCOCK DEPOT ASSOCIATION | U08-0015-0000 | 15.0000 | M | 0 | 107500 | 107500 |
| HANCOCK ROAD REALTY TRUST | R07-0022-0000 | 23.0000 | U | 812 | 0 | 812 |
| HANEY, SANDRA P. | R09-0017-0000 | 1.5000 | M | 65700 | 101200 | 166900 |
| HANSEL JR., JOHN P & SARAH H. | U15-0005-0000 | 1.4000 | M | 414000 | 47400 | 461400 |
| HANSON FAMILY TRUST | U04-0070-0000 | 0.1000 | M | 89400 | 106000 | 195400 |
| HANSON-REV TRUSTEE, | R08-0046-0000 | 5.0100 | R U | 461 | 0 | 461 |
| HANSON-REV TRUSTEE, | R08-0046A-0000 | 16.9700 | R U | 1443 | 0 | 1443 |
| HANSON-REV TRUSTEE, | R08-0046B-0000 | 16.6600 | R U | 91105 | 394300 | 485405 |
| HANSON-REV TRUSTEE, | R08-0046C-0000 | 5.7100 | R U | 486 | 0 | 486 |
| HARDING-TRUSTEE, EILEEN P. | U09-0008-0000 | 0.3000 | M | 132300 | 161300 | 293600 |
| HARDING-TRUSTEE, EILEEN P. | U09-0008A-0000 | 0.0500 | M | 100 | 0 | 100 |
| HARLOW, ELIZABETH A. | R13-0007-0000 | 56.3000 | U | 4294 | 0 | 4294 |
| HARPER-LENTRICCHIA, DANTE & | R06-0045-0000 | 4.1900 | M | 64700 | 141000 | 205700 |
| HARRINGTON, RICHARD | R08-0027C-0000 | 11.2000 | U | 63298 | 77300 | 140598 |
| HARRIS CENTER | R03-0002-0000 | 78.0000 | R U | 2754 | 0 | 2754 |
| HARRIS CENTER | R03-0003-0000 | 190.0000 | R U | 5014 | 0 | 5014 |
| HARRIS CENTER | R03-0045-0000 | 11.0000 | R U | 576 | 0 | 576 |
| HARRIS CENTER | R04-0001B-0000 | 59.0000 | R U | 1839 | 0 | 1839 |
| HARRIS CENTER | R04-0008-0000 | 69.1000 | U | 1762 | 0 | 1762 |
| HARRIS CENTER | R04-0009-0000 | 185.0000 | R U | 5304 | 0 | 5304 |
| HARRIS CENTER | R04-0009B-0000 | 3.4000 | R U | 70 | 0 | 70 |
| HARRIS CENTER | R04-0011-0000 | 99.8000 | R U | 3530 | 0 | 3530 |
| HARRIS CENTER | R05-0007-0000 | 12.0000 | U | 306 | 0 | 306 |
| HARRIS CENTER | R06-0038-0000 | 8.1300 | M | 143900 | 722300 | 866200 |
| HARRIS CENTER | R06-0039-0000 | 7.0000 | U | 1213 | 0 | 1213 |
| HARRIS CENTER | R06-0040-0000 | 67.0000 | U | 2132 | 0 | 2132 |
| HARRIS CENTER | R06-0044B-0000 | 131.6500 | U | 7544 | 0 | 7544 |
| HARRIS CENTER | R11-0001-0000 | 9.0000 | U | 261 | 0 | 261 |
| HARRIS CENTER | R11-0005-0000 | 23.6000 | U | 653 | 0 | 653 |
| HARRIS CENTER | R11-0008-0000 | 7.0000 | U | 554 | 0 | 554 |
| HARRIS CENTER | R13-0006-0000 | 98.0000 | U | 6655 | 0 | 6655 |
| HARRIS CENTER | R13-0008-0000 | 24.6000 | U | 1009 | 0 | 1009 |
| HARRIS, NORMAN D. & BARBARA | R08-0079A-0000 | 3.6400 | M | 68900 | 184200 | 253100 |

| Owner | Tax Map | Acres | RECREATION =R | | Assess Land | Bldg Assess | Total Value |
|--------------------------------|----------------|----------|---------------|------------|-------------|-------------|-------------|
| | | | U= Cur Use | M= Mkt Val | | | |
| HARRIS, NORMAN D. & BARBARA | U04-0072-0000 | 0.2000 | M | | 109300 | 78600 | 187900 |
| HARRISON-TRSTS,GERARD & | R06-0036-0000 | 21.1200 | U | | 62789 | 191900 | 254689 |
| HART, JOSEPH S. & LINDA C. | U16-0008-0000 | 0.8000 | M | | 400000 | 66500 | 466500 |
| HASKINS, RICHARD M. & LOIS G. | U08-0011-0000 | 5.8000 | M | | 88100 | 241200 | 329300 |
| HATAB, JOHN O & KATHLEEN K | U04-0011-0000 | 0.4000 | M | | 115000 | 238400 | 353400 |
| HAVEY & KRISTA YASVIN, | R07-0030-0000 | 2.4000 | M | | 60600 | 277900 | 338500 |
| HAYES, JOHN E.& DEBORAH | R06-0011-0000 | 10.8000 | U | | 1003 | 0 | 1003 |
| HAYES, JOHN E.& DEBORAH | R06-0049-0000 | 18.4200 | RU | | 65503 | 198100 | 263603 |
| HCP INC. | R11-0068-0000 | 193.4000 | RU | | 6741 | 0 | 6741 |
| HEALY-TRSTS., RICHARD & | R07-0018-0000 | 7.2600 | M | | 59100 | 20600 | 79700 |
| HEALY-TRSTS., RICHARD & | R07-0019-0000 | 13.3000 | RU | | 68862 | 233300 | 302162 |
| HEALY-TRSTS., RICHARD & | R07-0019A-0000 | 48.8400 | RU | | 55730 | 0 | 55730 |
| HECHT, BERNARD & JANET O. | U01-0007-0000 | 1.2000 | M | | 65300 | 118000 | 183300 |
| HEISSENBERGER, WALT, & | R11-0049-0000 | 4.1300 | M | | 74600 | 198900 | 273500 |
| HELMS, ZACKERY & KATHARNA | U16-0015-0000 | 0.8000 | M | | 400000 | 56700 | 456700 |
| HENNESSY, GALE | U08-0008-0000 | 0.5000 | M | | 62200 | 84700 | 146900 |
| HENNESSY, GALE | U08-0010-0000 | 4.9400 | M | | 90000 | 124100 | 214100 |
| HENRY/HENRY G. SANDERS, KIT | R06-0022-0000 | 23.8000 | RU | | 66530 | 177900 | 244430 |
| HENSEL, NORMAN C. & HAZEL E. | U08-0005A-0000 | 1.2400 | M | | 76400 | 155600 | 232000 |
| HERR, DOROTHY R. | U14-0006-0000 | 1.9200 | M | | 369200 | 67700 | 436900 |
| HERTNEKY, PAUL B. & ROBBIE P. | R12-0009-0000 | 3.4000 | M | | 75600 | 97700 | 173300 |
| HERTZLER, GARY W. & JUDY B. | R02-0014-0000 | 21.6350 | M | | 70900 | 143300 | 214200 |
| HIGGINS, BRIAN R. & JANET L. | R09-0045-0000 | 3.6930 | M | | 69000 | 134700 | 203700 |
| HIGGINS, PATRICIA A. | U08-0001-0000 | 0.1200 | M | | 33300 | 44100 | 77400 |
| HIGLEY, JONATHAN D. & SHEA D. | U04-0037-0000 | 0.8000 | M | | 77200 | 157700 | 234900 |
| HILL, JAMES & CATHLEEN | R11-0035-0000 | 4.2000 | M | | 74700 | 264800 | 339500 |
| HILL, JOHN C. | R07-0023-0000 | 4.0200 | U | | 66668 | 108600 | 175268 |
| HILL, JOHN C. | R07-0024-0000 | 24.2000 | U | | 5396 | 0 | 5396 |
| HILL, JOHN C. | R07-0024G-0000 | 2.5000 | M | | 47200 | 0 | 47200 |
| HILL-ANDERSON,NANCY/MCDONO | R09-0061-0000 | 25.6000 | U | | 68782 | 67600 | 136382 |
| HILLNER, FRANCES A. TRUSTEE | U04-0017-0000 | 1.5000 | M | | 182600 | 187500 | 370100 |
| HIRD, DOROTHY | R03-0009A-0000 | 9.2300 | M | | 70200 | 116900 | 187100 |
| HIRD, DOROTHY | R03-0009B-0000 | 0.2600 | M | | 2000 | 800 | 2800 |
| HISTORICAL SOCIETY | U04-0026-0000 | 0.5700 | M | | 115200 | 281400 | 396600 |
| HIKSON, ARTHUR L. & LOIS A. | R08-0027-E000 | 6.5000 | M | | 120500 | 105800 | 226300 |
| HIKSON, RODNEY A. & CYNTHIA J | R08-0027D-0000 | 4.5000 | M | | 70200 | 172200 | 242400 |
| HODGE, GLEN R. & MARJORIE J. | R09-0096-0000 | 3.1000 | M | | 68100 | 55100 | 123200 |
| HOFFMAN, BRUCE S. & LIANA T. | R08-0037-0000 | 1.1400 | M | | 65200 | 87400 | 152600 |
| HOFFMAN,ERNEST & GAIL | R07-0027B-0001 | 2.0900 | M | | 82900 | 212700 | 295600 |
| HOLFELNER/MARY SEEBART, | R07-0025-0000 | 9.2800 | M | | 76900 | 179900 | 256800 |
| HOLMBEG, BROOK & GREEN, | U09-0002-0000 | 1.7000 | M | | 117100 | 240800 | 357900 |
| HOLT, ISAAC K.& SUSAN | R09-0099-0000 | 2.5000 | U | | 66256 | 94200 | 160456 |
| HOLT, ISAAC K.& SUSAN | R09-0100A-0000 | 9.3000 | U | | 361 | 0 | 361 |
| HORTON/ROBIN GREGG, BILLY D. | R07-0052-0000 | 1.0000 | M | | 65000 | 233800 | 298800 |
| HOWARD, PEGGY P. | U04-0003-0000 | 1.7000 | M | | 165100 | 310500 | 475600 |
| HRDLICKA, JAMES | R10-0016A-0000 | 5.7000 | M | | 71900 | 87200 | 159100 |
| HRISTACHE, EDUARD | R10-0012-0000 | 1.0000 | M | | 52000 | 47900 | 99900 |
| HUBER-TRST., HENRY J.& JOAN E. | R01-0046-0000 | 11.4800 | R M | | 77900 | 169800 | 247700 |
| HUBER-TRST., HENRY J.& JOAN E. | R02-0044-0000 | 62.0000 | R U | | 1265 | 0 | 1265 |
| HUBER-TRST., HENRY J.& JOAN E. | R02-0046-0000 | 32.4500 | U | | 662 | 0 | 662 |
| HUFNAGEL, JULIE & PAUL | R10-0018-0000 | 4.2000 | M | | 54700 | 0 | 54700 |
| HULICK FAMILY, LLC | U14-0012-0000 | 1.5000 | M | | 385000 | 173000 | 558000 |
| HUME, DAVID R. | U02-0011-0000 | 3.1000 | M | | 86300 | 164300 | 250600 |
| HUNT, PATRICK & LISA | U02-0032-0000 | 1.5000 | M | | 80700 | 108800 | 189500 |
| HUNTINGTON,DAVID | U08-0014-0000 | 0.6000 | M | | 67600 | 224500 | 292100 |
| HUNTLEY, GAIL E. | U03-0005-0000 | 5.4600 | R U | | 62402 | 118900 | 181302 |
| HUNTLEY, ROBERT S. | U10-0009A-0000 | 3.8400 | R U | | 58 | 0 | 58 |

| Owner | Tax Map | Acres | RECREATION=R | | Assess Land | Bldg Assess | Total Value |
|--------------------------------|----------------|----------|--------------|------------|-------------|-------------|-------------|
| | | | U= Cur Use | M= Mkt Val | | | |
| HUNTLEY, ROBERT S. | U10-0009B-0000 | 6.7300 | RU | | 101 | 0 | 101 |
| HUNTLEY, ROBERT S. & GAIL E. | U10-0002-0000 | 4.2000 | RU | | 67248 | 220900 | 288148 |
| HUTCHINS, WAYNE & SARAH A. | R13-0020-0000 | 6.0000 | M | | 67300 | 64800 | 132100 |
| INGALLS, CHRIS | R02-0022-0000 | 3.0000 | M | | 64800 | 94500 | 159300 |
| INGALLS, LORI J. & SCOTT | U05-0009-0000 | 1.3000 | M | | 80400 | 96800 | 177200 |
| INGALLS-JR, CHARLES F. & SUSAN | U02-0014-0000 | 1.0000 | M | | 80000 | 190200 | 270200 |
| INT. CHURCH FOURSQUARE | R09-0076A-0000 | 5.3230 | M | | 71300 | 388800 | 460100 |
| JACKSON, ROBERT B. & SANDRA | U04-0013-0000 | 0.6000 | M | | 67600 | 207300 | 274900 |
| JAREST, JAMISON C. & CHRISTINE | R07-0033-0000 | 0.9000 | M | | 65000 | 75800 | 140800 |
| JOEL, PENNY P. | R03-0007-0000 | 5.0000 | M | | 65900 | 96100 | 162000 |
| JOHN C. GRAY TRUST | R06-0033-0000 | 24.8400 | U | | 64644 | 192700 | 257344 |
| JOHNSON HEIRS, LESTER | U09-0020-0000 | 15.0000 | M | | 108200 | 125500 | 233700 |
| JOHNSON HEIRS, LESTER | U10-0013-0000 | 1.0000 | M | | 43900 | 6500 | 50400 |
| JOHNSON, COURTLAND M. & | R06-0028-0000 | 22.5600 | U | | 62610 | 308300 | 370910 |
| JOHNSON, COURTLAND M. & | R06-0032-0000 | 20.0000 | U | | 697 | 0 | 697 |
| JOHNSON, ELINOR M., TRUSTEE | U04-0080-0000 | 1.4000 | M | | 80600 | 121400 | 202000 |
| JOHNSON, ROBERT L. & KATHRYN | R07-0056-0001 | 6.9000 | M | | 73600 | 138100 | 211700 |
| JOHNSTON, DANIEL & JILL | R15-0012-0000 | 2.7000 | M | | 52500 | 0 | 52500 |
| JOHNSTON, DANIEL & JILL | R15-0015A-0000 | 15.1000 | U | | 60630 | 486600 | 547230 |
| JORDAN, JOHN | R07-0032-0000 | 10.7300 | M | | 75700 | 154600 | 230300 |
| JORDAN, JOHN | U08-0009-0000 | 1.4800 | M | | 80700 | 74200 | 154900 |
| JOSEPH, BROOKE P. | R03-0038-0000 | 3.0000 | M | | 63000 | 70200 | 133200 |
| JOSEPH, TODD M. & JOAN C. | R10-0001-0000 | 2.0000 | M | | 66500 | 245600 | 312100 |
| JOSEPH, TODD M. & JOAN C. | R10-0001-0001 | 1.0000 | M | | 20000 | 0 | 20000 |
| KANNER, WERNER & GERTRUDE | R01-0040-0000 | 2.1000 | M | | 66600 | 157200 | 223800 |
| KAREN CLEMENT, IRREVOCABLE | U13-0014-0000 | 9.3000 | M | | 541800 | 79700 | 621500 |
| KARR-JR., HARLAN E. | R15-0013A-0000 | 5.4400 | M | | 71500 | 149000 | 220500 |
| KASSARJIAN-TRUSTEES, J.B. & | R10-0003-0000 | 43.0000 | U | | 51218 | 600 | 51818 |
| KASSARJIAN-TRUSTEES, J.B. & | R10-0009-0000 | 19.0000 | U | | 443 | 0 | 443 |
| KASSARJIAN-TRUSTEES, J.B. & | U08-0012-0000 | 36.0000 | U | | 81260 | 158900 | 240160 |
| KASSARJIAN-TRUSTEES, J.B. & | U08-0013-0000 | 5.4000 | U | | 119 | 0 | 119 |
| KAUFHOLD, JOANNE M. | R08-0043-0000 | 2.9000 | M | | 64600 | 128500 | 193100 |
| KEENE STATE COLLEGE | R13-0001-0000 | 86.0000 | M | | 1384300 | 0 | 1384300 |
| KEIL, ROBERT F. & CYNTHIA | R06-0051-0000 | 1.9000 | M | | 61300 | 130400 | 191700 |
| KELLEHER, REGINA M. | R08-0023-0000 | 6.1630 | U | | 119002 | 218300 | 337302 |
| KENNEDY, PAUL J. & ELIZABETH | R09-0077A-0000 | 6.6000 | M | | 73200 | 225300 | 298500 |
| KENNEDY, ROBERT T. & MURIEL | R11-0006-0000 | 36.3000 | RU | | 37000 | 0 | 37000 |
| KENNEDY, ROBERT T. & MURIEL | R12-0020A-0000 | 10.0000 | U | | 220 | 0 | 220 |
| KENNEDY, ROBERT T. & MURIEL | R12-0021-0000 | 6.1000 | U | | 64583 | 130800 | 195383 |
| KENNEY, PETER J. & ANNE L. | R07-0041-0000 | 1.4000 | M | | 67000 | 153900 | 220900 |
| KERWIN, ALLISON E. | R06-0062-0000 | 47.1650 | U | | 64133 | 171600 | 235733 |
| KERWIN, CHARLES M. | R06-0055-0000 | 36.5100 | U | | 61562 | 139400 | 200962 |
| KERWIN, CHARLES M. | R06-0064-0000 | 24.4570 | U | | 1076 | 0 | 1076 |
| KERWIN, ELIZABETH | U04-0010-0000 | 0.4000 | M | | 115000 | 201700 | 316700 |
| KERWIN, SEAN | R06-0058-0000 | 41.9170 | U | | 64953 | 108800 | 173753 |
| KERWIN, SEAN | R06-0061-0000 | 15.0960 | U | | 1097 | 0 | 1097 |
| KETCHUM, PETER C. & SUZANNE | R11-0018-0000 | 5.2000 | M | | 74800 | 144100 | 218900 |
| KEVAN, THOMAS D. | U01-0021-0000 | 2.2500 | M | | 66900 | 125700 | 192600 |
| KIDD, GEORGE JR & DIANE M | U09-0009A-0000 | 1.2600 | M | | 202100 | 162400 | 364500 |
| KIERSTEAD, ROBERT W. & | U04-0052-0000 | 0.7000 | M | | 72500 | 161100 | 233600 |
| KILPATRICK, ROBERT B. | R11-0054-0000 | 12.2000 | U | | 71999 | 114500 | 186499 |
| KLEIN, ELIZABETH B. | R02-0018A-0000 | 1.6200 | M | | 25900 | 0 | 25900 |
| KLEIN, ELIZABETH B. | R02-0030-0000 | 7.8500 | M | | 74900 | 173000 | 247900 |
| KLEIN, ELIZABETH B. | R08-0003-0000 | 26.1000 | U | | 67664 | 221200 | 288864 |
| KLEIN, ELIZABETH B. | R08-0004-0000 | 217.0000 | U | | 17324 | 0 | 17324 |
| KLEIN, ELIZABETH B. | R08-0020-0000 | 3.1000 | U | | 357 | 0 | 357 |
| KLEIN, ELIZABETH B. | R08-0075-0000 | 39.0000 | U | | 3809 | 0 | 3809 |

RECREATION=R

| Owner | Tax Map | Acres | U= Cur Use M= Mkt Val | Assess Land | Bldg Assess | Total Value |
|-------------------------------|----------------|---------|--------------------------|----------------|----------------|----------------|
| KLEIN, ELIZABETH B. | R08-0089-0000 | 1.0000 | M | 65000 | 36700 | 101700 |
| KLEIN, ELIZABETH B. | R08-0090-0000 | 11.3000 | U | 1300 | 0 | 1300 |
| KLEIN, JOSHUA B. | R08-0087-0000 | 10.7000 | U | 385 | 0 | 385 |
| KLEIN, JOSHUA B. | R08-0088-0000 | 2.2000 | M | 66800 | 105100 | 171900 |
| KLEIN, ERNEST & THOMAS, | R07-0039-0000 | 17.0000 | U | 1357 | 0 | 1357 |
| KOKOSKI, EDWARD M. & LYNNE | R02-0048-0000 | 3.0000 | M | 68000 | 161700 | 229700 |
| KOSLOW, JOSEPH G. & BETTY J. | R11-0017-0000 | 8.6000 | M | 126000 | 275000 | 401000 |
| KOZAK, PAULA | R07-0055C-0000 | 65.5600 | R U | 67906 | 121500 | 189406 |
| KOZIELL, JOHN & SUZANNE S. | U03-0015-0000 | 3.0000 | M | 83000 | 224200 | 307200 |
| KRAUTHOFF, PAUL E. & MELANIE | R02-0034-0000 | 5.0000 | M | 70900 | 203900 | 274800 |
| KUCHINOS, JILL E. | U13-0001A-0000 | 2.3000 | M | 354900 | 172600 | 527500 |
| KUCHINOS, MICHAEL D. | R12-0020-0000 | 67.9000 | R U | 37729 | 0 | 37729 |
| LACHANCE, RAYMOND H. & | U08-0002-0000 | 0.4000 | M | 56200 | 106900 | 163100 |
| LANDEVIN, ERIC & MARGER Y | R07-0003-0000 | 9.8000 | R U | 67111 | 189000 | 256111 |
| LANDEVIN, ERIC & MARGER Y | R07-0004-0000 | 7.7000 | R U | 750 | 0 | 750 |
| LANZETTA, SUSAN | R09-0095B-0001 | 4.0880 | M | 37100 | 59900 | 97000 |
| LAPLANTE, ROBERTA & DANIEL J. | U09-0001-0000 | 34.2930 | U | 70289 | 361400 | 431689 |
| LARRABEE III, ROCKWELL & | R11-0016-0000 | 20.5860 | U | 70604 | 468500 | 539104 |
| LATTI, MURRAY A. & BARBARA J. | R10-0014-0000 | 3.2000 | M | 68300 | 227300 | 295600 |
| LAWLER, DANIEL & SHERRY | U02-0027B-0000 | 11.2800 | U | 406 | 0 | 406 |
| LAWRENCE, MARTHA J. | U02-0009A-0000 | 1.6000 | M | 80900 | 73900 | 154800 |
| LEACH, EDWARD R. | R08-0027B-0000 | 5.3000 | M | 86200 | 233200 | 319400 |
| LEARY, PATRICK J. & JAN V. | R14-0009-0000 | 23.2000 | R U | 61492 | 309400 | 370892 |
| LEBLANC, SCOTT E. & LAJLA J. | R08-0068A-0000 | 4.4000 | M | 66800 | 159100 | 225900 |
| LEFEBVRE, SARA | R01-0002A-0000 | 41.8600 | U | 66157 | 261100 | 327257 |
| LEHMAN/PAMELA STEVENS, | U01-0006-0000 | 1.0500 | M | 12500 | 0 | 12500 |
| LEHMAN/PAMELA STEVENS, | U01-0019-0000 | 1.7000 | M | 66000 | 210600 | 276600 |
| LEITH, ALBERT G. & DEBORAH A. | R09-0089-0000 | 4.2000 | M | 69700 | 111600 | 181300 |
| LESSEY-JR., S. KENRIC | R10-0026-0000 | 83.0000 | U | 82199 | 260400 | 342599 |
| LESSEY-JR., S. KENRIC | R10-0026A-0000 | 4.9600 | U | 484 | 0 | 484 |
| LESSEY-JR., S. KENRIC | R10-0027-0000 | 8.0000 | U | 39698 | 13200 | 52898 |
| LESSEY-JR., S. KENRIC | R15-0003-0000 | 13.0000 | U | 1229 | 0 | 1229 |
| LESSOR, MARY AND ELLEN KING | R10-0013C-0000 | 14.3000 | U | 70975 | 149400 | 220375 |
| LEVESQUE, JEAN A. & SANDRA L. | R09-0027-0000 | 4.0000 | M | 69400 | 176600 | 246000 |
| LEVESQUE, PAUL R. & | R08-0030-0000 | 0.5300 | M | 64800 | 91600 | 156400 |
| LEWANDOWSKA, GRAZYNA & | R08-0018A-0000 | 8.3600 | M | 74300 | 149200 | 223500 |
| LEWIS, GLENDA E. | R15-0022-0000 | 42.9000 | U | 76645 | 160800 | 237445 |
| LEWTAS/WINIFRED SKEATES, | R07-0055E-0000 | 15.7800 | U | 52110 | 203200 | 255310 |
| LOBACKI, JAMES E. & NANCY H. | R03-0036-0000 | 4.1000 | M | 63200 | 157100 | 220300 |
| LOHMILLER, GEORGE R. & | R08-0005-0000 | 14.0000 | U | 802 | 0 | 802 |
| LOHMILLER, GEORGE R. & | R08-0006-0000 | 11.0000 | U | 65890 | 32400 | 98290 |
| LOHMILLER, GEORGE R. & | R08-0007-0000 | 25.0000 | U | 67310 | 186600 | 253910 |
| LOHMILLER, GEORGE R. & | R08-0008-0000 | 0.4300 | U | 6 | 0 | 6 |
| LOHMILLER, GEORGE R. & | R08-0009-0000 | 8.0000 | U | 404 | 0 | 404 |
| LOIS H. DALOZ TRUST | R02-0025-0000 | 24.0000 | R U | 1552 | 0 | 1552 |
| LUBY, ROGER K. | R02-0008-0000 | 6.0000 | M | 4700 | 0 | 4700 |
| LUBY-TRUSTEE, NANCY J. | R02-0015-0000 | 11.0000 | U | 66293 | 213000 | 279293 |
| LUSTED, GREGORY D. & MARCIA | R10-0032A-0000 | 6.3000 | M | 70000 | 191800 | 261800 |
| LUSTENBERGER FAMILY TRUST | R13-0024-0000 | 12.0000 | R U | 808 | 0 | 808 |
| LUSTENBERGER, SCOTT & TINA | U08-0007-0000 | 0.9200 | M | 80000 | 76000 | 156000 |
| LYON, LILLA | R06-0042-0000 | 1.4000 | M | 60600 | 95400 | 156000 |
| LYON, LILLA | R06-0043-0000 | 1.0000 | M | 60000 | 268600 | 328600 |
| LYON, LILLA | R06-0044-0000 | 17.3000 | R U | 1684 | 0 | 1684 |
| MACADAM, MAUREEN | R11-0067A-0000 | 4.3440 | M | 77700 | 159800 | 237500 |
| MACALASTER, DOROTHY M. & | U09-0015-0000 | 1.0630 | M | 116700 | 233300 | 350000 |
| MACCARONE, ALFRED C. & | R13-0018-0000 | 2.0000 | M | 61500 | 99900 | 161400 |
| MACFARLANE, ALEXANDER M. & | U03-0002-0000 | 9.5000 | M | 85500 | 165300 | 250800 |

| Owner | RECREATION =R Tax Map | Acres | U= Cur Use M= Mkt Val | Assess Land | Bldg Assess | Total Value |
|--------------------------------|--------------------------|----------|--------------------------|----------------|----------------|----------------|
| MACFARLANE,TRUSTEE, | R12-0019A-0000 | 4.0000 | M | 64400 | 246000 | 310400 |
| MACK & DIANE GOODMAN, | R09-0058-0000 | 4.1200 | M | 63100 | 111200 | 174300 |
| MACKAY, SCOTT | U02-0006-0000 | 5.0120 | M | 76500 | 92100 | 168600 |
| MACQUEEN, JAMES P. & KAREN J. | U08-0005-0000 | 0.8000 | M | 84900 | 218800 | 303700 |
| MACWILLIAM IRREV.TRUST, W.A.& | R11-0045-0000 | 4.0000 | M | 74400 | 189000 | 263400 |
| MALNATI, GILBERT F. & MICHELLE | R15-0028-0000 | 9.3400 | M | 125800 | 342100 | 467900 |
| MANNING, SCOTT T. | U04-0068-0000 | 0.7530 | M | 87100 | 118700 | 205800 |
| MANSFIELD/S.MONTGOMERY,HO | R09-0007-0000 | 8.0000 | M | 78000 | 138900 | 216900 |
| MARCHAND, KATHLEEN M. | R11-0039-0000 | 4.0000 | M | 49400 | 0 | 49400 |
| MARCHUK, STEPHEN | R07-0016-0000 | 3.7000 | M | 66700 | 108000 | 174700 |
| MARCHUK, STEPHEN | R08-0041-0000 | 1.2000 | M | 65300 | 58100 | 123400 |
| MARKS, ELIZABETH | R07-0027-0000 | 14.4500 | R U | 71093 | 584400 | 655493 |
| MARKUS, AMY S. | R06-0056-0000 | 0.8800 | M | 60000 | 134300 | 194300 |
| MARSHALL, CHARLES & MICHELLE | R09-0090-0000 | 1.9000 | M | 66300 | 144000 | 210300 |
| MARSHALL, LOUIS J. & NANCY D | U03-0009-0000 | 15.0000 | R U | 1692 | 0 | 1692 |
| MARTIN, ROBERT & SIOBHAN | R09-0011-0000 | 2.4000 | M | 67100 | 98900 | 166000 |
| MASTERSON, ERIC & TRICIA BURT | R16-0021-0000 | 2.7000 | M | 67500 | 127800 | 195300 |
| MATHEWSON PROPERTIES, LLC | R08-0076A-0000 | 26.5100 | R U | 75636 | 287000 | 362636 |
| MATHEWSON, LINDA S. | R08-0002-0000 | 29.0000 | U | 69404 | 182400 | 251804 |
| MATHEWSON, LINDA S. | R08-0091-0000 | 19.0000 | U | 74697 | 202500 | 277197 |
| MATHEWSON, PHILIP H.& | R14-0003-0000 | 109.0000 | R U | 99447 | 442000 | 541447 |
| MATTESON, MICHAEL | R08-0072-0000 | 7.0800 | M | 73800 | 66300 | 140100 |
| MCCABE IRREV.TRUST, DONNA | R07-0009A-0000 | 5.5000 | U | 711 | 0 | 711 |
| MCCABE IRREV.TRUST, DONNA | R07-0010-0000 | 66.3700 | U | 74032 | 214200 | 288232 |
| MCCORMICK-TRSTS, W.F.JR.& | R07-0027A-0000 | 4.1700 | M | 69700 | 89500 | 159200 |
| MCDOWELL/K.& P.BONGIOVANNI, | R03-0038B-0000 | 6.4000 | M | 67900 | 77100 | 145000 |
| MCGLINCHEY, WILLIAM | R09-0053-0000 | 3.5800 | M | 75300 | 147100 | 222400 |
| MCKENNA,FRANCIS & MARCIA | U16-0011-0000 | 1.0000 | M | 400000 | 93400 | 493400 |
| MCKIM-JR., WILLIAM J. | R11-0056-0000 | 4.0000 | M | 74400 | 92700 | 167100 |
| MCLEOD,MARGUERITE R. | U03-0011-0000 | 0.8900 | U | 42 | 0 | 42 |
| MCLEOD,MARGUERITE R. | U03-0016-0000 | 19.0000 | U | 102170 | 151600 | 253770 |
| MCPHERSON & R. SCHAFER, | R02-0050-0000 | 4.2000 | M | 69700 | 182800 | 252500 |
| MEISINGER,MARION W REV | R09-0043-0000 | 3.5200 | M | 68700 | 178200 | 246900 |
| MELLION, PAUL LEVINE | R10-0005-0000 | 61.0000 | R U | 71391 | 142000 | 213391 |
| MELLION, PAUL LEVINE | R10-0006-0000 | 3.5000 | M | 53700 | 0 | 53700 |
| MENDES, ANITA MAE | R01-0004-0000 | 1.0000 | M | 65000 | 58000 | 123000 |
| MERCER/KAREN HATCHER, | U02-0033-0000 | 1.5000 | M | 80700 | 155100 | 235800 |
| MERRILL-JR,CHARLES E. | R03-0004A-0000 | 59.0000 | M | 116700 | 0 | 116700 |
| MERRILL-JR,CHARLES E. | R03-0004B-0000 | 85.0000 | U | 6318 | 0 | 6318 |
| MERRILL-JR,CHARLES E. | R03-0006-0000 | 1.7000 | U | 118 | 0 | 118 |
| MERRILL-JR,CHARLES E. | R03-0041-0000 | 1.0000 | U | 122 | 0 | 122 |
| MERRILL-JR,CHARLES E. | R03-0042-0000 | 1.5000 | U | 171 | 0 | 171 |
| MERRILL-JR,CHARLES E. | R03-0043-0000 | 22.0000 | U | 1322 | 0 | 1322 |
| MERRILL-JR,CHARLES E. | R03-0044-0000 | 28.0000 | U | 2763 | 0 | 2763 |
| MERRILL-JR,CHARLES E. | R04-0001A-0000 | 49.0000 | M | 113100 | 54700 | 167800 |
| MERRILL-JR,CHARLES E. | R04-0006-0000 | 13.0000 | M | 19100 | 33900 | 53000 |
| MERRILL-JR,CHARLES E. | R04-0014-0000 | 20.0000 | M | 88100 | 280800 | 368900 |
| MERRION,H.JOSEPH & VIRGINIA | U01-0024-0000 | 22.5000 | U | 71368 | 186600 | 257968 |
| MERRION,H.JOSEPH & VIRGINIA | U01-0027-0000 | 0.7000 | U | 52 | 0 | 52 |
| MESROBIAN-TRSTS,ROBERT | U04-0014-0000 | 0.7000 | M | 72500 | 225900 | 298400 |
| MEYERS, MARY G. | R07-0027B-0004 | 11.7900 | U | 1075 | 0 | 1075 |
| MEYERS, THOMAS H. | R07-0027B-0000 | 13.8900 | R U | 71453 | 151200 | 222653 |
| MEYERS, THOMAS H. | R07-0027B-0002 | 4.0700 | R U | 495 | 0 | 495 |
| MEYERS, THOMAS H. | R07-0027B-0005 | 1.1100 | M | 0 | 0 | 0 |
| MILLER, KIRK J. & RENEE A. | U04-0029-0000 | 0.6000 | M | 115300 | 269300 | 384600 |
| MILLER, ROBERT W.& DIANE W. | R11-0051-0000 | 4.0000 | M | 74400 | 102400 | 176800 |
| MILLS, ROY A. & JUDITH I. | R09-0062-0000 | 13.7200 | U | 70735 | 274400 | 345135 |

| Owner | RECREATION =R | | U= Cur Use | Assess | Bldg | Total |
|--------------------------------|----------------|----------|------------|--------|--------|--------|
| | Tax Map | Acres | M= Mkt Val | Land | Assess | Value |
| MINER, JEANNE R. | U12-0002-0000 | 2.6500 | M | 416400 | 104400 | 520800 |
| MINER, RICHARD L.R. | U12-0001-0000 | 4.8900 | M | 438100 | 40300 | 478400 |
| MINER, RICHARD L.R. | U12-0001A-0000 | 1.1500 | M | 132800 | 0 | 132800 |
| MINER, ROBERT C. | R08-0055-0000 | 30.0000 | R U | 70404 | 306500 | 376904 |
| MITCHELL, JAMES & JACQUELINE | R09-0031-0000 | 4.3000 | M | 69900 | 162500 | 232400 |
| MOFFAT, JAY P. & PAMELA D. | R06-0026-0000 | 20.0000 | R U | 74669 | 306900 | 381569 |
| MOFFAT, JAY P. & PAMELA D. | R06-0031-0000 | 5.1000 | R U | 60095 | 53300 | 113395 |
| MOLIN/D. HATFIELD, EDWARD G. | R09-0010-0000 | 3.0300 | M | 70000 | 120300 | 190300 |
| MOLLER, KENNETH L. & ANN E. | R01-0010-0000 | 28.0000 | U | 68427 | 184000 | 252427 |
| MOLLER, KENNETH L. & ANN E. | R01-0035-0000 | 0.7000 | U | 68 | 0 | 68 |
| MOLLER-TRUSTEE, RUTH E. | R01-0005-0000 | 18.0000 | U | 1437 | 0 | 1437 |
| MOLLERS INC. | U04-0007-0000 | 0.0500 | M | 55700 | 108100 | 163800 |
| MOLNAR, KENNETH E. | R08-0018-0000 | 5.3600 | M | 74600 | 110100 | 184700 |
| MONADNOCK AREA COOPER. | R08-0054-0000 | 10.2300 | M | 78600 | 453200 | 531800 |
| MONADNOCK DEVELOPMENTAL | R09-0094-0000 | 4.1000 | M | 63100 | 187100 | 250200 |
| MONADNOCK MANAGEMENT, INC. | U03-0008-0000 | 0.2300 | M | 37400 | 105000 | 142400 |
| MONADNOCK MANAGEMENT, INC. | U03-0008A-0000 | 0.7500 | M | 400 | 0 | 400 |
| MONADNOCK PAPER MILLS | R09-0057-0000 | 52.0000 | U | 3406 | 0 | 3406 |
| MONADNOCK PAPER MILLS | R09-0057A-0000 | 1.0000 | M | 150000 | 0 | 150000 |
| MONADNOCK PAPER MILLS | R16-0009-0000 | 34.0000 | M | 99400 | 0 | 99400 |
| MONADNOCK PAPER MILLS | R16-0012-0000 | 30.0000 | M | 146900 | 483300 | 630200 |
| MONADNOCK PAPER MILLS | R16-0013-0000 | 28.0000 | U | 2436 | 0 | 2436 |
| MONADNOCK PAPER MILLS | R16-0014-0000 | 41.0000 | U | 5303 | 0 | 5303 |
| MONADNOCK PAPER MILLS RE | R09-0066-0000 | 0.9000 | U | 80 | 0 | 80 |
| MONADNOCK PAPER MILLS RE | R09-0067-0000 | 55.8000 | U | 4966 | 0 | 4966 |
| MONADNOCK PAPER MILLS RE | R15-0023-0000 | 101.0000 | U | 8989 | 0 | 8989 |
| MONADNOCK PAPER MILLS RE | R15-0026-0000 | 14.0000 | U | 1610 | 0 | 1610 |
| MONADNOCK PAPER MILLS RE | R16-0002-0000 | 64.0000 | U | 6805 | 0 | 6805 |
| MONADNOCK PAPER MILLS RE | R16-0003-0000 | 30.0000 | U | 3190 | 0 | 3190 |
| MONADNOCK PAPER MILLS RE | R16-0004-0000 | 27.0000 | U | 2871 | 0 | 2871 |
| MONADNOCK PAPER MILLS RE | R16-0005-0000 | 150.3000 | U | 13076 | 0 | 13076 |
| MONADNOCK PAPER MILLS RE | R16-0006-0000 | 9.0000 | U | 1530 | 0 | 1530 |
| MONADNOCK PAPER MILLS RE | R16-0008A-0000 | 69.5000 | U | 4838 | 0 | 4838 |
| MONADNOCK PAPER MILLS RE | R16-0008B-0000 | 41.0000 | U | 4360 | 0 | 4360 |
| MONADNOCK PAPER MILLS RE | R16-0009A-0000 | 27.8000 | U | 2956 | 0 | 2956 |
| MONADNOCK PAPER MILLS RE | R16-0011A-0000 | 10.6000 | U | 1127 | 0 | 1127 |
| MONADNOCK PAPER MILLS RE | R16-0016-0000 | 18.0000 | U | 1914 | 0 | 1914 |
| MONADNOCK PAPER MILLS RE | R16-0017-0000 | 14.5000 | U | 1668 | 0 | 1668 |
| MONKTON, MARK W. & BEVERLY | U05-0008-0000 | 2.0700 | M | 81600 | 101400 | 183000 |
| MOORE, REV TRUST, IRENE P. | U04-0067-0000 | 0.0890 | M | 63600 | 97700 | 161300 |
| MOORE-III, H. CLYDE & KERRY | U04-0036-0000 | 0.2000 | M | 62100 | 118200 | 180300 |
| MOREEN, MARYLOU | R10-0019-0000 | 1.0000 | M | 50000 | 0 | 50000 |
| MORGAN, ROBERT D. & JANE B. | R14-0013-0000 | 18.5000 | U | 62627 | 107000 | 169627 |
| MORRILL, RICHARD & SANDRA | R09-0020F-0000 | 7.2300 | M | 68600 | 129500 | 198100 |
| MORRIS, DAVID E. & CHERYL L. | R02-0013-0000 | 16.0000 | U | 67996 | 220000 | 287996 |
| MORSE, KATHERINE S. | R06-0044A-0000 | 4.0900 | M | 64600 | 114400 | 179000 |
| MORSE, KATHERINE S. | U04-0079-0000 | 0.2000 | M | 115000 | 129000 | 244000 |
| MOSE, JAMES & ROBIN | R09-0062A-0000 | 5.2100 | M | 71200 | 277100 | 348300 |
| MOSER-TRUSTEE, VICTORIA | R03-0008-0000 | 5.0000 | U | 60144 | 172100 | 232244 |
| MOSER-TRUSTEE, VICTORIA | R03-0037-0000 | 10.0000 | U | 840 | 0 | 840 |
| MOSER-TRUSTEE, VICTORIA | R03-0037A-0000 | 4.0000 | U | 35411 | 8000 | 43411 |
| MULHALL, NELLIE H. | R01-0009-0000 | 3.6000 | M | 400 | 0 | 400 |
| MURPHY, THOMAS C. & WILLIAM J. | U04-0031-0000 | 8.0000 | M | 38600 | 0 | 38600 |
| MURPHY, THOMAS C. & WILLIAM J. | U04-0032-0000 | 0.9000 | M | 116200 | 121200 | 237400 |
| MURPHY, THOMAS J. & MARY C. | U08-0005B-0000 | 1.0100 | M | 76000 | 150300 | 226300 |
| MURRAY, WILLIAM M. & LAURA L. | R11-0044-0000 | 4.0000 | M | 46700 | 0 | 46700 |
| MUSARRA, JAMES & NANCY | R11-0036-0000 | 4.6000 | M | 68300 | 232700 | 301000 |

| Owner | Tax Map | Acres | RECREATION =R | | Assess Land | Bldg Assess | Total Value |
|--------------------------------|----------------|----------|---------------|------------|-------------|-------------|-------------|
| | | | U= Cur Use | M= Mkt Val | | | |
| McMANUS, RUSSELL & ANN | R11-0033-0000 | 4.6000 | M | | 48100 | 0 | 48100 |
| NASH, ROBERT & BRENDA | R09-0081-0000 | 13.0000 | R U | | 65629 | 173900 | 239529 |
| NELSON, DANIEL & KRISTEN | R11-0058-0000 | 3.9200 | M | | 91800 | 207600 | 299400 |
| NEVELL, RICHARD W. | R11-0040-0000 | 4.2000 | M | | 69800 | 91200 | 161000 |
| NEW ENGLAND FORESTRY | R06-0018-0000 | 65.0000 | U | | 2434 | 0 | 2434 |
| NEW ENGLAND FORESTRY | R06-0019-0000 | 4.8000 | U | | 427 | 0 | 427 |
| NEW ENGLAND TELEPHONE CO | U04-0012-0000 | 0.3000 | M | | 115000 | 41500 | 156500 |
| NEWBURY, THOMAS H. & DIANE L. | U08-0004-0000 | 1.2000 | M | | 80300 | 64300 | 144600 |
| NEWCOMB, JAMES A. & PATRICIA | U06-0008-0000 | 2.4000 | M | | 1400 | 0 | 1400 |
| NEWCOMB, JAMES A & PATRICIA | U06-0011-0000 | 7.0000 | M | | 98300 | 84300 | 182600 |
| NEWTON, CARL F. | R11-0027-0000 | 4.0000 | M | | 49400 | 10000 | 59400 |
| NICHOLAS, J & SARA K GERVASIO | R01-0015A-0000 | 6.3900 | M | | 70100 | 220100 | 290200 |
| NICHOLS-TRUSTÉE, KATHLEEN P. | R03-0012-0000 | 193.0000 | U | | 14025 | 0 | 14025 |
| NICHOLS-TRUSTEE, KATHLEEN P. | R03-0013-0000 | 5.2000 | R U | | 213 | 0 | 213 |
| NIEDERHELMAN, BYRON & | R02-0051B-0000 | 5.1600 | M | | 79200 | 206200 | 285400 |
| NORTON, JOHN & SUSAN | R01-0015B-0000 | 6.3200 | M | | 71400 | 176600 | 248000 |
| NUGENT, MATTHEW & EMILY | U01-0002-0000 | 1.2000 | M | | 80300 | 144100 | 224400 |
| NYE, MICHELLE | R10-0022A-0000 | 4.0100 | R U | | 82 | 0 | 82 |
| NYE, MICHELLE | U07-0003-0000 | 9.3300 | R U | | 190 | 0 | 190 |
| NYLANDER & P. DALY-TRSTS, R. | R07-0011-0000 | 5.8980 | U | | 889 | 0 | 889 |
| NYLANDER & P. DALY-TRSTS, R. | U10-0012A-0000 | 56.4000 | U | | 6486 | 0 | 6486 |
| NYLANDER, DONALD O. & | R09-0083-0000 | 20.0000 | R U | | 70068 | 49300 | 119368 |
| NYLANDER, DONALD O. & | R09-0087-0000 | 20.0000 | R U | | 520 | 0 | 520 |
| NYLANDER, ROBERTA D. & | U10-0011A-0000 | 4.3800 | M | | 40000 | 0 | 40000 |
| NYLANDER, ROBERTA D. & | U10-0012-0000 | 4.1400 | U | | 66746 | 173100 | 239846 |
| O'DELL, VIRGINIA CAROLYN | R11-0011-0001 | 7.2100 | M | | 44000 | 0 | 44000 |
| O'NEIL/CYNTHIA CADOT, | R09-0020A-0000 | 7.1400 | M | | 73900 | 111300 | 185200 |
| OHMAN, RICHARD W. & MARY E. | R10-0008-0000 | 21.0000 | U | | 67743 | 388500 | 456243 |
| OKSNER, ROBERT M. & JUDITH D. | R02-0045-0000 | 10.0000 | M | | 77900 | 158100 | 236000 |
| OLDER/STEVE SHERMAN, JULIA D. | U04-0081-0000 | 0.1000 | M | | 30900 | 68700 | 99600 |
| OLDREAD, JEFFREY A. & | R11-0057-0000 | 4.0000 | M | | 74400 | 89900 | 164300 |
| OLIVO, TIMOTHY M. & MELODY E. | R08-0042A-0000 | 5.0000 | M | | 70900 | 34500 | 105400 |
| OPEN VIEW INVESTMENTS LLC. | R09-0019A-0000 | 5.1800 | RU | | 301 | 0 | 301 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0001 | 10.6600 | U | | 620 | 0 | 620 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0002 | 3.3900 | U | | 197 | 0 | 197 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0003 | 5.7100 | U | | 332 | 0 | 332 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0004 | 3.8400 | U | | 223 | 0 | 223 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0005 | 3.1200 | U | | 182 | 0 | 182 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0006 | 2.3200 | U | | 135 | 0 | 135 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0007 | 5.7900 | U | | 337 | 0 | 337 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0008 | 7.1500 | U | | 231 | 0 | 231 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0009 | 12.4000 | U | | 536 | 0 | 536 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0010 | 12.3600 | U | | 626 | 0 | 626 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0011 | 2.9800 | U | | 174 | 0 | 174 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0012 | 3.0300 | U | | 176 | 0 | 176 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0013 | 3.8000 | U | | 221 | 0 | 221 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0014 | 3.3200 | U | | 193 | 0 | 193 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0015 | 4.4400 | U | | 258 | 0 | 258 |
| ORTEGA, LAURIE J. | U03-0008B-0000 | 0.2400 | M | | 44800 | 148200 | 193000 |
| PANISH, MICHAEL & SHARON | R01-0012-0000 | 54.2000 | U | | 67337 | 181500 | 248837 |
| PANISH, MICHAEL & SHARON | R01-0033-000A | 35.0000 | U | | 6815 | 0 | 6815 |
| PAQUETTE, RONALD E. & ELAINE | U07-0007-0000 | 2.8400 | M | | 66600 | 86100 | 152700 |
| PAQUETTE, SHERI L. & FRANCIS | R09-0095-0000 | 14.4100 | R U | | 69556 | 124100 | 193656 |
| PAQUETTE, THOMAS | R09-0013-0000 | 2.1000 | M | | 66600 | 124900 | 191500 |
| PAQUETTE-JR., RONALD E & LINDA | R09-0014-0000 | 0.2000 | M | | 33600 | 53400 | 87000 |
| PARENT, JEFFREY & JENNIFER | R09-0086-0000 | 5.7600 | M | | 72000 | 153700 | 225700 |
| PARKER, PAMELA | R11-0028-0000 | 4.0000 | M | | 73100 | 119600 | 192700 |

| Owner | Tax Map | Acres | RECREATION =R | | Assess Land | Bldg Assess | Total Value |
|--------------------------------|----------------|---------|---------------|------------|-------------|-------------|-------------|
| | | | U= Cur Use | M= Mkt Val | | | |
| PARKER/D.L. BOUDREAU-PARKER, | R11-0025-0000 | 3.7000 | M | | 94200 | 309300 | 403500 |
| PARSONS, JEFFREY C. | R13-0013-0000 | 12.1700 | U | | 52853 | 155600 | 208453 |
| PARSONS, JEFFREY C. & JUDITH | R13-0013A-0000 | 4.0000 | M | | 38100 | 0 | 38100 |
| PATTAVINA & M.ANTONUCCI, J. | R10-0030-0000 | 13.0400 | R U | | 68534 | 259700 | 328234 |
| PATTEN, LANCE & BEVERLY | U06-0007-0000 | 1.4000 | M | | 48800 | 32400 | 81200 |
| PATTERSON/GAYLOR/LEIRION/CA | U01-0014-0000 | 6.0000 | M | | 56000 | 0 | 56000 |
| PATTON, EVELYN/RICHARD/LINDA | U09-0019-0000 | 0.8000 | M | | 77200 | 105300 | 182500 |
| PATTON, RODNEY & SANDRA | R09-0078-0000 | 1.8200 | M | | 66200 | 60400 | 126600 |
| PAYNE, DOUGLAS G. & PATRICIA | R11-0010-0000 | 0.5700 | U | | 40 | 0 | 40 |
| PAYNE, DOUGLAS G. & PATRICIA | R11-0011-0000 | 5.4300 | M | | 66500 | 102600 | 169100 |
| PEABODY-JR, JOHN D. | R02-0051A-0000 | 5.0400 | M | | 64400 | 292700 | 357100 |
| PECOS, CHARLES D. & EVELYN L. | R08-0001-0000 | 24.7800 | U | | 73432 | 291000 | 364432 |
| PEIRCE, NATHANIEL W. & ANNE G | U04-0064-0000 | 0.4100 | M | | 115000 | 161100 | 276100 |
| PELS, JAMES D. | R10-0022D-0000 | 15.8400 | R U | | 1238 | 0 | 1238 |
| PELS-III, ALBERT E. | R10-0022E-0000 | 14.8000 | R U | | 1156 | 0 | 1156 |
| PELS-JR, ALBERT E. & ELIZABETH | R10-0022B-0000 | 12.2700 | R U | | 65818 | 200500 | 266318 |
| PELS-JR, ALBERT E. & ELIZABETH | R10-0022C-0000 | 7.9800 | R U | | 623 | 0 | 623 |
| PENDLETON-TRUSTEE, MADOLYN | R07-0051-0000 | 4.5000 | M | | 70200 | 85400 | 155600 |
| PENNA, MICHELLE R. | U16-0010-0000 | 1.0000 | M | | 400000 | 61500 | 461500 |
| PERKINS, KATHRYN A. & WHITNEY | R12-0011-0000 | 0.6000 | M | | 60800 | 51000 | 111800 |
| PERNER, GUENTHER H. & | R10-0016-0000 | 5.8000 | M | | 70100 | 117100 | 187200 |
| PERNER/CAROL DODGE, | U01-0032-0000 | 1.3000 | M | | 65400 | 100500 | 165900 |
| PETERS, WENDY | R08-0084B-0000 | 18.0000 | U | | 62412 | 251300 | 313712 |
| PETROV, PHILIP V. & ANNA | U01-0017-0000 | 3.2800 | M | | 68400 | 146200 | 214600 |
| PETTEGREW, ROBERT P. & HOPE | R02-0051C-0001 | 8.4000 | M | | 60700 | 266900 | 327600 |
| PETTEGREW, ROBERT P. & HOPE | R10-0013D-0001 | 8.9000 | M | | 60000 | 0 | 60000 |
| PHELPS, NORMAN P. & HALVONIK, | R07-0053-0000 | 22.5800 | R U | | 67975 | 85200 | 153175 |
| PHILIP H. MATHEWSON CO. INC. | U04-0059-0000 | 0.8000 | M | | 77200 | 177500 | 254700 |
| PHILLIPS, HAROLD | R08-0073-0000 | 5.4800 | M | | 71600 | 112900 | 184500 |
| PICKERING, DANIEL & SANDRA | R13-0023-A001 | 11.8500 | U | | 1090 | 0 | 1090 |
| PIERCE, RAY | U10-0018-0001 | 1.3300 | M | | 50500 | 0 | 50500 |
| PIERCE, RAY E. & HELEN M. | U04-0062-0000 | 0.3400 | M | | 115000 | 142400 | 257400 |
| PIERCE, RAY E. & HELEN M. | U04-0063-0000 | 0.3000 | M | | 115000 | 187400 | 302400 |
| PIRKEY, JOHN J. & CYNTHIA L. | R15-0002-0000 | 12.2400 | R U | | 66794 | 165900 | 232694 |
| PISATURO, THOMAS A. | U03-0014-000B2 | 1.0000 | M | | 40000 | 94400 | 134400 |
| PLATT, CARRIE | U04-0054-0000 | 0.7000 | M | | 72500 | 97600 | 170100 |
| POLLARO, PAUL & LAURA | U02-0023-0000 | 1.0000 | M | | 100000 | 134200 | 234200 |
| POLOVCHIK, JEAN | R11-0005C-0000 | 5.2000 | M | | 61800 | 84900 | 146700 |
| POND, | U04-0009-0000 | 1.3000 | M | | 146200 | 437200 | 583400 |
| PRENTICE, THOMAS C. & MURIEL | R03-0027-0000 | 62.7000 | R U | | 37420 | 0 | 37420 |
| PRIEST, DEBORAH B. | U03-0003-0000 | 1.9000 | M | | 81300 | 241100 | 322400 |
| PRIEST-TRSTS, IRVING & THELMA | U14-0001-0000 | 1.9000 | M | | 421400 | 126900 | 548300 |
| PRIMIANO, DANA & KAREN L. | R09-0085-0000 | 15.5200 | R U | | 72736 | 254300 | 327036 |
| PROCTOR-JR., BARRETT H. & | R08-0078-0000 | 1.6000 | M | | 65900 | 154800 | 220700 |
| PROSS-SR., JACK C. | R09-0015-0000 | 1.0500 | M | | 46400 | 92500 | 138900 |
| PSNH INC. | R01-0003-0000 | 0.0000 | M | | 0 | 0 | 0 |
| PSNH INC. | R01-0003A-0000 | 0.0000 | M | | 0 | 1689100 | 1689100 |
| PSNH INC. | R03-0067-0000 | 0.0000 | M | | 0 | 0 | 0 |
| PULIDO, NUMAEL | U04-0060-0000 | 0.5000 | M | | 62200 | 81100 | 143300 |
| QUERY, HENRY F. & KATHRYN | R15-0027-0000 | 0.6300 | M | | 56100 | 89300 | 145400 |
| QUINN, RICHARD J. & JANET M. | U01-0028-0000 | 12.1200 | U | | 94443 | 198000 | 292443 |
| QUINN, RICHARD J. & JANET M. | U02-0028-0000 | 0.8300 | U | | 27 | 0 | 27 |
| RAMSDEN, RUSSELL E. & ANGELA | R09-0097-0000 | 2.2000 | M | | 66800 | 61300 | 128100 |
| RAMSDEN, RUSSELL E. & ANGELA | R09-0098-0000 | 3.5000 | M | | 5200 | 0 | 5200 |
| RANDOLPH, THOMAS F & | R01-0006-0000 | 5.5000 | M | | 68400 | 87300 | 155700 |
| RASMUSSEN, JOHANNES | R11-0066-0000 | 4.0000 | M | | 74400 | 171500 | 245900 |
| RAY, RICHARD A. & MARGARET A. | R09-0047-0000 | 3.6300 | M | | 68900 | 197700 | 266600 |

| RECREATION =R | | | | | | |
|--------------------------------|----------------|---------|--------------------------|----------------|----------------|----------------|
| Owner | Tax Map | Acres | U= Cur Use M= Mkt Val | Assess Land | Bldg Assess | Total Value |
| REDER, JEFFREY & CAROLYN | R13-0022-0000 | 7.9000 | R M | 67400 | 171700 | 239100 |
| REED & R. WIMPORY, JOSEPH | U03-0013-0000 | 0.3000 | M | 49400 | 102100 | 151500 |
| REED, JOSEPH W. | U03-0012-0000 | 0.6000 | M | 67600 | 45300 | 112900 |
| REEVES, JAMES G. & VICKI L. | R09-0077-0000 | 6.4000 | M | 72900 | 234500 | 307400 |
| REGINE/ROGER LEWIN, BIRUTE | R08-0029-0000 | 4.0200 | M | 85800 | 56800 | 142600 |
| REHO, JAMES & CAROLANNE | U01-0018-0000 | 0.9000 | M | 65000 | 114000 | 179000 |
| REILLY-SYSYN, KATHERINE | R10-0002-0000 | 8.9700 | M | 51500 | 0 | 51500 |
| RENNA, LINDA C. | U16-0007-0000 | 0.6900 | M | 400000 | 61100 | 461100 |
| RENNA, THEODORE & LINDA C. | U09-0005-0000 | 3.5300 | U | 117450 | 408000 | 525450 |
| RENNA, THEODORE & LINDA C. | U09-0005A-0000 | 1.3200 | U | 115340 | 126700 | 242040 |
| RENNA, THEODORE & LINDA C. | U09-0005B-0000 | 7.4000 | U | 550 | 0 | 550 |
| RENNA, THEODORE & LINDA C. | U09-0010-0000 | 2.0000 | U | 850 | 0 | 850 |
| RHINES/T.B.RHINES TRUST, OLIVE | R11-0029-0000 | 15.7500 | U | 402 | 0 | 402 |
| RICHARDSON, JOHN N. & LESLIE | R02-0010A-0000 | 4.1700 | M | 69700 | 148700 | 218400 |
| RICHARDSON-TRUSTEE, | R02-0010-0000 | 70.0000 | R U | 73053 | 342500 | 415553 |
| RIESELER, FREDERICK H. & | R15-0015B-0000 | 13.8000 | U | 67008 | 292700 | 359708 |
| RIZZO, ANGELA F. | R08-0034B-0000 | 5.0900 | M | 71000 | 136100 | 207100 |
| ROBBINS,KENNETH & | R09-0033-0000 | 4.1000 | M | 69600 | 147100 | 216700 |
| ROBIN KENNEDY | R06-0052-0000 | 1.5000 | M | 60700 | 117700 | 178400 |
| ROBINSON, DAVID S. & NELLIE A | U13-0010-0000 | 5.4000 | M | 449200 | 101300 | 550500 |
| ROBITAILLE, PHILIP & VIRGINIA | U01-0011-0000 | 2.7000 | U | 66619 | 269800 | 336419 |
| ROBITAILLE, PHILIP & VIRGINIA | U01-0012-0000 | 2.2000 | U | 374 | 0 | 374 |
| ROBITAILLE, PHILIP S. | U01-0001-0000 | 8.2500 | U | 1084 | 0 | 1084 |
| ROCHFORD, GAYLE B. & DAVID P. | R04-0003-0000 | 1.7000 | M | 10600 | 0 | 10600 |
| ROCHFORD, GAYLE B. & DAVID P. | R04-0004-0000 | 4.6000 | M | 65300 | 39200 | 104500 |
| ROCKWELL, KEVIN | R15-0025-0000 | 14.0000 | R U | 59516 | 71000 | 130516 |
| RODAT, JOHN W. & CAROL A. | U04-0082-0000 | 0.7000 | M | 72500 | 66400 | 138900 |
| RODAT/& MARY MILLER, ROBERT | R06-0021-0000 | 69.5000 | R U | 69966 | 491900 | 561866 |
| RODAT/& MARY MILLER, ROBERT | R06-0021A-0000 | 4.1000 | R U | 399 | 0 | 399 |
| RODAT/& MARY MILLER, ROBERT | U04-0083-0000 | 0.3000 | M | 49400 | 128100 | 177500 |
| ROGOZINSKI REV TRST, CRAIG | U02-0027-0000 | 5.9490 | M | 169200 | 245500 | 414700 |
| ROLAND/J. LISTER, CHRISTOPHER | R14-0006-0000 | 19.5000 | U | 63947 | 160700 | 224647 |
| ROPER, JOHN K. & SUSAN | R07-0029-0000 | 4.8000 | M | 70600 | 122300 | 192900 |
| ROPER, JOHN K. & SUSAN | U04-0042-0000 | 1.3000 | M | 47900 | 0 | 47900 |
| ROPER, JOHN K. & SUSAN | U04-0046-0000 | 0.7000 | M | 68900 | 145500 | 214400 |
| ROSS, GORDON L. | R09-0052-0000 | 4.4180 | M | 76500 | 183600 | 260100 |
| ROSSITER, ALISON F. | U14-0007-0000 | 2.5000 | M | 439700 | 143300 | 583000 |
| ROSSITER-TRUSTEE, DENNIS | R10-0007-0000 | 14.0000 | R U | 1094 | 0 | 1094 |
| ROSSITER-TRUSTEE, DENNIS | R11-0022-0000 | 3.7000 | M | 46800 | 0 | 46800 |
| ROUNDS, MARTIN P. & PAULA C. | U02-0019-0000 | 1.0400 | M | 80100 | 172100 | 252200 |
| RRL HOLDINGS, LLC | R08-0036-0000 | 2.7200 | M | 61100 | 15900 | 77000 |
| RRL HOLDINGS, LLC | R08-0040-0000 | 9.0000 | M | 76500 | 237400 | 313900 |
| RUSSELL, CATHERINE E. | U01-0023-0000 | 12.3900 | R U | 788 | 0 | 788 |
| RUSSELL, CATHERINE E. | U01-0025-0000 | 1.0000 | M | 1500 | 0 | 1500 |
| RUSSELL, JANE P. | R01-0040A-0000 | 2.2000 | M | 66800 | 155800 | 222600 |
| RUSSELL, MARGARET SMILEY | U13-0006-0000 | 1.4000 | M | 364000 | 37900 | 401900 |
| RUSSELL, PATRICIA | R10-0021-0000 | 1.7840 | M | 66200 | 271500 | 337700 |
| RUUTOPOLD, EVA & ALAR | R03-0031-0000 | 22.0000 | U | 881 | 0 | 881 |
| RYER, GARY A. | R09-0054-0000 | 3.5130 | M | 75200 | 121100 | 196300 |
| RYNER, PETER C. & DORINE | R07-0006-0000 | 4.1000 | M | 69600 | 124000 | 193600 |
| RYNER, PETER C. & DORINE | R07-0007-0000 | 0.4000 | R U | 29 | 0 | 29 |
| RYNER, PETER C. & DORINE | R07-0008-0000 | 12.3000 | R U | 574 | 0 | 574 |
| S & M FOREST TRUST | R13-0002-0000 | 21.0000 | R U | 370 | 0 | 370 |
| SALAZAR, ELIZABETH A. | R12-0019-0000 | 6.0000 | U | 60488 | 215900 | 276388 |
| SALAZAR, ELIZABETH A. | U14-0014-0000 | 6.0000 | U | 2550 | 0 | 2550 |
| SALAZAR, ELIZABETH A. | U14-0016-0000 | 4.5000 | U | 518 | 0 | 518 |
| SAMPSON, DEBORAH & | U02-0026-0000 | 1.0000 | M | 80000 | 62000 | 142000 |

| Owner | Tax Map | Acres | RECREATION =R | | Assess Land | Bldg Assess | Total Value |
|-------------------------------|----------------|---------|---------------|---------|-------------|-------------|-------------|
| | | | U= | Cur Use | | | |
| | | | M= | Mkt Val | | | |
| SANDBACK, PETER & SARAH | U04-0024-0000 | 0.3000 | M | | 115000 | 179300 | 294300 |
| SARGENT, GRACE M. | U02-0020-0000 | 0.7000 | M | | 72500 | 148300 | 220800 |
| SCARANO, GERARD | R11-0006A-0000 | 11.0000 | U | | 319 | 0 | 319 |
| SCARANO, GERARD | R11-0006B-0000 | 11.4000 | R U | | 60804 | 198800 | 259604 |
| SCHAAL, CAROLYN H. | R09-0041-0000 | 0.2500 | M | | 37100 | 57900 | 95000 |
| SCHAAL, CAROLYN H. | R16-0015-0000 | 35.8300 | R U | | 67522 | 166700 | 234222 |
| SCHAAL, MARK & CAROLYN | R08-0073A-0000 | 0.1500 | M | | 200 | 0 | 200 |
| SCHAAL, MARK & CAROLYN | R16-0015A-0000 | 15.4000 | R U | | 66002 | 226800 | 292802 |
| SCHADEGG, HILDA | R03-0014-0000 | 24.5000 | U | | 30293 | 2000 | 32293 |
| SCHADEGG, HILDA | R03-0025-0000 | 41.6000 | U | | 65310 | 285300 | 350610 |
| SCHADEGG, HILDA | R03-0030-0000 | 27.9000 | U | | 614 | 0 | 614 |
| SCHADEGG, JOHN A. & ELLEN M. | R03-0022-0000 | 9.5000 | R U | | 62362 | 501000 | 563362 |
| SCHADEGG, JOHN A. & ELLEN M. | R03-0023-0000 | 34.0000 | R U | | 789 | 0 | 789 |
| SCHAEFER, JANET U. | R08-0001-A0000 | 15.2130 | U | | 70614 | 676300 | 746914 |
| SCHAEFER, JANET U. | R08-0001-B000 | 5.5360 | U | | 65522 | 130800 | 196322 |
| SCHARFENBERGER, PAUL | R08-0083-0000 | 5.2800 | M | | 69100 | 77300 | 146400 |
| SCHMIDT, CHARLES R. & JOAN C. | R15-0015-0000 | 13.6000 | U | | 66925 | 223200 | 290125 |
| SCHMIDT, CHARLES R. & JOAN C. | R15-0028A-0000 | 9.8800 | U | | 321 | 0 | 321 |
| SCHNECKENBURGER, BERNARD & | R10-0001C-0000 | 15.9000 | U | | 65631 | 253900 | 319531 |
| SCHWARTZ, LAWRENCE & | R09-0022-0000 | 4.0000 | M | | 69400 | 162400 | 231800 |
| SCHWARZ, ROBERT R. & LORI J. | U07-0011-0000 | 5.0000 | M | | 92600 | 234600 | 327200 |
| SCHWEIGERT, BARBARA J. | R01-0001-0000 | 2.7000 | M | | 83800 | 73300 | 157100 |
| SCROGGINS, BENJAMIN & R. | U05-0010-0000 | 2.4000 | M | | 90100 | 132600 | 222700 |
| SEEGER & E. BACHRACH, | U06-0005-0000 | 2.0000 | M | | 66500 | 96500 | 163000 |
| SEEMAN - TRUSTEE, ELEANOR F. | R08-0084-0000 | 39.0000 | U | | 1014 | 0 | 1014 |
| SEEMAN, ROBERT F. & GEORGIA | R08-0027A-0000 | 4.0000 | U | | 291 | 0 | 291 |
| SELMER, TIMOTHY C. & | R15-0013B-0000 | 5.2900 | M | | 71300 | 147400 | 218700 |
| SENECHAL, DAVID R. & HELEN I. | R08-0077B-0000 | 8.5100 | M | | 75800 | 140300 | 216100 |
| SHARPE, ROBERT & KAREN | R09-0091-0000 | 0.6900 | M | | 58500 | 137700 | 196200 |
| SHELDON CLUB | U13-0002-0000 | 1.0000 | M | | 400000 | 93800 | 493800 |
| SHELDON, KENNETH M & | U03-0006-0000 | 0.4000 | M | | 56200 | 98600 | 154800 |
| SHERMAN, HOWARD C. & NAHIDA | R15-0015C-0000 | 12.9000 | U | | 67190 | 285500 | 352690 |
| SHERMAN, VAN A. & KAY E. | R02-0001-0000 | 5.2400 | M | | 71200 | 213500 | 284700 |
| SHIPMAN, ALLAN C. & DEBORAH | U01-0030-0000 | 2.1870 | M | | 66800 | 195400 | 262200 |
| SHORT, ROBERT | R07-0009-0000 | 11.9000 | U | | 68127 | 207500 | 275627 |
| SHORT, ROBERT | U04-0001-0000 | 0.8000 | M | | 115900 | 681800 | 797700 |
| SHUMWAY, KARY R. & DEBRA L. | R01-0029-0000 | 2.6000 | M | | 64200 | 89000 | 153200 |
| SIBLEY, CLIFTON B. & ANN M. | U16-0006-0000 | 1.0000 | M | | 100000 | 61300 | 161300 |
| SIMONEAU, WILLIAM | R09-0100-0000 | 5.2000 | M | | 67100 | 140200 | 207300 |
| SIMPSON, DAVID S. & BETH A. | U04-0002-0000 | 0.6000 | M | | 60800 | 102000 | 162800 |
| SLAUGHTER, EDWARD B & GRACE | R11-0023-0000 | 3.7000 | M | | 73100 | 101100 | 174200 |
| SMALL, DAVID C. & ANDREA | R11-0030-0000 | 6.0000 | M | | 74600 | 175700 | 250300 |
| SMALL, SARAH E. & JEFFERSON | U14-0013-0000 | 1.4000 | M | | 364000 | 15800 | 379800 |
| SMITH, KERRY D. & GAIL R. | U02-0030-0000 | 1.0000 | M | | 80000 | 71400 | 151400 |
| SMITH, LAWRENCE E. & TERESA | R08-0060-0000 | 2.8900 | M | | 67800 | 217700 | 285500 |
| SMITH, RICHARD D. & ARLENE G. | R11-0064-0000 | 4.0000 | M | | 74400 | 216600 | 291000 |
| SMITH, STEVEN G. | R10-0013A-0001 | 9.9200 | M | | 71200 | 104200 | 175400 |
| SMITH, SUSAN R. | U04-0035-0000 | 0.3000 | M | | 115000 | 116900 | 231900 |
| SMITH-PROP.LIV.TRUST, BRUCE | U07-0006-0000 | 11.9300 | U | | 69563 | 108700 | 178263 |
| SMULLEN, JAMES F. & BARBARA | R03-0010-0000 | 2.1000 | M | | 61600 | 117700 | 179300 |
| SOLARZANO/EDITH MOOERS, | R14-0001-0000 | 15.0000 | U | | 41944 | 43600 | 85544 |
| SOMMERS, JOANNE F. | R08-0048-0000 | 9.0000 | U | | 801 | 0 | 801 |
| SOMMERS, JOANNE F. | R08-0049-0000 | 7.0000 | U | | 105 | 0 | 105 |
| SOMMERS, JOANNE F. | R08-0050-0000 | 28.0000 | U | | 2735 | 0 | 2735 |
| SOMMERS, JOANNE F. | R08-0051-0000 | 14.0000 | U | | 210 | 0 | 210 |
| SOMMERS, JOANNE F. | R08-0052-0000 | 1.0000 | U | | 92 | 0 | 92 |
| SOMMERS, JOANNE F. | R08-0053-0000 | 1.5000 | M | | 82000 | 159500 | 241500 |

| RECREATION =R | | | | | | |
|--------------------------------|----------------|----------|--------------------------|----------------|----------------|----------------|
| Owner | Tax Map | Acres | U= Cur Use M= Mkt Val | Assess Land | Bldg Assess | Total Value |
| SOMMERS, JOANNE F. | R08-0068-0000 | 4.1400 | U | 476 | 0 | 476 |
| SOMMERS, JOANNE F. | R08-0069-0000 | 0.4000 | U | 46 | 0 | 46 |
| SPALDING-TASSLER, PATRICIA J. | R12-0017-0000 | 0.5000 | M | 100000 | 8600 | 108600 |
| SPALDING-TRUSTEE, H. DONALD | U16-0003-0000 | 1.6000 | M | 81200 | 0 | 81200 |
| SPENCER, JAMES F. & MARTHA B. | R01-0015-0000 | 51.0200 | U | 77005 | 378200 | 455205 |
| SPENGLER-TRUSTEE, CATHERINE | R10-0031A-0000 | 5.7900 | M | 71100 | 208600 | 279700 |
| SPENGLER/DONNA DRASBA, | R09-0020E-0000 | 7.5400 | M | 69100 | 226400 | 295500 |
| SPITZBARTH, ERIK & LOOMIS D. | R13-0023A-0000 | 25.6500 | R U | 62640 | 204500 | 267140 |
| SPNHF | R11-0007-0000 | 247.0000 | R U | 17825 | 0 | 17825 |
| SPNHF | R12-0004-0000 | 26.3000 | R U | 2420 | 0 | 2420 |
| SPONSLER, WARREN E. & LOIS J. | R08-0085-0000 | 14.9100 | U | 53316 | 357800 | 411116 |
| SPRAGUE, EUGENIE C. | U04-0016-0000 | 0.6000 | M | 67600 | 120600 | 188200 |
| ST.JOHN-SR., ROBERT & SYLVIA | R08-0042-0000 | 19.3000 | U | 63715 | 96600 | 160315 |
| STAHL, G.R./S.M./F.A./E. | R08-0077A-0000 | 5.2000 | M | 71200 | 204300 | 275500 |
| STARKWEATHER-ET AL, WALTER | R09-0064-0000 | 2.0000 | M | 51500 | 0 | 51500 |
| STARRATT, PRISCILLA E. | R08-0058-0000 | 4.3000 | M | 66700 | 108200 | 174900 |
| STATE OF N.H. | R01-0039-0000 | 0.5000 | M | 37900 | 0 | 37900 |
| STATE OF N.H. | R09-0065-0000 | 0.6900 | M | 100 | 0 | 100 |
| STATE OF N.H. | R09-0068-0000 | 11.0000 | M | 15600 | 0 | 15600 |
| STATE OF N.H. | R09-0069-0000 | 4.5000 | M | 400 | 0 | 400 |
| STATE OF N.H. | R14-0002-0000 | 294.0000 | M | 68900 | 2500 | 71400 |
| STATE OF N.H. | R15-0009-0000 | 109.7000 | R U | 122086 | 0 | 122086 |
| STATE OF N.H. | U06-0010A-0000 | 9.0000 | M | 87500 | 99000 | 186500 |
| STEELE, TIMOTHY | R13-0005-0000 | 29.0000 | R U | 1497 | 0 | 1497 |
| STEELE, TIMOTHY | R13-0009-0000 | 8.0000 | R U | 1955 | 0 | 1955 |
| STEVENS & MARSHA | R07-0050-0000 | 2.9000 | M | 74300 | 173300 | 247600 |
| STEVENS, GEORGE & FRANCES | R15-0028B-0000 | 5.0400 | M | 70900 | 332000 | 402900 |
| STEVENS, ROBERT W. & JOYCE | R07-0047-0000 | 1.8000 | M | 66200 | 107500 | 173700 |
| STEVENS, TRACY G. | U04-0034-0000 | 4.3000 | M | 122500 | 383000 | 505500 |
| STOKES, DONALD W. & LILLIAN Q. | R08-0022-0000 | 16.0000 | U | 117610 | 278700 | 396310 |
| STOKES, DONALD W. & LILLIAN Q. | R08-0023B-0000 | 22.3470 | U | 6594 | 0 | 6594 |
| STOKES, DONALD W. & LILLIAN Q. | R08-0085B-0000 | 6.1900 | U | 623 | 0 | 623 |
| STONE, DEBORAH | U10-0018-0000 | 2.0500 | M | 81600 | 74600 | 156200 |
| STOUT, HAROLD V. & JANET B. | R02-0047-0000 | 4.0000 | M | 66700 | 68700 | 135400 |
| STOUT, JUDITH | U08-0006-0000 | 0.8000 | M | 77200 | 119000 | 196200 |
| STRAUSS, WILLIAM A III | U02-0003-0000 | 4.9560 | M | 56100 | 0 | 56100 |
| STRAWBRIDGE, ROGER & | R09-0036-0000 | 5.0000 | M | 70900 | 118800 | 189700 |
| STREETER,CHRISTOPHER M.& | R10-0032B-0000 | 5.1000 | M | 71000 | 189400 | 260400 |
| STREETER,CHRISTOPHER M.& | U03-0010-0000 | 19.0000 | R U | 2534 | 0 | 2534 |
| STROMBECK, TIANNE C. | R06-0010-0000 | 2.0000 | M | 61500 | 90300 | 151800 |
| SUCHOCKI, EDWARD | R01-0018-0000 | 1.8000 | M | 200 | 0 | 200 |
| SUCHOCKI, EDWARD | R08-0033-0000 | 6.7300 | M | 69500 | 0 | 69500 |
| SULLIVAN, JAMES P. & DENISE A. | U02-0029-0000 | 0.9210 | M | 80000 | 192600 | 272600 |
| SULLIVAN, MARY AGNES | U10-0019-0000 | 1.5000 | M | 80700 | 172000 | 252700 |
| SULLIVAN, MARY E. | U04-0058-0000 | 1.0200 | M | 80000 | 208300 | 288300 |
| SULLIVAN-TRUSTEE, RONALD F. | R08-0057-0000 | 1.0200 | M | 65000 | 116600 | 181600 |
| SWEENEY, BETTY C. & FRANCIS X. | U04-0066-0000 | 0.5800 | M | 115200 | 141400 | 256600 |
| SYSYN, KEVIN | U08-0003-0000 | 5.4300 | M | 71500 | 56600 | 128100 |
| SYSYN, PEGGY I. | U08-0003-000A | 12.8900 | U | 66618 | 69200 | 135818 |
| TALIX, NINA | R11-0065-0000 | 4.0000 | M | 74400 | 208000 | 282400 |
| TAPPLY,WILLIAM/STIEFEL,VICKI | R09-0105-0000 | 6.7000 | R U | 193 | 0 | 193 |
| TAPPLY,WILLIAM/STIEFEL,VICKI | R09-0105A-0000 | 4.0000 | R U | 58995 | 191100 | 250095 |
| TARR, STEPHEN & PETER | U05-0006-0000 | 9.0000 | M | 91800 | 48600 | 140400 |
| TARR, SUSAN A. | R07-0028-0000 | 4.4000 | M | 70000 | 87300 | 157300 |
| TAYLOR, SANDRA J. | R07-0037-0000 | 9.2000 | M | 80600 | 135000 | 215600 |
| TAYLOR-JR., JAMES G. & LOIS A. | R08-0063-0000 | 5.3400 | M | 120200 | 380700 | 500900 |
| TERRILL, ROBINSON & CURTIS | R08-0016-0000 | 1.4000 | M | 13100 | 0 | 13100 |

| Owner | Tax Map | Acres | RECREATION =R | | Assess Land | Bldg Assess | Total Value |
|-----------------------------|----------------|----------|---------------|------------|----------------|----------------|----------------|
| | | | U= Cur Use | M= Mkt Val | | | |
| TERRILL, ROBINSON & CURTIS | R08-0017-0000 | 3.2000 | M | | 0 | 0 | 0 |
| TERRILL,R/C.HITT/EMERSON | R08-0011-0000 | 15.2000 | U | | 1594 | 0 | 1594 |
| TERRILL,R/C.HITT/EMERSON | R08-0012-0000 | 20.0000 | U | | 1973 | 0 | 1973 |
| TERRILL,R/C.HITT/EMERSON | R08-0013-0000 | 15.0000 | U | | 126946 | 128400 | 255346 |
| TERRILL,R/C.HITT/EMERSON | R08-0014-0000 | 5.0000 | U | | 308 | 0 | 308 |
| TERRILL,R/C.HITT/EMERSON | R08-0015-0000 | 0.9000 | M | | 12500 | 0 | 12500 |
| THOMAS, ALICE PALMER | U10-0014-0000 | 0.7000 | M | | 68900 | 83000 | 151900 |
| THOMAS, ALICE PALMER | U10-0016-0000 | 1.6000 | M | | 10200 | 0 | 10200 |
| THOMPSON, HORACE C | R08-0074-0000 | 40.0000 | M | | 80600 | 47400 | 128000 |
| TIMM, GEORGE M. & FLORENCE | R07-0001-0000 | 7.2100 | M | | 78500 | 113100 | 191600 |
| TOBEY, ELISABETH F. | U04-0030-0000 | 0.8000 | M | | 115900 | 130800 | 246700 |
| TOMASZEWSKI, WALTER J & | R09-0002-0000 | 42.0000 | R U | | 622 | 0 | 622 |
| TOMASZEWSKI, WALTER J & | R16-0018-0000 | 23.5800 | R U | | 101158 | 376900 | 478058 |
| TOMASZEWSKI, WALTER J & | R16-0019-0000 | 49.0000 | R U | | 2279 | 0 | 2279 |
| TOUMANOFF, GEORGE I. | R14-0007B-0000 | 19.7600 | R U | | 324 | 0 | 324 |
| TOUMANOFF, GEORGE I. | R14-0012B-0000 | 15.0000 | R U | | 348 | 0 | 348 |
| TOUMANOFF-TRST., GEO & JANE | R14-0007-0000 | 32.1900 | R U | | 62140 | 80300 | 142440 |
| TOWERS, PAUL A/MARIE E. | R09-0084-0000 | 56.0000 | R U | | 54063 | 1200 | 55263 |
| TOWN OF HANCOCK | R01-0008-0000 | 54.0000 | M | | 16600 | 0 | 16600 |
| TOWN OF HANCOCK | R01-0012A-0000 | 108.5000 | M | | 133200 | 0 | 133200 |
| TOWN OF HANCOCK | R01-0017-0000 | 1.8100 | M | | 200 | 0 | 200 |
| TOWN OF HANCOCK | R01-0039A-0000 | 0.2200 | M | | 35000 | 0 | 35000 |
| TOWN OF HANCOCK | R03-0019-0000 | 135.4000 | M | | 125800 | 0 | 125800 |
| TOWN OF HANCOCK | R03-0020-0000 | 26.0000 | M | | 39300 | 0 | 39300 |
| TOWN OF HANCOCK | R03-0021-0000 | 34.0000 | M | | 52600 | 0 | 52600 |
| TOWN OF HANCOCK | R04-0009A-0000 | 98.6000 | M | | 83600 | 0 | 83600 |
| TOWN OF HANCOCK | R06-0014-9999 | 0.0000 | M | | 0 | 2000 | 2000 |
| TOWN OF HANCOCK | R08-0010-0000 | 20.2000 | M | | 71100 | 0 | 71100 |
| TOWN OF HANCOCK | R08-0019-0000 | 0.3000 | M | | 200 | 0 | 200 |
| TOWN OF HANCOCK | R08-0079B-0000 | 0.1100 | M | | 200 | 0 | 200 |
| TOWN OF HANCOCK | R09-0016-0000 | 1.1900 | M | | 15300 | 0 | 15300 |
| TOWN OF HANCOCK | R09-0028-0000 | 3.8000 | M | | 54100 | 0 | 54100 |
| TOWN OF HANCOCK | R09-0050-0000 | 3.1040 | M | | 53100 | 0 | 53100 |
| TOWN OF HANCOCK | R09-0070-0000 | 23.0000 | M | | 14800 | 0 | 14800 |
| TOWN OF HANCOCK | R11-0034A-0000 | 8.0000 | M | | 38900 | 0 | 38900 |
| TOWN OF HANCOCK | U02-0002-0000 | 3.7200 | M | | 16500 | 0 | 16500 |
| TOWN OF HANCOCK | U04-0006-0000 | 0.5000 | M | | 86300 | 0 | 86300 |
| TOWN OF HANCOCK | U04-0008-0000 | 0.1200 | M | | 97100 | 370500 | 467600 |
| TOWN OF HANCOCK | U04-0008A-0000 | 0.0500 | M | | 28500 | 0 | 28500 |
| TOWN OF HANCOCK | U04-0018-0000 | 3.2000 | M | | 211400 | 1433700 | 1645100 |
| TOWN OF HANCOCK | U04-0019-0000 | 2.0000 | M | | 55000 | 41200 | 96200 |
| TOWN OF HANCOCK | U04-0073-0000 | 0.2500 | M | | 45600 | 102100 | 147700 |
| TOWN OF HANCOCK | U05-0001-0000 | 15.0000 | M | | 202600 | 0 | 202600 |
| TOWN OF HANCOCK | U05-0002-0000 | 10.7400 | M | | 99200 | 128200 | 227400 |
| TOWN OF HANCOCK | U05-0003-0000 | 13.1500 | M | | 153200 | 12100 | 165300 |
| TOWN OF HANCOCK | U06-0002A-0000 | 1.0000 | M | | 50000 | 0 | 50000 |
| TOWN OF HANCOCK | U06-0010-0000 | 3.0000 | M | | 83000 | 58000 | 141000 |
| TOWN OF HANCOCK | U07-0004A-0000 | 1.8000 | M | | 51200 | 0 | 51200 |
| TOWN OF HANCOCK | U07-0019-0000 | 4.5800 | M | | 0 | 0 | 0 |
| TOWN OF HANCOCK | U09-0004-0000 | 0.0400 | M | | 25900 | 0 | 25900 |
| TOWN OF HANCOCK | U09-0011-0000 | 4.1000 | M | | 215800 | 779700 | 995500 |
| TOWN OF HANCOCK | U09-0012-0000 | 0.5400 | M | | 36200 | 0 | 36200 |
| TOWN OF HANCOCK | U09-0013-0000 | 0.8100 | M | | 90000 | 0 | 90000 |
| TOWN OF HANCOCK | U09-0017-0000 | 0.3400 | M | | 100000 | 2000 | 102000 |
| TOWN OF HANCOCK | U09-0018-0000 | 3.5000 | M | | 125800 | 378900 | 504700 |
| TOWN OF HANCOCK | U13-0003-0000 | 0.3900 | M | | 166800 | 0 | 166800 |
| TROOK, HELEN | U04-0075-0000 | 0.3000 | M | | 115000 | 136800 | 251800 |

| Owner | RECREATION =R | | U= Cur Use | Assess Land | Bldg Assess | Total Value |
|-------------------------------|----------------|----------|------------|----------------|----------------|----------------|
| | Tax Map | Acres | M= Mkt Val | | | |
| TURPIN ESTATE, CHARLES S. JR. | R02-0001B-0000 | 60.0600 | U | 2589 | 0 | 2589 |
| TURPIN ESTATE, CHARLES S. JR. | R02-0051D-0000 | 124.0000 | U | 5067 | 0 | 5067 |
| TUTTLE-TRUSTEE, OMA R. | U02-0001-0000 | 3.2200 | M | 60200 | 0 | 60200 |
| TYLER, JAMES E. | R13-0003A-0000 | 5.0300 | M | 64800 | 250900 | 315400 |
| TYLER, ROGER R. & GLORIA J. | R15-0002A-0000 | 5.0200 | M | 70900 | 222300 | 293200 |
| U S GOVERNMENT | R02-0004-0000 | 0.8700 | M | 25000 | 0 | 25000 |
| U S GOVERNMENT | R02-0035-0000 | 52.0000 | M | 113800 | 0 | 113800 |
| U S GOVERNMENT | R02-0042-0000 | 26.0000 | M | 77600 | 0 | 77600 |
| UHLIG, GRETA | R08-0059-0000 | 6.3000 | M | 89500 | 154300 | 223800 |
| URQUHART & S. DUNN, WILLIAM | R11-0005B-0000 | 5.1000 | M | 62600 | 104100 | 166700 |
| VAN BUREN, ELSIE | R01-0021-0000 | 27.0000 | U | 70231 | 321300 | 391531 |
| VAN BUREN, ELSIE | R01-0022-0000 | 3.5000 | U | 1488 | 0 | 1488 |
| VAN BUREN, ELSIE | R01-0023-0000 | 2.1000 | U | 296 | 0 | 296 |
| VAN BUREN, ELSIE | R01-0024-0000 | 2.1000 | U | 239 | 0 | 239 |
| VAN HORN, ROBERT C. & NANCY | R11-0026-0000 | 4.0000 | M | 73100 | 204800 | 277700 |
| VANCAMPEN, ALICE V. | R09-0004B-0001 | 5.0300 | M | 70900 | 138800 | 209700 |
| VERBRUGGE, MARIE | R15-0020A-0000 | 26.4000 | U | 65470 | 159100 | 224570 |
| VERHEY, JAN L. WALKER. | R14-0009A-0000 | 19.9000 | U | 61207 | 174600 | 235807 |
| VERNEY, ELIZABETH | R09-0055-0000 | 1.3400 | M | 65500 | 78000 | 143500 |
| VILLENEUVE, THOMAS J. & | R02-0036-0000 | 3.1000 | M | 68100 | 164000 | 232100 |
| VOLNER-TRST., JAMES L. | R08-0035-0000 | 16.5000 | U | 62664 | 259300 | 321964 |
| VOSE-TRUSTEE, BARBARA J. | U09-0003-0000 | 5.0000 | M | 144800 | 143900 | 288700 |
| WADDILL, MICHAEL M. | R02-0029-0000 | 1.1000 | M | 65100 | 165900 | 231000 |
| WAGNER, DAVID | R11-0037-0000 | 4.6000 | M | 75300 | 246400 | 321700 |
| WAGNER, FORREST WAYNE | U05-0011-0000 | 1.4700 | M | 88700 | 124700 | 213400 |
| WALKER & K DESROCHES, CHRIS | R15-0017-0000 | 5.6000 | R U | 67724 | 128500 | 196224 |
| WALKER & K DESROCHES, CHRIS | R15-0017A-0000 | 5.6500 | R U | 1921 | 0 | 1921 |
| WALKER & K DESROCHES, CHRIS | R15-0017B-0000 | 4.7000 | R U | 1598 | 0 | 1598 |
| WALLACE, ANNA MARY | R01-0043-0000 | 8.0000 | R U | 516 | 0 | 516 |
| WALLACE, ANNA MARY | R02-0006-0000 | 96.2000 | R U | 67764 | 25700 | 93454 |
| WALLACE, ANNA MARY | R02-0017-0000 | 5.9000 | R U | 51592 | 2000 | 53592 |
| WALLACE, ANNA MARY | R02-0031-0000 | 70.6000 | R U | 70015 | 164700 | 234715 |
| WALLACE, TERENCE H. | R08-0070-0000 | 8.5000 | M | 75800 | 62300 | 138100 |
| WALSH, DAVID F. & THERESA M. | U16-0002-0000 | 4.7000 | M | 107300 | 76700 | 184000 |
| WALSH, JAMES P. & LINDA N. | U16-0014-0000 | 0.7000 | M | 400000 | 181700 | 581700 |
| WALSH, LINDA N. | R01-0002-0000 | 54.0000 | U | 71443 | 430100 | 501543 |
| WALSH, LINDA N. | R02-0011-0000 | 2.0000 | U | 850 | 0 | 850 |
| WARD, ROBERT JR. & TERRY | R13-0016-0000 | 0.2000 | M | 1000 | 0 | 1000 |
| WARD-JR., ROBERT A & META H. | R14-0011-0000 | 33.0000 | M | 74600 | 0 | 74600 |
| WARD-TRST., PRISCILLA R. | R02-0049B | 11.0200 | M | 72800 | 344600 | 417400 |
| WARE, EDSON | U10-0010-0000 | 0.7700 | M | 61600 | 57600 | 119200 |
| WARNER, RICHARD & JOSEPHINE | U09-0009-0000 | 1.2500 | M | 202000 | 176800 | 378800 |
| WARREN, KENETH & BETSY | U14-0009-0000 | 1.9000 | M | 410200 | 51300 | 461500 |
| WATERBURY, JEAN P.-TRUSTEE | R08-0092-0000 | 63.2000 | U | 74821 | 318100 | 390921 |
| WATROUS, RICHARD & SANDRA | R01-0016-0000 | 2.0500 | M | 63400 | 73900 | 137300 |
| WAY, JOHN G. AND LYNNE C. | R10-0025-0000 | 7.0000 | M | 74500 | 243500 | 318000 |
| WEINREICH, DANIEL W. | U02-0005-0000 | 1.1000 | M | 80100 | 79300 | 159400 |
| WEISS, REYNOLD P. & MARY M. | R08-0026-0000 | 0.6990 | M | 4500 | 0 | 4500 |
| WEISS, REYNOLD P. & MARY M. | R08-0084A-0000 | 12.2370 | U | 63916 | 258800 | 322716 |
| WELCH, CHARLES D. & CATHRYN | R10-0031-0000 | 7.4600 | M | 95800 | 131500 | 227300 |
| WELCH, JESSE & ALLEN | R07-0021-0000 | 4.8000 | M | 70600 | 246300 | 316900 |
| WELCH, JESSE A. & DORIS M. | R11-0047-0000 | 4.4000 | M | 75000 | 159800 | 234800 |
| WELCH-JR., THOMAS R. | U14-0011-0000 | 1.4800 | M | 319800 | 0 | 319800 |
| WEST & JOSEPH CLEMENT | R04-0011A-0000 | 20.3000 | R U | 62703 | 174200 | 236903 |
| WEST, ELIJAH J. | R11-0009-0000 | 3.8300 | M | 84200 | 28900 | 93100 |
| WESTAWAY, DAVID E. & SALLY A. | R08-0018B-0000 | 5.0800 | M | 71000 | 160000 | 231000 |
| WESTON, HOWARD H. | R15-0024-0000 | 24.0000 | U | 1351 | 0 | 1351 |

| Owner | RECREATION =R | | U= Cur Use | Assess | Bldg | Total |
|-------------------------------|----------------|---------|------------|--------|--------|--------|
| | Tax Map | Acres | M= Mkt Val | Land | Assess | Value |
| WESTON, HOWARD H. | R15-0031-0000 | 18.0000 | U | 1002 | 0 | 1002 |
| WESTON, HOWARD H. & SANDRA | R14-0005-0000 | 46.0000 | U | 1173 | 0 | 1173 |
| WESTON, HOWARD H. & SANDRA | R14-0014-0000 | 27.0000 | U | 689 | 0 | 689 |
| WESTON, HOWARD H. & SANDRA | R15-0032-0000 | 31.7200 | R U | 649 | 0 | 649 |
| WESTON, HOWARD H. & SANDRA | R15-0033-0000 | 28.0900 | R U | 78740 | 344400 | 423140 |
| WESTON, HOWARD H. & SANDRA | R16-0001-0000 | 6.2000 | R U | 291 | 0 | 291 |
| WEYMOUTH, LESLIE P. & | R15-0020-0000 | 19.9000 | R U | 70115 | 90200 | 160315 |
| WHEELER, TIMOTHY & | U02-0013-0000 | 0.7000 | M | 72500 | 131800 | 204300 |
| WHEELER/K.L.BABSON-TRSTS,J.G | R06-0025-0000 | 1.3000 | M | 35400 | 0 | 35400 |
| WHEELER/K.L.BABSON-TRSTS,J.G | R06-0029-0000 | 16.6000 | R U | 249 | 0 | 249 |
| WICKS, KENNETH D. & CAROL E. | U04-0050-0000 | 1.0000 | M | 65000 | 189800 | 254800 |
| WIGSTEN-JR, MURRAY R. & KAREN | U03-0004A-0000 | 4.0200 | M | 69500 | 256000 | 325500 |
| WILDER, JEFFREY S. & RUTH S. | U04-0045-0000 | 0.8000 | M | 77200 | 258800 | 336000 |
| WILDER-JR., OTIS H. & MARTHA | U01-0004-0000 | 5.0000 | M | 67700 | 76700 | 144400 |
| WILEY, CARL S. & BETSY | U05-0013-0000 | 2.0000 | M | 73000 | 158100 | 231100 |
| WILLARD, CHARLES | R06-0003-0000 | 24.4000 | R U | 62870 | 1000 | 63870 |
| WILLIAMS, GARY L. & LISA A. | R03-0038A-0000 | 8.3700 | M | 59000 | 161200 | 220200 |
| WILLIAMS, PAUL R. & EVA C. | R06-0059-0000 | 1.1000 | M | 57100 | 67700 | 124800 |
| WILLIAMS, SHERRY | U04-0071-0000 | 0.2000 | M | 115000 | 142600 | 257600 |
| WILLIAMS, WILLIAM & DOROTHY | R08-0034-0000 | 5.0800 | M | 71000 | 112800 | 183800 |
| WILLIAMS-TRUSTEE, VIRGINIA F. | R11-0052-0000 | 4.3000 | M | 74900 | 166700 | 241600 |
| WILLIS FAMILY TRUST | R07-0005-0000 | 57.1000 | U | 7015 | 0 | 7015 |
| WILLIS, JERRY D. & JANET D. | U01-0020-0000 | 1.5000 | M | 65700 | 86800 | 152500 |
| WILSON, FLETCHER r. & HOLLIS | R11-0005D-0000 | 4.0000 | M | 45100 | 155500 | 200600 |
| WILSON, MICHELLE | R11-0024-0000 | 4.0000 | M | 73100 | 148500 | 221600 |
| WILSON, RUTH C & JOHN F | U13-0011-0000 | 3.4000 | M | 383700 | 103600 | 487300 |
| WOFFENDEN, SCOTT | R08-0034A-0000 | 5.0800 | M | 71000 | 92900 | 163900 |
| WOLLEN, RICHARD J. & DIANA F. | R02-0033-0000 | 7.0000 | M | 77500 | 272500 | 350000 |
| WOOD, BARBARA | U14-0010-0000 | 2.2000 | M | 414100 | 61800 | 475900 |
| WOOD, JOHN L. & BARBARA W. | R10-0001B-0000 | 15.8000 | U | 66289 | 425400 | 491689 |
| WOODFORD, SALLY A. | R08-0024-0000 | 3.9000 | M | 118100 | 318100 | 436200 |
| WOODWARD, HUGH MCL. & KEITH | U02-0008-0000 | 1.5000 | M | 80700 | 122600 | 203300 |
| WOZNIAK, JAMIE | R08-0045-0000 | 1.0000 | M | 61800 | 68500 | 130300 |
| WRAY, LUKE R. & BERIT A. | R07-0055D-0000 | 13.7500 | R U | 66706 | 137700 | 204406 |
| WRECK, THOMAS L. & PAULINE A. | R09-0032-0000 | 3.9000 | M | 69300 | 95900 | 165200 |
| YATES, MARTHA | R12-0005-0000 | 1.4000 | M | 16400 | 2000 | 18400 |
| YEO/P.ELDRED-TRTS,E. | R12-0010A-0000 | 4.0100 | M | 76400 | 147300 | 223700 |
| YOUNG, JANET A. | U02-0017-0000 | 1.0000 | M | 50000 | 0 | 50000 |
| YOUNG, JANET A. | U02-0018-0000 | 1.5000 | M | 80700 | 148200 | 228900 |
| ZAKON-ANDERSON, STEV.L.& | U09-0007-0000 | 0.7000 | M | 172500 | 293900 | 466400 |
| ZIEGLER, MARGARET | R03-0034-0000 | 22.0000 | U | 1153 | 0 | 1153 |
| ZIEGLER, MARGARET | R03-0035-0000 | 14.0000 | U | 28181 | 300 | 28481 |
| ZIMMERMANN/E.WESTON, | R13-0014-0000 | 37.5000 | R U | 68661 | 104900 | 173561 |
| ZIMMERMANN/E.WESTON, | R14-0010-0000 | 33.0000 | R U | 70159 | 53900 | 124059 |
| ZIMMERMANN/E.WESTON, | R14-0010A-0000 | 0.2300 | M | 300 | 0 | 300 |

